

DRAFT City of Oakland City Council Legislative Calendar ALL MEETINGS ARE HELD IN CITY HALL

Office of the City Clerk Oakland City Hall 1 Frank Ogawa Plaza Oakland, CA 94612 LaTonda Simmons, City Clerk

ONE FRANK H. OGAWA PLAZA, OAKLAND, CA

Date	Time	Meeting Body	Meeting Location		
FOR THE	FOR THE WEEK OF 11-11-2019				
11-12-2019	9:30 A.M.	* Finance & Management Committee	Sgt. Mark Dunakin Rm (HR1) 1st Floor		
11-12-2019	11:30 P.M.	* Public Works Committee	Sgt. Mark Dunakin Rm (HR 1) 1st Floor		
11-12-2019	1:30 P.M.	* Community & Economic Development Committee	Sgt. Mark Dunakin Rm (HR 1) 1st Floor		
11-12-2019	4:00 P.M.	* Life Enrichment Committee	Sgt. Mark Dunakin Rm (HR 1) 1st Floor		
11-12-2019	6:00 P.M.	* Public Safety Committee	Sgt. Mark Dunakin Rm (HR 1) 1st Floor		
11-14-2019	10:00 A.M.	Special Closed Session	Building Bridges Room 3rd Floor		
	10:15 A.M.	*Special Rules & Legislation Committee	Council Chamber 3rd Floor		
	11:30 A.M.	*Special Oakland City Council	Council Chamber 3rd Floor		
UPCOMIN	G MEETINGS	FOR CITY COUNCIL:	· · · · ·		
11-18-2019	5:30 P.M.	* Special Education Partnership Committee And OUSD	Council Chamber 3rd Floor		

11-19-2019 3:30 P.M. Special Closed Session Sgt. Daniel Sakai (HR 4) 2nd Floor 11-19-2019 5:30 P.M. \*Oakland City Council Council Chamber 3rd Floor 11-21-2019 10:30 A.M. Special Closed Session **Building Bridges Room** 3rd Floor 10:45 A.M. \*Rules & Legislation Committee Council Chamber 3rd Floor

\* In the event that a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however, no final City actions can be taken.

City of Oakland

This document is provided as a courtesy only and is not an official notice as prescribed by Local and State laws. Please refer to the published Meeting Agendas for official noticing information.



Office of the City Clerk Oakland City Hall 1 Frank H. Ogawa Plaza Oakland, California 94612 LaTonda Simmons, City Clerk

# **Meeting Agenda - DRAFT**

# \*Finance & Management Committee

Tuesday, November 12, 2019	9:30 AM	Sgt. Mark Dunakin Room - 1st Floor

# DEFINITION OF TERMS:

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Informational Item: an item of the agenda consisting only of an informational report that does not require or permit Council action.

Roll Call / Call To Order

# **COMMITTEE MEMBERSHIP:**

Nikki Bas, District 2; Dan Kalb, District 1; Sheng Thao, District 4; Chairperson: Lynette McElhaney, District 3

- Approval Of The Draft Minutes From The Committee Meeting Held On October 22, 2019
   18-2403
- 2 Determination Of Schedule Of Outstanding Committee Items

# 18-2406

 Subject: The Chairperson's Report From: Councilmember McElhaney Recommendation: Receive An Oral Report And Discussion On Principles Of Leadership And Management "The Chairperson's Report", From Finance And Management Chair Lynette Gibson McElhaney 18-2414 4 Subject: Business Tax Exemption For Small Landlords From: President Pro Tempore Kalb And Councilmember Gallo Recommendation: Adopt An Ordinance Amending The Oakland Municipal Code, Chapter 5.04, Section 5.04.420, To Fully Or Partially Exempt From The Business Tax On Residential Property Rentals Those Landlords With Personal Income Of 100 Percent Of Area Median Income Or Less Who Rent Out (1) Two Or Fewer Rooms From Their Single Family Home Of Personal Residence Or (2) A Unit From Their Owner-Occupied Two-Unit Parcel

<u>18-1769</u>

Attachments: View Report

View Finance Report

View Supplemental Report 6/7/2019

View Kalb Supplemental Report 10/10/2019

View Kaplan Supplemental Report 10/18/2019

View Supplemental Report 10/17/2019

5/2/19	*Rules & Legislation Committee <i>Councilmember Gallo requested</i>	Scheduled to the *Finance & Management Committee to be added as a Co-Sponsor to this item
5/16/19	*Rules & Legislation Committee There was a Title Change read ir	Scheduled to the *Finance & Management Committee ato record
5/23/19	*Rules & Legislation Committee	Rescheduled to the *Finance & Management Committee
6/11/19	* Special Concurrent Meeting of the Oakland Redevelopment Successor Agency and Finance and Management Committee <i>There were 4 speakers on this ited</i>	Continued to the *Finance & Management Committee
6/20/19	*Rules & Legislation Committee	* Withdrawn and Rescheduled to the *Finance & Management Committee
9/19/19	*Rules & Legislation Committee <i>The Committee Approved a Title</i>	Rescheduled to the *Finance & Management Committee change read into record
9/26/19	*Rules & Legislation Committee The Committee accepted for this Specific	Rescheduled to the *Finance & Management Committee item to be placed on the Pending List No Date
10/22/19	*Finance & Management Committee There were 15 speakers on this it	Continued to the *Finance & Management Committee <i>em</i> .

5		Office Of The C endation: Receive	•	ney, And City Auditor On The Range Of Salaries For The With The Oakland City Charter
6			ity Administrator A Status Report On Cityv	wide Efforts To Research And
7		Finance Depart	ment	Report For The Quarter Ended
8	Seizure B Departme	Councilmember endation: Receive by The Oakland P ents Detailing The	e An Information Report Fr olice Department, City Atte	rom The City Administrator On Asset orney And Any Other Relevant Dutcomes Of The Seizure Of Assets
		Legislative H	istory	
		7/11/19	*Rules & Legislation Committee <i>The Committee accepted to scl</i>	Scheduled to the *Finance & Management Committee hedule to Public Safety
9	Subject:	Police And Fire	Retirement System Inves	tment (PFRS)

From: Finance Department

Recommendation: Receive An Informational Report On The Oakland Police And Fire Retirement System's ("PFRS", Or "System") Investment Portfolio As Of June 30, 2019 <u>18-2125</u>

\*Finance & Management

Committee

Attachments: View Report

View Report - Attachment A

#### Legislative History

10/22/19

Scheduled to the \*Finance & Management Committee

 10
 Subject:
 Biannual Report On Aging And Outstanding Revenue

 From:
 Finance Department

 Recommendation:
 Receive The Biannual Report On Aging And Outstanding Revenue

 18-2326

Attachments: View Report

Legislative History

10/22/19 \*Finance & Management Committee Scheduled to the \*Finance & Management Committee

Open Forum (TOTAL TIME AVAILABLE: 15 MINUTES)

Adjournment

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### Americans With Disabilities Act

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Office of the City Clerk - Agenda Management Unit Phone: (510) 238-6406 Fax: (510) 238-6699 Recorded Agenda: (510) 238-2386 Telecommunications Display Device: (510) 238-3254



# **Meeting Agenda - DRAFT**

# \*Public Works Committee

Office of the City Clerk Oakland City Hall 1 Frank H. Ogawa Plaza Oakland, California 94612 LaTonda Simmons, City Clerk

Tuesday, November 12, 2019	11:30 AM	Sgt. Mark Dunakin Room - 1st Floor

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Roll Call / Call To Order

# COMMITTEE MEMBERSHIP:

Vice Mayor Larry Reid, District 7; Noel Gallo, District 5; Sheng Thao, District 4; Chairperson: President Pro Tempore Dan Kalb, District 1

1 Approval Of The Draft Minutes From The Committee Meeting Of October 8, 2019

18-2401

Attachments: View Report

2 Determination Of Schedule Of Outstanding Committee Items

18-2402

Subject: Semi-Annual Staffing Report
 From: Human Resources Management Department
 Recommendation: Receive The Semi-Annual Informational Report On Public Works And
 Transportation Department (DOT) Staffing Through March 25, 2019
 <u>18-2393</u>

4

10/24/19 \*Rules & Legislation Committee Scheduled to the \*Public Works Committee

Subject: Major Encroachment Permit At 1919 Market Street

From: Transportation Department Recommendation: Adopt A Resolution Granting A Conditional And Revocable Major Encroachment Permit To CC1919 Market, L.P., To Allow Portions Of The Existing Building Above Grade And New Canopies At 1919 Market Street To Encroach Into The Public Right-Of-Way On Market Street And Myrtle Street, Major Encroachment Permit ENMJ19191 **18-2368** 

Legislative History

10/24/19 \*Rules & Legislation Committee Scheduled to the \*Public Works Committee

Open Forum (TOTAL TIME AVAILABLE: 15 MINUTES)

Adjournment

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Office of the City Clerk Oakland City Hall 1 Frank H. Ogawa Plaza Oakland, California 94612 LaTonda Simmons, City Clerk

# Meeting Agenda - DRAFT

# \*Community & Economic Development Committee

•	City Hall, 1 Frank H. Ogawa Pla: Oakland, California 94612	za,
City of Oa	kland Website: http://www.oak	(landca.gov
Tuesday, November 12, 2019	1:30 PM	Sgt. Mark Dunakin Room - 1st Floor

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Roll Call / Call To Order

### **COMMITTEE MEMBERSHIP:**

Nikki Bas, District 2; Noel Gallo, District 5; Loren Taylor, District 6; Chairperson: Vice Mayor Larry Reid, District 7

- Approval Of The Draft Minutes From The Committee Meeting Held On October 22, 2019
   18-2404
- Determination Of Schedule Of Outstanding Committee Items
   18-2407

# 3 Subject: Information On Impact Fees

From: Council President Kaplan

Recommendation: Receive An Informational Report On The Affordable Housing, Transportation, Capital Improvements, And Jobs/Housing Impact Fees And Any Other Fees Not Listed With The Following Information: 1) Current Fund Balance, Revenue, Expenditures, Projected Revenue Per Year In Each Fee Category To Date; 2) For Each Fee Category-Encumbered Amounts Of Fees, Destination Fund, Designated Projects, Remainder Amount; 3) Number And Listing Of Projects Seeking To Provide Housing Onsite And AMI Levels; 4) Projects With Vesting Tentative Maps Or Development Agreements Prior To Sept 1, 2016; And 5) An Accounting Of All The Building Permits Issued, Since The Inception Of Impact Fees With Break Down By Fee Zone 18-2061

# Legislative History

6/27/19	*Rules & Legislation	Scheduled to the *Community & Economic Development Committee
9/10/19	*Community & Economic Development Committee	* Withdrawn and Rescheduled to the *Community & Economic Development Committee
9/12/19	*Rules & Legislation Committee	Withdrawn with No New Date

4 Subject: Quarterly Tracking Report for Code Enforcement From: Planning And Building Department Recommendation: Receive The Quarterly Tracking Report for Code Enforcement 18-2281

### Legislative History

9/24/19	*Community & Economic	Scheduled to the *Community & Economic
	Development Committee	Development Committee

5

Subject: Predevelopment Loan Authorization For 1707 Wood Street From: Housing And Community Development Department

Recommendation: Adopt A Resolution Authorizing The City Administrator Or His Or Her Designee To Enter Into Two Unsecured Predevelopment Loans Not To Exceed A Combined Total Amount Of \$650,000 From The Affordable Housing Trust Fund (Fund 1870); One Loan To MidPen Housing Corporation And One Loan To Habitat For Humanity East Bay/Silicon Valley, Inc. To Support The Development Of Affordable Housing At The City-Owned Property Located At 1707 Wood Street Between 18th And 20th Streets; And Making California Environmental Quality Act Findings For this Action **18-2383** 

### Legislative History

10/24/19 \*Rules & Legislation Committee Scheduled to the \*Community & Economic Development Committee

6		Economic And	•	
		<u>Legislative Hi</u>	istory	
		10/24/19	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee
7	Subject: Updating The Oakland Building Maintenance Code To Conform With State Law From: Planning & Building Department Recommendation: Adopt An Ordinance (1) Repealing Ordinance No. 13407 Which Amended Oakland Municipal Code 15.08 (Oakland Building Maintenance Code) To Conform To The 2016 California Building Standards Code, And (2) Amending Oakland Municipal Code 15.08 To Conform To The 2019 California Building Standards Code <b>18-2373</b>			
		<u>Legislative Hi</u>	istory	
		10/24/19	*Rules & Legislation Committee <i>The Committee accepted a Titu</i>	Scheduled to the *Community & Economic Development Committee le Change read into record
8	1) A Resc California	Planning And B endation: Adopt T plution Of Findings	uilding Department he Following Pieces Of Le s Supporting Local Ameno ds Code To Comply With	odel Building Construction Code egislation: dments To The 2019 Edition Of The Changes To State Law And

#### Legislative History

10/24/19	*Rules & Legislation	Scheduled to the *Community & Economic	
	Committee	Development Committee	
	This item was scheduled to be heard November 19, 2019 as a Public Hearing		

2) An Ordinance (1) Repealing The Oakland Amendments To The 2016 Edition Of The California Building Standards Code, (2) Adopting Local Amendments To The 2019 Edition Of The California Building Standards Code, (3) Amending Oakland Municipal Code Chapter 15.04 To Comply With Changes To State Law And Adopting CEQA Exemption Findings

18-2375

#### <u>Legislative History</u>

10/24/19

 \*Rules & Legislation
 Scheduled to the \*Community & Economic

 Committee
 Development Committee

 This item was scheduled to be heard November 19, 2019 as a Public Hearing

 Subject: Montclair BID Annual Report And Intention To Levy FY 2020-2021 Assessment From: Economic And Workforce Development Department Recommendation: Adopt A Resolution: 1) Approving The Annual Report Of The Montclair Business Improvement District Advisory Board; 2) Declaring The Intention To Levy And Collect An Annual Assessment For Fiscal Year (FY) 2020-2021 For The Montclair Business Improvement District; And 3) Scheduling A Public Hearing For December 10, 2019 18-2370

### Legislative History

10/24/19	*Rules & Legislation	Scheduled to the *Community & Economic
	Committee	Development Committee
	This item was scheduled to be hear	d December 10, 2019 as a Public Hearing

Subject: Rockridge BID Annual Report And Intention To Levy FY 20-21 From: Economic And Workforce Development Department Recommendation: Adopt A Resolution: 1) Approving The Annual Report Of The Rockridge Business Improvement District Advisory Board; 2) Declaring The Intention To Levy And Collect An Annual Assessment For Fiscal Year (FY) 2020-2021 For The Rockridge Business Improvement District; And 3) Scheduling A Public Hearing For December 10, 2019

18-2371

#### Legislative History

 10/24/19
 \*Rules & Legislation
 Scheduled to the \*Community & Economic

 Committee
 Development Committee

 This item was scheduled to be heard December 10, 2019 as a Public Hearing

Subject: Amendments To OMC 15.24 Earthquake Damaged Structures From: Planning And Building Department Recommendation: Adopt An Ordinance Amending Oakland Municipal Code, Chapter 15.24, Entitled Earthquake Damaged Structures, Delegating To The City Administrator or Designee The Authority To Establish An Administrative Regulatory Program For Abatement And Upgrade Of Earthquake Damaged Structures, Which Program May Be Updated As Needed In Response To Changes In Laws, Codes, Or Local Circumstances 18-2372

10/24/19	*Rules & Legislation	Scheduled to the *Community & Economic	
	Committee	Development Committee	
	This item was scheduled to be heard November 12, 2019 as a Public Hearing		

12 Subject: Affordable Housing Impact Fees From: Council President Kaplan Recommendation: Adopt A Resolution Requesting The City Administrator Or Designee To Include Affordable Housing Impact Fee Funds Received Up To And During This Fiscal Year, In The Proposed Funding Distribution Recommendations For The Current Notice Of Funds Availability (NOFA) <u>18-2212</u>

Attachments: View Report

#### Legislative History

9/12/19	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee
9/26/19	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee
10/24/19	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee

# **13** Subject: Affordable Housing Impact Fee Ordinance

From: Council President Kaplan

Recommendation: Adopt A Ordinance Amending Oakland Municipal Code Section 15.72 To; Allow Direct Payment Of Affordable Housing Impact Fees To Qualified Local Non-Profits, Include Affordable Housing Impact Fee Revenue Projections In The City Budget, Provide To The Public And The Council An Annual Report Of Funds Received, Anticipated Future Payments, Reductions And Exemptions, And Incentivizing Developers To Pay 100% Of Their Fee In The First Installment

18-2387

#### Legislative History

10/24/19 \*Rules & Legislation Committee Scheduled to the \*Community & Economic Development Committee

- 14
- Subject: Amendments To The Oakland Fire Code, Chapter 15.12 From: Oakland Fire Department

Recommendation: Adopt An Ordinance Repealing Current Oakland Municipal Code Chapter 15.12, Oakland Fire Code, Making Findings To Substantiate Modifications To California Building Codes And Standards Due To Local Climatic, Geological Or Topographical Conditions, And Adopting And Making Local Amendments To The 2019 Edition Of The California Model Building Code, California Code Of Regulations Title 24, Part 9, Including, But Not Limited To, National Fire Protection Association And Other Referenced Standards As Adopted By The California State Fire Marshal, And Recodifying Said Code As The Oakland Municipal Code Chapter 15.12 As The Oakland Fire Code

18-2380

 10/24/19
 \*Rules & Legislation
 Scheduled to the \*Community & Economic

 Committee
 Development Committee

 This item is to abe heard November 12, 2019 in Community And Economic

 Development Committee And Public Safety And as a Public Hearing On the

 November 19, 2019 City Council Agenda

Open Forum (TOTAL TIME AVAILABLE: 15 MINUTES)

### Adjournment

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# **Meeting Agenda - DRAFT**

# \*Life Enrichment Committee

Office of the City Clerk Oakland City Hall 1 Frank H. Ogawa Plaza Oakland, California 94612 LaTonda Simmons, City Clerk

Tuesday, November 12, 2019	4:00 PM	Sgt. Mark Dunakin Room - 1st Floor
· · · · · · · · · · · · · · · · · · ·		- 3

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Roll Call / Call To Order

### **COMMITTEE MEMBERSHIP:**

Nikki Bas, District 2; Council President Rebecca Kaplan; At-Large; Lynette McElhaney, District 3; Chairperson: Loren Taylor, District 6

- Approval Of The Draft Minutes From The Committee Meeting Of Ocotber 22, 2019
   18-2410
- 2 Determination Of Schedule Of Outstanding Committee Items 18-2411

Subject: Updates On The Department Of Violence Prevention Activities
 From: Councilmember McElhaney
 Recommendation: Receive An Informational Report Providing An Update On The
 Department of Violence Prevention Established By Ordinance Number 13451 C.M.S. To
 End The Epidemic Of Violent Crime In Oakland And Healing Trauma In Impacted
 Communities
 <u>18-2409</u>

Attachments: View Report

4

Subject: OU Youth And CSEC Strategy Evaluations

From: Councilmember Taylor

Recommendation: Receive An Informational Report Of The Strategy Evaluations By Mathematica Policy Research Of The Oakland Unite Services Funded Through The Safety And Services Act Of 2014 (Measure Z)

<u>18-2218</u>

#### Legislative History

9/12/19	*Rules & Legislation Committee	Withdrawn with No New Date
9/19/19	*Rules & Legislation Committee	Scheduled to the *Life Enrichment Committee

5 Subject: PATH Plan

From: Human Services Department

View Report

Recommendation: Receive An Informational Report On The City's Updated Five Year Plan To Address Homelessness In Oakland (PATH Plan) <u>18-2223</u>

Attachments:

# View Supplemental Report 10/18/2019

9/12/19	*Rules & Legislation Committee	Withdrawn with No New Date
9/19/19	*Rules & Legislation Committee	Scheduled to the *Life Enrichment Committee
10/3/19	*Rules & Legislation Committee	Scheduled to the *Life Enrichment Committee

10/22/19 \*Life Enrichment Committee Continued to the \*Life Enrichment

Committee There were 17 speakers on this item

The Committee directed staff to return November 12, 2019 with a Supplemental report that includes the following:

1) Consistent page numbers on the report

2) List Key Word definitions

3) Create a single page view of recommended plan

4) List the Problem Statement

5) Prioritize Recommendations

6) Explain Case Management and Coordinated Entry System Process

7) Give Recommendations of Next Steps

8) Details of the Services being provided

9) List Clear Definitions of Success with Smart Goals for the 5 areas discussed ( specific, measurable, timely, achievable, relevant)

**6** Subject: State Boating And Waterways Grant

From: Oakland Parks, Recreation And Youth Development Department Recommendation: Adopt A Resolution: 1) Authorizing The City Administrator To Apply For Grant Funds From The State Of California Department Of Parks And Recreation Division Of Boating And Waterways Aquatic Center Grant Program; And 2) Accepting And Appropriating Said Grant Funds In The Amount Not To Exceed \$95,000 For The Fiscal Year 2021-2022 - 2022-2023 Grant Cycle And \$95,000 For The Fiscal Year 2023-2024 -2024-2025 Grant Cycle For Funding For Oakland Parks, Recreation & Youth Development Department Boating Program Equipment, Financial Assistance For Boating Program Participants, Staff Training, And Event Support **18-2378** 

#### Legislative History

10/24/19	*Rules & Legislation	Scheduled to the *Life Enrichment
	Committee	Committee

7

Subject: National Fish And Wildlife Foundation Grant

From: Oakland Parks, Recreation And Youth Development Department Recommendation: Adopt A Resolution: 1) Authorizing The City Administrator To Apply For Grant Funds From The National Fish And Wildlife Foundation - Cosco Busan Oil Spill Settlement - Recreational Use Grant Program; And 2) Accepting And Appropriating Said Funds In An Amount Not To Exceed \$243,000 For Funding For Oakland Parks, Recreation & Youth Development Jack London Aquatic Center Launch Dock Replacement Project

18-2379

#### Legislative History

10/24/19 \*Rules & Legislation Committee

Scheduled to the \*Life Enrichment Committee

#### Open Forum (TOTAL TIME AVAILABLE: 15 MINUTES)

### Adjournment

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# Meeting Agenda - DRAFT

# \*Public Safety Committee

Oakland City Hall, 1 Frank H. Ogawa Plaza, Oakland, California 94612			
City of Oakland Website: http://www.oaklandca.gov			
Tuesday, November 12, 2019	6:00 PM	Sgt. Mark Dunakin Room - 1st Floor	

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Roll Call / Call To Order

### COMMITTEE MEMBERSHIP:

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- Approval Of The Draft Minutes From The Committee Meeting Held On October 22, 2019
   18-2405
- 2 Determination Of Schedule Of Outstanding Committee Items 18-2408

Office of the City Clerk

Oakland City Hall 1 Frank H. Ogawa Plaza Oakland, California 94612

LaTonda Simmons, City Clerk 3 Subject: FY 2019-20 OPD Traffic Safety Grant

From: Oakland Police Department

Recommendation: Adopt A Resolution Authorizing The City Administrator, Or Designee, To Accept And Appropriate Grant Funds In The Amount Of Five Hundred Thousand Dollars (\$500,000) Dollars From The State Of California, Office Of Traffic Safety (OTS), For The Fiscal Year 2019-2020 Selective Traffic Enforcement Program (STEP) To Be Administered By The Oakland Police Department (OPD), And To Authorize The General Purpose Services Fund To Contribute Seventy One Thousand Two Hundred Twenty Two Dollars (\$71,222) To Cover The Related Central Services Overhead Charges 18-2196

### Dollars (\$71,222) To Cover The Related Central Services Overhead Charges 18-2196 Attachments: View Report View Supplemental Report 9/20/2019 87878 CMS Legislative History 9/12/19 \*Rules & Legislation Scheduled to the \*Public Safety Committee Committee 9/24/19 \*Public Safety Committee Approved the Recommendation of Staff, and Forward to the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council DUE TO THE PRESENCE OF PRESIDENT PRO TEMPORE KALB, A QUORUM OF THE CITY COUNCIL WAS NOTED, AND A MOTION WAS MADE AND SECONDED TO ADJOURN THE MEETING OF THE PUBLIC SAFETY COMMITTEE. AND TO CONVENE AS A SPECIAL MEETING OF THE FULL COUNCIL AT 7:27 P.M. There were 4 speakers on this item The Committee directed staff to provide a supplemental report that includes the following; 1) A map of the traffic Hot Spots. 2) Breakdown of the types of traffic citations. 9/26/19 \*Rules & Legislation Scheduled to the \* Concurrent Meeting of Committee the Oakland Redevelopment Successor Agency and the City Council Staff will bring a separate rules request to be scheduled to the November 12, 2019 Public Safety Committee to address the supplemental questions asked 10/1/19 \* Concurrent Meeting of the Adopted **Oakland Redevelopment** Successor Agency and the **City Council**

Subject: Report On Asset Seizure Policies And Practice
 From: Councilmember McElhaney
 Recommendation: Receive An Information Report From The City Administrator On Asset
 Seizure By The Oakland Police Department, City Attorney And Any Other Relevant
 Departments Detailing The Policies, Practices And Outcomes Of The Seizure Of Assets
 Including Automobiles, Cash And Other Items Of Value
 <u>18-2098</u>

#### Legislative History

 7/11/19
 \*Rules & Legislation
 Scheduled to the \*Finance & Management

 Committee
 Committee

 The Committee accepted to schedule this item to be heard November 12, 2019

 in Finance And Management And Public Safety Committee

5 Subject: OPD Custody Process And Information

Form: Council President Kaplan

Recommendation: Receive An Informational Report And Discussion Around Process Of Taking People Into Custody Including Overview Of OPD's Practices, Number Of People Taken In, And Policy Ideas And Goals To Reduce The Number Of Those Taken Into Custody With Measurable Benchmarks

### <u>18-2016</u>

#### Legislative History

6/13/19	*Rules & Legislation Committee	Scheduled to the *Public Safety Committee
9/10/19	*Public Safety Committee	* Withdrawn and Rescheduled to the *Public Safety Committee

6 Subject: Human Trafficking Report

From: Councilmembers Bas And Gallo

Recommendation: Receive An Informational Report And Discussion On The Context, Strategies, Goals, Programs, Partnerships, Outcomes, And Best Practices To Address Human Trafficking From The Oakland Police Department (Including Focusing On Traffickers And Purchasers; "Rescuing," And Supporting Minors And Supporting Adults; Staff Training; Partnerships With Community Organizations; Collaboration With Other Agencies Including The County And District Attorney); The Human Services Department (Including Violence Prevention; Partnerships With Community Organizations That Serve Impacted Communities, Including CSEC); The Administration (Including Licensing Of Massage Parlors And Responding To Reports Of Trafficking); The Office Of Public Works And The Department Of Transportation (Including Environmental Deterrents) **18-2248** 

### Legislative History

9/19/19 \*Rules & Legislation Scheduled to the \*Public Safety Committee Committee The Committee Approved a Title Change to make this item a Report and Recommendation Subject: Fiscal Year 2019 Urban Search And Rescue (US&R) Grant Funding
 From: Oakland Fire Department

Recommendation: Adopt A Resolution: (1) Authorizing The City Administrator, Or Her Designee To: (A) Enter Into An Agreement With The Federal Emergency Management Agency (FEMA) For Receipt Of 2019 Urban Search And Rescue (US&R) Grant Funds In The Amount Of One Million Two Hundred Thirty-Five Thousand And One Hundred Four Dollars (\$1,235,104) And Supplemental Funding Not To Exceed Fifty Percent (50%) Of Said Amount, For Equipment Purchase And Operational Costs For The Fire Department's US&R Task Force (US&R Task Force); (B) Expend Said Grant Funds In Accordance With The Preliminary Spending Plan Without Further Council Approval; (2) Accepting And Appropriating Said Grant For The US&R Task Force; (3) Waiving The City's Purchasing Requirements For Procurement Of US&R Task Force Equipment When Required By Said Grant; And (4) Providing Funding From The General Purpose Fund To Cover The Cost Of Internal Service Fund Charges Affiliated With Said Grant **18-2350** 

Legislative History

10/24/19	*Rules & Legislation	Scheduled to the *Public Safety Committee
	Committee	
	The Committee accepted a Title Change read into record	

8 Subject: OPD ShotSpotter Privacy Policy

From: Oakland Police Department

Recommendation: Adopt A Resolution Approving The Oakland Police Department (OPD) Gunshot Location Detection System Use Policy And Surveillance Impact Report **18-2377** 

#### Legislative History

10/24/19 \*Rules & Legislation Committee

Scheduled to the \*Public Safety Committee

9

Subject: Citizens Options For Public Safety Grant Fiscal Year 2019

From: Oakland Police Department

Recommendation: Adopt A Resolution Authorizing The City Administrator, Or Designee, To: 1) Accept And Appropriate The Fiscal Year (FY) 2019 State Of California "Citizens Options For Public Safety And Multi-Agency Juvenile Justice Funds" (State Cops Grant XXII) Allocation In The Amount Of Six Hundred Fifty-Six Thousand Seventy Dollars (\$656,070) Plus Accrued Interest Earnings, Of Up To Ten Thousand Dollars For A Total Amount Not To Exceed Six Hundred Sixty-Six Thousand Seventy Dollars (\$666,070), To Fund Helicopter Maintenance And Purchase Equipment, Including Pursuit Management Technology, Security Camera System, Van Alarms, Evidence Lockers, And Technology/Computer Upgrades; And 2) Waive The City's Competitive Advertising And Bidding Requirements To Allow OPD To Enter Into A Contract With Starchase To Purchase Pursuit Management Technology For A Total Amount Not To Exceed One Hundred Seventy Five Thousand Dollars **18-2381** 

10/24/19 \*Rules & Legislation Committee Scheduled to the \*Public Safety Committee

Subject: Pursuit Mitigation System Privacy Policy
 From: Oakland Police Department
 Recommendation: Adopt A Resolution Approving The Oakland Police Department (OPD)
 Pursuit Mitigation System Use Policy And Surveillance Impact Report
 18-2382

# Legislative History

10/24/19 \*Rules & Legislation Scheduled to the \*Public Safety Committee Committee

Subject: Informational Report Regarding Police Motor Patrol Operations
 From: Oakland Police Department
 Recommendation: Receive An Informational Report Regarding Police Motor Patrol
 Operations Related To The Fiscal Year 2019-2020 State Of California, Office Of Traffic
 Safety (OTS) Selective Traffic Enforcement Program (STEP)
 18-2385

#### Legislative History

10/24/19 \*Rules & Legislation Committee

Scheduled to the \*Public Safety Committee

- **12** Subject: Amendments To The Oakland Fire Code, Chapter 15.12
  - From: Oakland Fire Department

Recommendation: Adopt An Ordinance Repealing Current Oakland Municipal Code Chapter 15.12, Oakland Fire Code, Making Findings To Substantiate Modifications To California Building Codes And Standards Due To Local Climatic, Geological Or Topographical Conditions, And Adopting And Making Local Amendments To The 2019 Edition Of The California Model Building Code, California Code Of Regulations Title 24, Part 9, Including, But Not Limited To, National Fire Protection Association And Other Referenced Standards As Adopted By The California State Fire Marshal, And Recodifying Said Code As The Oakland Municipal Code Chapter 15.12 As The Oakland Fire Code

#### 18-2380

#### Legislative History

 10/24/19
 \*Rules & Legislation
 Scheduled to the \*Community & Economic

 Committee
 Development Committee

 This item is to abe heard November 12, 2019 in Community And Economic

 Development Committee And Public Safety And as a Public Hearing On the

 November 19, 2019 City Council Agenda

# Open Forum (TOTAL TIME AVAILABLE: 15 MINUTES)

### Adjournment

City of Oakland

\* In the event of a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however no final City Council action can be taken.

## **Americans With Disabilities Act**

If you need special assistance to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.

Office of the City Clerk - Agenda Management Unit Phone: (510) 238-6406 Fax: (510) 238-6699 Recorded Agenda: (510) 238-2386 Telecommunications Display Device: (510) 238-3254



Office of the City Clerk Oakland City Hall 1 Frank H. Ogawa Plaza Oakland, California 94612 LaTonda Simmons, City Clerk

# **Meeting Agenda - DRAFT**

# \*Special Rules and Legislation Committee

Thursday, November 14, 2019	10:15 AM	City Council Chamber, 3rd Floor

# **DEFINITION OF TERMS**:

Consent Item: any action item that a subject matter Committee has forwarded to the full Council with unanimous recommendation for approval and is not controversial, and does not have a high level of public interest as determined by the Rules Committee.

Non-Consent Item: any action that a subject-matter Committee has forwarded to the full Council without unanimous recommendation for approval, or having a high level of public interest, or is controversial as determined by the Rules Committee.

Action Item: any resolution, ordinance, public hearing, motion, or recommendation requiring official vote and approval of the City Council to be effective.

Informational Item: an item of the agenda consisting only of an informational report that does not require or permit Council action.

Roll Call / Call To Order

### COMMITTEE MEMBERSHIP:

Council President Rebecca Kaplan, At-Large; President Pro Tempore Dan Kalb, District 1; Lynette McElhaney, District 3; Chairperson: Sheng Thao, District 4

1 Determinations Of Closed Session

18-2415

- Approval Of The Draft Minutes From The Committee Meeting Of October 31, 2019
   18-2416
- 3 Determination Of Schedule Of Outstanding Committee Items

18-2417

 Scheduling Of Agenda Items And Revisions To Previously Distributed 10-Day Agendas (SUPPLEMENTAL)
 18-2418

- A Review Of The Council Committees' Actions From The Meetings Of November 12, 2019 And Determination Of Scheduling To The City Council Meeting Of November 19, 2019
   18-2419
- 6 There Are No Draft Agendas For Review For The Week Of November 26, 2019 And November 28, 2019 Due To Thanksgiving Recess
   18-2420

**Open Forum (Total Time Available: 15 Minutes)** 

Adjournment

Americans With Disabilities Act

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MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30AM TO 5:00PM

\* In the event a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however, no final City Council action can be taken.