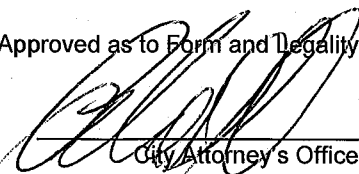


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City Attorney's Office

## OAKLAND CITY COUNCIL

RESOLUTION NO. 87854 C.M.S.

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**RESOLUTION AWARDING A CONSTRUCTION CONTRACT TO COLUMBIA ELECTRIC INC., FOR HIGHWAY SAFETY IMPROVEMENT PROGRAM (HSIP) CYCLE 8, 35<sup>TH</sup> AVENUE IMPROVEMENT PROJECT, PROJECT NO. 1004015, THE LOWEST, RESPONSIBLE, RESPONSIVE BIDDER IN ACCORDANCE WITH PROJECT PLANS, SPECIFICATIONS, STATE REQUIREMENTS, AND WITH CONTRACTOR'S BID IN THE AMOUNT OF ONE MILLION FOUR HUNDRED FIFTY-FIVE THOUSAND ONE HUNDRED FIFTY-ONE DOLLARS (\$1,455,151)**

**WHEREAS**, in November 2016, the City was awarded a Highway Safety Improvement Program (HSIP) Cycle 8 grant to fund the 35<sup>th</sup> Avenue Improvement Project; and

**WHEREAS**, in June 2017, the City Council passed a Resolution No. 86818 C.M.S. which authorized the City Administrator to accept and appropriate the HSIP Cycle 8 grant for the 35<sup>th</sup> Avenue Improvement Project; and

**WHEREAS**, in July 2018, City prioritized the 35<sup>th</sup> Avenue Improvement project to be expedited in response to community concerns for safety after a fatal collision on 35<sup>th</sup> Avenue; and

**WHEREAS**, on June 14 and June 21, 2019, the City placed an advertisement on six newspapers inviting construction bids; and

**WHEREAS**, on July 18, 2019, two bids were received by the Office of the City Clerk for the construction of HSIP8 35<sup>th</sup> Avenue Improvement Project (Project No. 1004015); and

**WHEREAS**, Columbia Electric Inc., is deemed the lowest, responsible, responsive bidder for the 35<sup>th</sup> Avenue Improvement Project (Project No. 1004015); and the bid is compliant with the City's Equal Benefits Ordinance (EBO) and with the Federal Disadvantaged Business Enterprise (DBE) 19.97% participation requirements; and

**WHEREAS**, the 35<sup>th</sup> Avenue Improvement Project includes grant funds for construction; and the grant requires a local match as a condition of the grant; and

**WHEREAS**, there is sufficient fund in the project budget for construction work; and

- Federal grant \$1,111,880, Highway Safety Improvement Program (HSIP) Cycle 8, State of California, Department of Transportation, Project 1004015, Organization 92270, Expense 57412, Task 8.0, Award 23348, Fund 2116, Program NB33.

- Local Match \$343,271, Measure BB, Department of Transportation, Project 1001512, Organization 92246, Expense 57411, Task 8.0, Award 23244, Fund 2216, Program IN05.

**WHEREAS**, the engineer's estimate for the work is \$1,789,337; and

**WHEREAS**, the City Council finds that the City lacks the equipment and qualified personnel to perform the necessary work and that the performance of this contract is in the public interest because of economy or better performance; and

**WHEREAS**, the City Administrator has determined that the performance of this contract shall not result in the loss of employment or salary by any person having permanent status in the competitive services; now, therefore, be it

**RESOLVED:** That the contract for the construction of HSIP8 35th Avenue Project is hereby awarded to Columbia Electric Inc., the lowest, responsible, responsive bidder, in accordance with project plans and specifications in the amount of one million four hundred fifty-five thousand one hundred fifty-one dollars (\$1,455,151); and be it

**FURTHER RESOLVED:** That the plans and specifications prepared including any subsequent changes during construction, that will be reviewed and adopted by the Director of Department of Transportation or designee for this project are hereby approved; and be it

**FURTHER RESOLVED:** That the contractor shall provide a faithful performance bond and payment bond to guarantee payment of all claims for labor and materials furnished and for the amount due under the Unemployment Insurance Act for one hundred percent (100%) of the contract amount prior to execution of the contract; and be it

**FURTHER RESOLVED:** That the City Administrator or designee is hereby authorized to enter into a contract with Columbia Electric Inc., on behalf of the City of Oakland and execute any amendment or modifications to said agreement within the limitations of the project specifications; and be it

**FURTHER RESOLVED:** That all other bids are hereby rejected; and be it

**FURTHER RESOLVED:** That the contract shall be reviewed and approved by the City Attorney for form and legality and placed on file in the Office of the City Clerk.

IN COUNCIL, OAKLAND, CALIFORNIA,

SEP 17 2019

PASSED BY THE FOLLOWING VOTE:

AYES - FORTUNATO BAS, GALLO, GIBSON MCELHANEY, KALB, REID, TAYLOR, ~~THAO~~ AND  
PRESIDENT KAPLAN -7

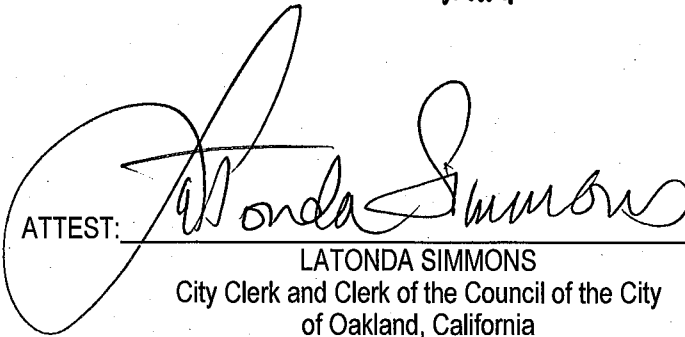
NOES - 0

ABSENT - 0

ABSTENTION - 0

Excused - 1 Thao

ATTEST:

  
LATONDA SIMMONS  
City Clerk and Clerk of the Council of the City  
of Oakland, California