## CITY of OAKLAND



ONE FRANKH.OGAWAPLAZA• 3RD FLOOR•OAKLAND, CALIFORNIA 94612<br>Office of the City Administrator

## CITY COUNCU COMMUTTEE ON COMMUNITY AND ECONOMIC DEVELOPMENT

Oakland, California

## Chair and Members of the Committee:

## Subject: Scheduling of Committee Meetings

In an effort to keep Committees informed of outstanding items to be reviewed, staff will provide the Committee with a list at each meeting. Staff seeks direction in scheduling these items, and any others Committee Members may know of, for City Council/Committee review.

Community and Economic Development - 2nd and 4th Tuesday, 1:30 p.m. - 4:00 p.m.
Chair: Larry Reid; Committee Members: Nikki Fortunato Bas, Noel Gallo, and Loren Taylor. Staff: Maraskeshia Smith.

## Anticipated Date For Scheduling

|  | March 10, 2020 |  |  | Scheduled |
| :--- | :--- | :--- | :---: | :---: |
| No. | Title | Rules 12/12/19 |  |  |
| 1 | Receive An Informational Report From The City Administrator On: | Rula |  |  |
|  | (1) Oakland Municipal Code (OMC) Requirements, Permit | $[18-2552]$ |  |  |
|  | Approval Processes And Fees For Major And Minor Encroachments |  |  |  |
|  | Into Grade Level And Above-Grade Public Right-Of-Way |  |  |  |
|  | Including, But Not Limited To, Building Elements, Structures And |  |  |  |
|  | Living Space, And Grade-Level Commercial/Retail Operations; (2) |  |  |  |
|  | A Summary And Analysis Of Other Municipalities' Policies And |  |  |  |
|  | Fees Regarding Such Encroachments; And (3) Options For City Of |  |  |  |
|  | Oakland To Be Compensated For Use Of Its Public Right Of Way. |  |  |  |


| Quarterly Reports |  |  |  |  |
| :---: | :--- | :--- | :--- | :--- |
| No. | Title | Scheduled | Last <br> Report | Next <br> Report |
| 1 | Status Report On Implementation Of The Rent <br> Adjustment Program Improvements Highlighted In <br> The Performance Audit Dated June 27, 2016. | CED 7/26/16 <br> $[15-1299 ~ \& ~$ <br> $15-1304]$ | $03 / 19 / 19$ | TBD |
| 2 | Quarterly Tracking Report For Code Enforcement. | $[15-1280]$ | $02 / 19 / 19$ | $01 / 14 / 20$ |
| 3 | Informational Report On The Status Of The Army <br> Base Public Infrastructure Project. | $[13-0408]$ | $09 / 29 / 16$ | TBD |
| 4 | Housing Cabinet Implementation Status Report. | CED 4/25/17 | N/A | TBD |
| 5 | Informational Report On Progress Implementing <br> Oakland's Economic Development Strategy 2018- <br> 2020. <br> CED 5/8/18 | $03 / 05 / 19$ | $01 / 14 / 20$ |  |


| Annual Reports |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| No. | Title | Scheduled | Last <br> Report | Next <br> Report |
| 1 | $\cdot$ | Consolidated Annual Performance and Evaluation | CED 11/16/99 | $2 / 19 / 19 ;$ | TBD | Report (CAPER). |
| :--- |


| Pending No Date Specific |  |  |
| :---: | :---: | :---: |
| No. | Title | Scheduled |
| 1 | Approve A City Of Oakland Lead Hazard Prevention And Control Ordinance To Eliminate Lead Hazards And Prevent Lead Poisoning Through Lead-Safe Housing, Ensuring Lead-Safe Work Practices, And Mandate Lead Testing In Children Between The Ages Of 9 And 12 Months And 24 To 36 Months Of Age By Requiring: (1) Renovators To Úse Lead-Safe Work Practices When Disturbing Lead Paint With Specific Lead Concentrations; (2) Visual Verification By Inspectors Depending On The Lead Concentrations And The Quantities Of Paint Being Disturbed, Lead Dust Clearances May Also Be Required; (3) Property Owners To Correct Lead Hazards In Pre-1979 Buildings After A Notice Of Lead Hazard; (4) Home Improvement/Water Pressure Equipment Rental Stores To Make Available Lead Education Material To Customers; (5) Childcare Facilities And Elementary Schools To Obtain Proof Of Blood Lead Testing At Enrollment In Pre-School And Kindergarten. | $\begin{aligned} & \text { Rules 01/12/17 } \\ & {[16-0618]} \end{aligned}$ |
| 2 | Informational Report On Progress Of The Administration's Graffiti Task Force - Committee Would Like This To Come Back As A Graffiti Abatement Update With Possible Action Items. Administration To Talk To Public Works Director And Set A Date Certain At The Next Committee Meeting (May 9, 2017). | $\begin{aligned} & \text { Rules 10/2/14, } \\ & 10 / 23 / 14[14-0076] \end{aligned}$ |
| 3 | Receive An Informational Report On The Total Number of Locally Employed For Construction Projects in Oakland Since 2015, | Rules 04/12/18 |

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|  | Included But Not Limited To, The Total Amount Of Hours Logged. | [18-0376] |
| :---: | :---: | :---: |
| 4 | Adopt An Ordinance (1) Amending The Oakland Municipal Code To Establish A Citywide Residential Hotel Demolition And Conversion Impact Fee And Make Related And Conforming Amendments, (2) Amending The Master Fee Schedule (Ordinance No. 13497, C.M.S., As Amended) To Include The Residential Hotel Demolition And Conversion Impact Fee, And (3) Determining That The Adoption Of The Residential Hotel Demolition And Conversion Impact Fee Is Exempt From CEQA And That Any Projects Funded By The Fee Revenue Will Be The Subject Of Future CEQA Analysis. | $\begin{aligned} & \hline \text { CED 11/13/18 } \\ & \text { [18-0965] } \end{aligned}$ |
| 5 | Adopt An Ordinance Amending The Oakland Municipal Code, Chapter 5.04, Section 5.04.420, Excluding From The Business Tax On Rental Of Residential Property: (1) Rental Of No More Than Three Bedrooms In An Owner Occupied Residence, Duplex And/Or In-Law Unit; Or (2) Rental Under A Tenant-Based Assistance Program Pursuant To Section 8 Of The U.S. Housing Act Of 1937. | $\begin{aligned} & \hline \text { Rules 10/04/18 \& } \\ & 02 / 07 / 2019 \\ & \text { [18-0973] } \\ & \\ & \text { In Finance \& } \\ & \text { Management } \\ & \text { Committee 09/24/19 } \\ & \text { as [18-1769] } \\ & \hline \end{aligned}$ |
| 6 | Receive A Report And Recommendation On The 2018 Oakland Equity Indicator's Report, 2015 Housing Equity Roadmap, And The Mayor's Housing Cabinet 2016 Report "A Road Towards Equity" And 2017 "Oakland At Home" Update. | Rules 07/11/19; NDS at CED 09/10/19 [18-2103] |
| 7 | Receive An Informational Report On The Draft Downtown Oakland Specific Plan (Draft Plan), Which Will Guide Development And Growth In The Downtown Area Over The Next Approximately 20 Years, And Propose Transformative Ideas To Connect The Community's Goals To Strategic Actions Involving Land Use, Culture, Community Benefits, Economic Growth, And Housing. | $\begin{aligned} & \text { Rules 09/19/19; } \\ & \text { NDS at CED 09/24/19 } \\ & \text { [18-2242] } \end{aligned}$ |
| 8 | Adopt An Ordinance Amending Chapters 2.41 And 2.42 Of The Oakland Municipal Code Governing The City's Acquisition And Disposition Of Real Property ("Real Estate Ordinance") To Codify The City's Policy To Lease City Property Instead Of Selling Or Otherwise Disposing Of City Property. | Rules 06/06/19; CED 09/10/19; NDS via Rule 28 on 10/17/19 [18-1981] |
| 9 | Adopt An Ordinance Amending Oakland Municipal Code Chapter 6.04 And Section 1.28.020 To Prohibit Performances Of Wild Or Exotic Animals For Public Entertainment. | $\begin{aligned} & \text { Rules 05/30/19, } \\ & 06 / 27 / 19,10 / 31 / 19 ; \\ & \text { NDS via Rule } 28 \\ & 11 / 21 / 19 \\ & {[18-1927]} \end{aligned}$ |
|  |  |  |

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| 10 | Adopt An Ordinance Amending Oakland Municipal Code Chapter | Rules 10/24/19; CED |
| :---: | :--- | :--- |
|  | 15.72 To Provide An Incentive For Full Early Payment Of The | $11 / 12 / 19 ;$ NDS via |
|  | Affordable Housing Impact Fees Equal To A 5\% Discount Of The | Rule 28 11/25/19 |
|  | Total Impact Fees Owed And To Add A Provision Enabling Those | [18-2387] |
|  | Who Have Already Paid The First Installment To Also Receive A |  |
|  | 5\% Discount, And Amending Oakland Municipal Code Chapter |  |
| 15.62 To Require Additional Information To Be Included In The |  |  |
|  | Annual Impact Fee Report. |  |

Respectfully submitted,
R. Rubel

For: Sabrina B. Landreth
City Administrator

