

City of Oakland City Council Legislative Calendar

Office of the City Clerk Oakland City Hall 1 Frank Ogawa Plaza Oakland, CA 94612 LaTonda Simmons, City Clerk

Council Chamber

3rd Floor

ALL MEETINGS ARE HELD IN CITY HALL

ONE FRANK H. OGAWA PLAZA, OAKLAND, CA

| Date | Time | Meeting Body | Meeting Location |
|-----------|--------------|---|--|
| FOR THE | WEEK OF 9-23 | 3-2019 | |
| 9-24-2019 | 9:30 A.M. | * Finance & Management Committee | Sgt. Mark Dunakin Rm (HR1) 1st Floor |
| 9-24-2019 | 11:30 A.M. | * Public Works Committee | Sgt. Mark Dunakin Rm (HR 1) 1st Floor |
| 9-24-2019 | 1:30 P.M. | * Community & Economic Development Committee | Sgt. Mark Dunakin Rm (HR 1) 1st Floor |
| 9-24-2019 | 4:00 P.M. | * Life Enrichment Committee | Sgt. Mark Dunakin Rm (HR 1) 1st Floor |
| 9-24-2019 | 6:00 P.M. | * Public Safety Committee | Sgt. Mark Dunakin Rm (HR 1) 1st Floor |
| 9-26-2019 | 10:30 A.M. | Special Closed Session | Building Bridges Room 3rd Floor |
| | 10:45 A.M. | *Rules & Legislation Committee | Council Chamber 3rd Floor |
| UPCOMIN | G MEETINGS | FOR CITY COUNCIL: | |
| 10-1-2019 | 3:30 P.M. | Special Closed Session | Sgt. Daniel Sakai (HR 4) 2nd Floor |
| 10-1-2019 | 5:30 P.M. | Oakland City Council | Council Chamber 3rd Floor |
| 10-3-2019 | 10:30 A.M. | Special Closed Session | Building Bridges Room 3rd Floor |

10:45 A.M. *Rules & Legislation Committee

* In the event that a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however, no final City actions can be taken. City of Oakland

This document is provided as a courtesy only and is not an official notice as prescribed by Local and State laws. Please refer to the published Meeting Agendas for official noticing information.



City of Oakland

Meeting Agenda - FINAL

Office of the City Clerk Oakland City Hall 1 Frank H. Ogawa Plaza Oakland, California 94612 LaTonda Simmons, City Clerk

*Finance & Management Committee

| Tuesday, September 24, 2019 | 9:30 AM | Sgt. Mark Dunakin Room - 1st Floor |
|-----------------------------|---------|------------------------------------|
| | | |

DEFINITION OF TERMS:

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Informational Item: an item of the agenda consisting only of an informational report that does not require or permit Council action.

Roll Call / Call To Order

COMMITTEE MEMBERSHIP:

Nikki Bas, District 2; Dan Kalb, District 1; Sheng Thao, District 4; Chairperson: Lynette McElhaney, District 3

- Approval Of The Draft Minutes From The Committee Meeting Held On September 10, 2019 18-2185
- 2 Determination Of Schedule Of Outstanding Committee Items

<u>18-2186</u>

Attachments: View Report

Subject: The Chairperson's Report

From: Councilmember McElhaney

Recommendation: Receive An Informational Report And Discussion, "The Chairperson's Report", From Finance And Management Chair Lynette Gibson McElhaney As A Standing Item

<u>18-2095</u>

3

Attachments: NO WRITTEN MATERIAL SUBMITTED

Legislative History

7/11/19 *Rules & Legislation Scheduled to the *Finance & Management Committee Committee The Committee accepted a Title Change

> DUE TO THE PRESENCE OF VICE MAYOR REID, A QUORUM OF THE CITY COUNCIL WAS NOTED, AND A MOTION WAS MADE AND SECONDED TO ADJOURN THE MEETING OF THE RULES AND LEGISLATION COMMITTEE AND TO CONVENE AS A SPECIAL MEETING OF THE FULL COUNCIL AT 12:28 P.M.

THE SPECIAL MEETING OF THE CITY COUNCIL ADJOURNED AT 12:33 P.M. AND RECONVENED AS THE RULES AND LEGISLATION COMMITTEE

- 4 Subject: Business Tax Exemption For Small Landlords From: President Pro Tempore Kalb And Councilmember Gallo Recommendation: Adopt An Ordinance Amending The Oakland Municipal Code, Chapter 5.04, Section 5.04.420, To Fully Or Partially Exempt From The Business Tax On Residential Property Rentals Those Landlords With Personal Income Of 100 Percent Of Area Median Income Or Less Who Rent Out (1) Two Or Fewer Rooms From Their Single Family Home Of Personal Residence Or (2) A Unit From Their Owner-Occupied Two-Unit Parcel
 - <u>18-1769</u>

| <u>Attachments:</u> | View Repo | View Report | | | | |
|---------------------|-------------------|--|--|--|--|--|
| | <u>View Finan</u> | View Finance Report | | | | |
| | View Supp | View Supplemental Report 6/7/2019 | | | | |
| | Legislative I | Legislative History | | | | |
| | 5/2/19 | *Rules & Legislation Committee <i>CounctImember Gallo reques</i> | Scheduled to the *Finance & Management Committee sted to be added as a Co-Sponsor to this item | | | |
| | 5/16/19 | *Rules & Legislation Committee There was a Title Change red | Scheduled to the *Finance & Management Committee ad into record | | | |
| | 5/23/19 | *Rules & Legislation Committee | Rescheduled to the *Finance & Management Committee | | | |

| *Finance & Management Committee | Meeting Agenda - FINAL | September 24, 2019 |
|---------------------------------|--|---|
| 6/11/19 | * Special Concurrent Meeting of the Oakland Redevelopment Successor Agency and Finance and Management Committee <i>There were 4 speakers on this item</i> . | Continued to the *Finance & Management Committee |
| 6/20/19 | *Rules & Legislation Committee | * Withdrawn and Rescheduled to the *Finance & Management Committee |

Subject:Ordinance Amending Cannabis Business Tax RatesFrom:Pro Tempore Kalb And Council President KaplanRecommendation:Adopt An Ordinance Amending Oakland Municipal Code Title 5,Chapter 5.04, Section 5.04.480 And Section 5.04.481, To Create A Tiered And CategoryBased Tax Structure For Cannabis Businesses, Merge Medical And Non-MedicalCannabis Business Classifications, And Reduce Tax Rates For Cannabis Businesses<u>18-1900</u>

Attachments: View Report

5

View City Administrator Report

View Supplemental Report 5/3/2019

View Supplemental Finance Report 5/3/2019

View Supplemental Finance Report 5/10/2019

View Supplemental Legislation 5/17/2019

View Supplemental Finance Report 5/17/2019

View Supplemental Report 7/3/2019

View Supplemental Report - Kalb 7/3/2019

View Supplemental Report - Kalb 7/12/2019

View Supplemental Report 9/12/2019

Legislative History

| 5/23/19 | *Rules & Legislation Committee | Rescheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council |
|---------|--|--|
| | 1 hts item was witharawn and resc. 2019 | heduled to the Council meeting of July 9, |
| 7/9/19 | Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council | Continued to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council |

6

 7/16/19
 Special Concurrent Meeting of the Oakland
 Continued to the *Finance & Management Committee

 Redevelopment Successor
 Agency/City Council

 Upon the reading of Item 9.1 by the City Clerk, the Public Hearing was opened at 11:58 p.m.

23 individuals spoke on this item.

Councilmember Taylor made a motion, seconded by Councilmember McElhaney to close the Public Hearing, and Continue this item to the September 24, 2019 Finance And Management Committee, the motion passed by 7 Ayes: Taylor, Thao, Gallo, Bas, Kalb, McElhaney, President Kaplan and 1 Excused Reid

Subject:Equal Access Ordinance Annual ReportFrom:Human Resources Management DepartmentRecommendation:Receive An Informational Report Regarding The Annual Equal AccessTo Services Ordinance Compliance Report For Fiscal Year 2018-1918-2187

Attachments: View Report

View Report- Attachment A

7 Subject: Vacant Property Tax Implementation Ordinance & Administration From: Finance Department Recommendation: Adopt The Following Pieces Of Legislation:

1) An Ordinance Amending Oakland Municipal Code Title 4, Chapter 4.56 To Clarify And Further Define Various Sections Of The Oakland Vacant Property Tax And Establish A Method For Identifying Vacant Property; And 18-2201

Attachments: View Report

Legislative History

9/12/19 *Rules & Legislation Committee

Scheduled to the *Finance & Management Committee

2) A Resolution Authorizing The City Administrator, Or Designee, To Execute A First Amendment To An Agreement With Sci Consulting Group For The Implementation, Administration And Management Of The Vacant Property Tax For A Term Of Three Years Plus Two One-Year Options For A Grand Total Not To Exceed \$1,270,000 For All Five Years

18-2202

Attachments: View Report

Legislative History

9/12/19 *Rules & Legislation Committee

Scheduled to the *Finance & Management Committee

Subject: Business Tax Refunds Audit FY 2017-18
 From: Office Of The City Auditor
 Recommendation: Receive An Informational Report From The City Auditor On The Business Tax Refunds Audit FY 2017-18

 18-2210

Attachments: View Report

Legislative History

9/12/19 *Rules & Legislation Committee Scheduled to the *Finance & Management Committee

Open Forum (TOTAL TIME AVAILABLE: 15 MINUTES)

Adjournment

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Office of the City Clerk - Agenda Management Unit Phone: (510) 238-6406 Fax: (510) 238-6699 Recorded Agenda: (510) 238-2386 Telecommunications Display Device: (510) 238-3254

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City of Oakland

Meeting Agenda - FINAL *Public Works Committee

| Tuesday, September 24, 2019 | 11:30 AM | Sgt. Mark Dunakin Room - 1st Floor |
|-----------------------------|----------|------------------------------------|
| | | |

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Roll Call / Call To Order

COMMITTEE MEMBERSHIP:

Vice Mayor Larry Reid, District 7; Noel Gallo, District 5; Sheng Thao, District 4; Chairperson: President Pro Tempore Dan Kalb, District 1

- 1 Approval Of The Draft Minutes From The Committee Meeting Held On September 10, 2019 18-2180
- 2 Determination Of Schedule Of Outstanding Committee Items

<u>18-2181</u>

Attachments: View Report

3 Subject: Port Of Oakland "Seaport Air Quality 2020 And Beyond Plan" Presentation From: President Pro Tempore Kalb

Recommendation: Receive An Informational Report And Presentation Providing An Detailed Overview And Status Update On The Port Of Oakland's "Seaport Air Quality 2020 And Beyond Plan - The Pathway To Zero Emissions" Including, But Not Be Limited To: (A) An Update On Implementation Of Actions In The 2009 Maritime Air Quality Improvement Plan (MAQIP); (B) Available Data On Current Air Quality And Health Impacts On The West Oakland Community; (C) Specific Information About Efforts To Reduce Emissions Of Diesel Particulate Matter And Greenhouse Gases From Seaport Operations Including Level Of Progress And Metrics Used To Determine Success And Completion; (D) List Of Significant Planned Near-Term Projects, Programs And Mechanisms Expected To Reduce Emissions Of Diesel Particulate Matter And Greenhouse Gases; (E) Plans For Strengthening Partnerships With And Engagement Of West Oakland Community, Air Quality Experts And Stakeholders; And (F) An Appraisal Of Reaching The Long-Term Goal Of A Zero-Emissions Seaport Including Identification Of Potential Hurdles And Mitigation Measures

<u>18-2105</u>

Attachments: View Report

Legislative History

7/11/19 *Rules & Legislation Committee Scheduled to the *Public Works Committee

- 4 Subject: Transit Priority On Broadway
 - From: Transportation Department

Recommendation: Adopt A Resolution 1) Supporting Transit Travel Time Improvements Through Dedicated Transit Only Lanes On Broadway From 11th Street To 20th Street; 2) Adopting California Environmental Quality Act Exemption Findings; And 3) Authorizing The City Administrator Or Designee To Receive Allocated Funds From Alameda County Transportation Commission For The Study And Operations Of The Broadway Shuttle; And For The Design And Construction Of Pavement Rehabilitation, Transit Only Lanes, And Pedestrian Safety Improvements On Broadway Between 11th Street And 20th Street <u>18-2194</u>

| Attachments: | View Report |
|--------------|-------------|
| | |

Legislative History

9/12/19 *Rules & Legislation Committee Scheduled to the *Public Works Committee

- 5 Subject: Amendment To Resolution No. 86991 C.M.S.
 - From: Transportation Department

Recommendation: Adopt A Resolution Amending Resolution No. 86991 C.M.S. Which Authorized The City To Enter Into A Contract With Harrison Engineering Inc. For \$220,000 To Perform Design Services And Waive The Competitive Request For Proposal (RFP) Requirements For An Amendment To The Professional Services Contract For An Increase In The Contract Amount Not-To-Exceed Sixty Thousand Dollars (\$60,000), For Additional Design And Construction Support Services For Project No. 1003204, Market Street And San Pablo Avenue Project Funded By Highway Safety Improvement Program (HSIP) Cycle 7 Grant, Measure B And Measure KK, And In Accordance With Federal Consultant Selection Process

<u>18-2193</u>

Attachments: View Report

Legislative History

9/12/19 *Rules & Legislation Scheduled to the *Public Works Committee Committee The Committee accepted a Title Change read into record

6 Subject: Major Encroachment Permit At 1700 Webster Street. From: Transportation Department Recommendation: Adopt A Resolution Authorizing The City Administrator Or Designee To Grant A Conditional And Revocable Major Encroachment Permit To 1700 Webster, LLC, Oregon Limited Liability Company, To Allow Portions Of The Existing Foundation Below Grade At 1700 Webster Street To Encroach Into The Public Right-Of-Way On Webster Street, Major Encroachment Permit ENMJ19059 <u>18-2192</u>

Attachments: View Report

Legislative History

9/12/19 *Rules & Legislation Committee Scheduled to the *Public Works Committee

Open Forum (TOTAL TIME AVAILABLE: 15 MINUTES)

Adjournment

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City of Oakland

Meeting Agenda - FINAL

Office of the City Clerk Oakland City Hall 1 Frank H. Ogawa Plaza Oakland, California 94612 LaTonda Simmons, City Clerk

*Community & Economic Development Committee

| Tuesday, September 24, 2019 | 1:30 PM | Sgt. Mark Dunakin Room - 1st Floor |
|-----------------------------|---------|------------------------------------|
| | | |

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Roll Call / Call To Order

COMMITTEE MEMBERSHIP:

Nikki Bas, District 2; Noel Gallo, District 5; Loren Taylor, District 6; Chairperson: Vice Mayor Larry Reid, District 7

- Approval Of The Draft Minutes From The Committee Meeting Held On September 10, 2019
 18-2188
- 2 Determination Of Schedule Of Outstanding Committee Items

<u>18-2189</u>

Attachments: View Report

Subject: 2018/19 Consolidated Annual Performance & Evaluation Report From: Housing And Community Development Department Recommendation: Receive The City Of Oakland's Consolidated Annual Performance & Evaluation Report For Fiscal Year 2018/19 Community Development Block Grant, HOME Investment Partnerships, Housing Opportunities For Persons With AIDS, And Emergency Solutions Grant Programs To Be Submitted To The United States Department Of Housing & Urban Development <u>18-2198</u>

Attachments: View Report

Legislative History

9/12/19 *Rules & Legislation Scheduled to the *Community & Economic Committee Development Committee The Committee accepted a Title Change

> The Committee accepted this item be heard at October 1, 2019 City Council Meeting as a Public Hearing

4 Subject: 500 Kirkham DDA Amendment

From: Economic Workforce And Development Department Recommendation: Adopt An Ordinance To Amend Ordinance No. 13368 C.M.S. To Authorize A First Amendment To The Disposition And Development Agreement Between The City Of Oakland And 500 Kirkham, To (1)(A) Change The Project Definition To Allow Development Consisting Of Three Buildings And 1,032 Residential Units, (B) Adjust The Affordable Housing Requirement To Include 85 Very Low Income Units On-Site And A \$7.1 Million Payment To The Affordable Housing Trust Fund, (C) Allow The Project Schedule To Be Extended Annually For Up To Ten Years If Payment Of Extension Fees Are Made According To The Extension Schedule Shown In Exhibit A, And (D) Require Evidence Of A Funding Commitment For The West Oakland Shuttle, And (2) To Make The Determination That An Addendum Pursuant To CEQA Guidelines Section 15164 Is Appropriate And Alternatively, The Project Is Exempt From CEQA Pursuant To CEQA Guidelines Sections 15168,15183, And 15183.3

<u>18-2203</u>

Attachments: View Report

Legislative History

9/12/19

*Rules & Legislation Committee Scheduled to the *Community & Economic Development Committee

| 5 | To Award, Environme | Planning And Bu ndation: Adopt A Negotiate, And E | storic Preservation Planning Services and Building Department opt A Resolution Authorizing The City Administrator, Or Designee, And Execute A Professional Services Agreement With e Associates (ESA) For A Not To Exceed Amount Of \$500,000 And Of Five Years. | | |
|---|---|---|---|---|--|
| | Attachments: | View Report | | | |
| | | Legislative His | story | | |
| | | 9/12/19 | *Rules & Legislation Committee | Scheduled to the *Community & Economic Development Committee | |
| 6 | Designee From Meas Funding Fr Measure K Council, To Funding Fr Pursuant T | Housing And Co ndation: Adopt A To: 1) Make Acqu sure KK Bond Pro rom Projects Curr K Funds (Fund 5 to Any New Project rom Measure KK To The ACAH Pro | oceeds Without Returning T ently Scheduled To Be Fun 331), Notwithstanding Any its Initiated Pursuant To Pro Bonds, Including But Not Li | artment City Administrator Or Her Affordable Housing (ACAH) Loans To Council; And 2) Reallocate Ided By The First Tranche Of Previous Action By The City Ograms Authorized To Receive | |

<u>18-2222</u>

Attachments: View Report

Legislative History

*Rules & Legislation Committee

Scheduled to the *Community & Economic **Development Committee** The Committee accepted a Title Change

Open Forum (TOTAL TIME AVAILABLE: 15 MINUTES)

9/12/19

Adjournment

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City of Oakland

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City of Oakland

Meeting Agenda - FINAL

Office of the City Clerk Oakland City Hall 1 Frank H. Ogawa Plaza Oakland, California 94612 LaTonda Simmons, City Clerk

*Life Enrichment Committee

| Tuesday, September 24, 2019 | 4:00 PM | Sgt. Mark Dunakin Room - 1st Floor |
|-----------------------------|---------|------------------------------------|
| | | |

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Roll Call / Call To Order

COMMITTEE MEMBERSHIP:

Nikki Bas, District 2; Council President Rebecca Kaplan; At-Large; Lynette McElhaney, District 3; Chairperson: Loren Taylor, District 6

- Approval Of The Draft Minutes From The Committee Meeting Of September 10, 2019 <u>18-2182</u>
- 2 Determination Of Schedule Of Outstanding Committee Items

<u>18-2183</u>

Attachments: View Report

City of Oakland

Subject: Youth Ventures Joint Powers Authority From: Human Services Department Recommendation: Adopt A Resolution Authorizing The City Administrator To Enter Into An Agreement With The Youth Ventures Joint Powers Authority (JPA), Through Its Fiscal Agent Marcus A. Foster Educational Institute, In The Amount Of \$150,000 For Fiscal Year 2019-2020 With An Option To Renew In The Same Amount For Fiscal Year 2020-2021, For The City Of Oakland's Annual Contribution To The JPA <u>18-2197</u>

Attachments: View Report

Legislative History

9/12/19 *Rules & Legislation Committee Scheduled to the *Life Enrichment Committee

4 Subject: Resolution Funding Additional Emergency Shelter Beds

From: Human Services Department

Recommendation: Adopt A Resolution Authorizing The City Administrator To: 1. Reprogram \$800,000 From The GPF Second Project 1003813 To The Oakland Anti-Displacement Project 1004815 Within The Affordable Housing Trust Fund To Be Used For Family Shelter Services, And Of That \$800,000, Reallocate \$750,000 For East Oakland Community Project (EOCP) And \$50,000 For Building Futures With Women And Children (BFWC) For The Purpose Of Providing Shelter Services To Homeless Families In Northern Alameda County During The Period Of July 1,2019 Through June 30, 2020; And 2. Transfer \$1,000.000 In Fund 1870 Affordable Housing Trust Fund Anti-Displacement Project 1004815 From The Housing And Community Development Department To The Human Services Department; And 3. Enter Into Grant Agreements With EOCP And BFWC In Amounts Not To Exceed \$50,000 And \$50,000, Respectively, For The Purpose Of Providing Shelter Services To Homeless Families In Northern Alameda County As Relates To Existing Shelter Beds And Services During The Period Of July 1, 2019 Through June 30, 2020; And 4. Enter Into A Grant Agreement With EOCP In An Amount Not To Exceed \$1,700,000 To Provide Shelter Services To Homeless Families In Northern Alameda County As Relates To New Shelter Beds And Services During The Period Of July 1, 2019 Through June 30, 2020; And 5. Accept And Appropriate Any Additional Family Shelter Services Funds That May Become Available From Alameda County. The State Of California. The City Of Emervyille. The City Of Berkeley And Any Other Sources During The Period Of July 1, 2019 Through June 30, 2020 Without Returning To Council; And 6. Amend The Above Grant Agreements And Amounts Based On Additional Funds That May Become Available From Any Of The Above Sources For Family Page 1 Of 4 Services And To Renew The Agreements For An Additional Fiscal Year Pending Funding Availability Without Returning To Council 18-2200

Attachments: View Report

Legislative History

9/12/19 *Rules & Legislation Committee Scheduled to the *Life Enrichment Committee 5 Subject: Department Of Violence Prevention Implementation From: Councilmember Taylor Recommendation: Receive An Informational Report From the City Administrator On The Final Report And Recommendations From Urban Strategies Council's Community Research And Leadership Summit Planning Project Designed To Inform The Establishment Of The Department Of Violence Prevention (DVP) <u>18-2219</u>

Attachments: View Report

Legislative History

9/12/19

 *Rules & Legislation
 Scheduled to the *Life Enrichment

 Committee
 Committee

 The Committee accepted a Title Change read into record

Open Forum (TOTAL TIME AVAILABLE: 15 MINUTES)

Adjournment

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City of Oakland



City of Oakland

Meeting Agenda - FINAL

*Public Safety Committee

Oakland City Hall, 1 Frank H. Ogawa Plaza, Oakland, California 94612

| City of Oakland Website: http://www.oaklandnet.com | | | | |
|--|---------|------------------------------------|--|--|
| Tuesday, September 24, 2019 | 6:00 PM | Sgt. Mark Dunakin Room - 1st Floor | | |

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Roll Call / Call To Order

COMMITTEE MEMBERSHIP:

Nikki Bas, District 2; Council President Rebecca Kaplan; At-Large; Loren Taylor, District 6; Chairperson: Noel Gallo, District 5

- Approval Of The Draft Minutes From The Committee Meeting Held On September 10, 2019
 <u>18-2190</u>
- 2 Determination Of Schedule Of Outstanding Committee Items

<u>18-2191</u>

Attachments: View Report

City of Oakland

Office of the City Clerk

Oakland City Hall 1 Frank H. Ogawa Plaza Oakland, California 94612

LaTonda Simmons, City Clerk Subject: Quarterly Police Staffing Report
 From: Oakland Police Department
 Recommendation: Receive The Oakland Police Department's (OPD) Quarterly
 Informational Report On Recruiting And Sworn Staffing Levels As Of June 30, 2019
 <u>18-1164</u>

Attachments: View Report

View Supplemental Report 9/13/2019

Legislative History

11/29/18 *Rules & Legislation Committee

Withdrawn with No New Date

Subject: FY 2019-20 OPD Traffic Safety Grant

4

From: Oakland Police Department

Recommendation: Adopt A Resolution Authorizing The City Administrator, Or Designee, To Accept And Appropriate Grant Funds In The Amount Of Five Hundred Thousand Dollars (\$500,000) Dollars From The State Of California, Office Of Traffic Safety (OTS), For The Fiscal Year 2019-2020 Selective Traffic Enforcement Program (STEP) To Be Administered By The Oakland Police Department (OPD), And To Authorize The General Purpose Services Fund To Contribute Seventy One Thousand Two Hundred Twenty Two Dollars (\$71,222) To Cover The Related Central Services Overhead Charges <u>18-2196</u>

Attachments: View Report

Legislative History

9/12/19 *Rules & Legislation Committee

Scheduled to the *Public Safety Committee

Open Forum (TOTAL TIME AVAILABLE: 15 MINUTES)

Adjournment

* In the event of a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however no final City Council action can be taken.

Americans With Disabilities Act

If you need special assistance to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings. Office of the City Clerk - Agenda Management Unit Phone: (510) 238-6406

Fax: (510) 238-6699

Recorded Agenda: (510) 238-2386 Telecommunications Display Device: (510) 238-3254

MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.

City of Oakland



City of Oakland

Meeting Agenda - FINAL

*Rules & Legislation Committee

Oakland City Hall, 1 Frank H. Ogawa Plaza, Oakland, California, 94612

| | City of Oakland Website: http://www.oaklandnet.com | r |
|------------------------------|--|---------------------------------|
| Thursday, September 26, 2019 | 10:45 AM | City Council Chamber, 3rd Floor |

DEFINITION OF TERMS:

Consent Item: any action item that a subject matter Committee has forwarded to the full Council with unanimous recommendation for approval and is not controversial, and does not have a high level of public interest as determined by the Rules Committee.

Non-Consent Item: any action that a subject-matter Committee has forwarded to the full Council without unanimous recommendation for approval, or having a high level of public interest, or is controversial as determined by the Rules Committee.

Action Item: any resolution, ordinance, public hearing, motion, or recommendation requiring official vote and approval of the City Council to be effective.

Informational Item: an item of the agenda consisting only of an informational report that does not require or permit Council action.

Roll Call / Call To Order

COMMITTEE MEMBERSHIP:

Council President Rebecca Kaplan, At-Large; President Pro Tempore Dan Kalb, District 1; Lynette McElhaney, District 3; Chairperson: Sheng Thao, District 4

1 Determinations Of Closed Session

<u>18-2204</u>

- 2 Approval Of The Draft Minutes From The Committee Meeting Of September 12, 2019 18-2205
- 3 Determination Of Schedule Of Outstanding Committee Items

<u>18-2206</u>

City of Oakland

Office of the City Clerk

Oakland City Hall 1 Frank H. Ogawa Plaza Oakland, California 94612

LaTonda Simmons, City Clerk

- Scheduling Of Agenda Items And Revisions To Previously Distributed 10-Day Agendas (SUPPLEMENTAL) 18-2207
- 5 A Review Of The Council Committees' Actions From September 24, 2019 And Determination Of Scheduling To The City Council Meeting Of October 1, 2019 (MATRIX) <u>18-2208</u>
- 6 A Review Of The Draft Agendas For The Council Committee Meetings Of October 8, 2019 And The Rules And Legislation Committee Of October 10, 2019 18-2209

Open Forum (Total Time Available: 15 Minutes)

Adjournment

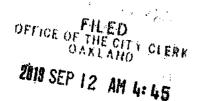
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Office of the City Clerk - Agenda Management Unit Phone: (510) 238-6406 Fax: (510) 238-6699 Recorded Agenda: (510) 238-2386 Telecommunications Display Device: (510) 238-3254

MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30AM TO 5:00PM

* In the event a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however, no final City Council action can be taken.



CITY OF OAKLAND



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Office of the City Administrator Sabrina B. Landreth City Administrator (510) 238-3301 FAX: (510) 238-2223 TTY/TDD: (510) 238-2007

Sept. 24, 2019 (Revised 9/12/19)

CITY COUNCIL COMMITTEE ON FINANCE AND MANAGEMENT Oakland, California

Chair McElhaney and Members of the Committee:

Subject: Scheduling of Committee Meetings

In an effort to keep Committees informed of outstanding items to be reviewed, we will provide you with a list at each meeting. We would like your direction in scheduling these items, and any others you may know of, for Council/Committee review.

<u>Finance and Management Committee: 2nd and 4th Tuesday, 9:30 am - 12:00 pm</u> Chair: McElhaney; Committee Members: Fortunato Bas, Kalb, Thao; Staff: Assistant City Administrator Ed Reiskin, Adam Benson, and A'Janee Landingham

| | <u>October 8, 2019</u> | | | |
|-----|---|-----------------------------|--|--|
| No. | Title | Scheduled | | |
| 1 | Informational Report Providing A List Of Grants And Donations Accepted And Appropriated By The City Administrator On Behalf Of The City Council During The Fiscal Year | Rules 6/19/08 [07-1482] | | |
| 2 | Receive An Informational Report From The City Administrator On The Impact Of Measure C Expenditures Between 1999 And 2018 Within Each Of The Designated Program Areas, Namely: The Cultural Funding Program, Parades, Runs And Street Festival Fund; And Art And Soul. | Rules 07/11/19 [18-2097] | | |
| 3 | Receive An Informational Report From The City Administrator On The Performance Of The Art & Soul Festival And Its Non-Profit Operator Including Detailed Financial And Programmatic Outcomes From The Past Five Years (2013-2018) | Rules 07/11/19 [18-2099] | | |
| 4 | Receive An Informational Report From The City Administrator On All Permitted Special Events From 2014 to 2018 Including Street Festivals, Fairs, Parades And Runs/Races In The City And Including Information On Any Direct And/Or Indirect City Contribution (E.G, OPD, DPW, Cultural Affairs Staffing Support), Attendance Demographics And Economic Impacts, Detailed By Council District/Neighborhood | Rules 07/11/19 [18-2096] | | |

| | October 22, 2019 | | | |
|-----|---|---------------------------------|--|--|
| No. | Title | Scheduled | | |
| 1 | Receive An Informational Report Regarding Police And Fire Retirement System Investment | Quarterly | | |
| 2 | Revenue & Expenditure Report | Quarterly | | |
| 3 | Biannual Report On Aging And Outstanding Revenue – Report Requested As Part Of The Motion By Councilmember Guillen at FMC 3/8/16 2 nd Quarter Revenue & Expenditure Report; this report was withdrawn from the October 23 committee meeting at Rules 10/4/18 | Semi-Annual | | |
| 4 | Report From The Office Of The City Attorney Regarding Advisory And Litigation Costs And Trends | Rules 1/24/02 & FMC 11/14/06 | | |
| 5 | Receive An Informational Report Regarding The Status Of The State And Federal Budget Development And Its Potential Impacts On The City Of Oakland | Quarterly | | |
| 6 | Quarterly Report On Public Safety Overtime (OPD) | Quarterly | | |
| 7 | Receive A Quarterly Report From The Oakland Fire Department (OFD) That Includes Additional Information On Overtime Policies, Procedures, And Controls | Quarterly | | |

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| <u>November 12, 2019</u> | | | | |
|--------------------------|---|-------------|--|--|
| No. | Title | Scheduled | | |
| 1 | Vacancy Report (September And March) | Semi-Annual | | |
| 2 | Status Report On Citywide Efforts To Research And Correct Negative Fund Balances | Semi-Annual | | |
| 3 | A Review And Possible Action On The Mayor's Salary (Odd- Numbered Years) | Biennial | | |

| | <u>December 3, 2019</u> | | | |
|-----|---|-------------|--|--|
| No. | Title | Scheduled | | |
| 1 | An Informational Report From the Finance Department on City Efforts to Apply For, Accept And Appropritate Grants Over \$50,000 From Private, Local, State and Federal Sources | Semi-Annual | | |

| December 11, 2019 | | | |
|-------------------|--|-------------|--|
| No. | Title | Scheduled | |
| 1 | Status Update on CAD/RMS Prime 2.0 (IT) | Semi-Annual | |
| | Committee requested that updates are provided twice a year on this project. Provide information on what is being spent and why it's being spent. | | |

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| | Quarterly Reports | | | | | |
|-----|--|----------------|----------------|----------------|--|--|
| No. | Title | Scheduled | Last Report | Next Report | | |
| 1 | Cash Management Report | FMC 5/11/04 | 9/10/19 | | | |
| 2 | Receive An Informational Report Regarding Police And Fire Retirement System Investment | [15-0100] | 3/19/19 | 10/22/19 | | |
| 3 | Revenue & Expenditure Report | FMC 6/13/06 | 2/19/19 | 10/22/19 | | |
| 4 | Receive An Informational Report Regarding The Status Of The State And Federal Budget Development And Its Potential Impacts On The City Of Oakland | FMC 9/27/16 | 3/5/19 | 10/22/19 | | |
| 5 | Quarterly Report On Public Safety Overtime (OPD) | [18-1013] | 6/11/19 | 10/22/19 | | |
| 6 | Receive A Quarterly Report From The Oakland Fire Department (OFD) That Includes Additional Information On Overtime Policies, Procedures, And Controls | [18-1432] | 6/11/19 | 10/22/19 | | |

| | Semi-Annual Reports | | | | |
|-----|---|--------------------------------|-------------|----------------|--|
| No. | Title | Scheduled | Last Report | Next Report | |
| 1 | Vacancy Report (September And March) | Rules 2/23/06 | 5/28/19 | 11/12/19 | |
| 2 | Status Report On Citywide Efforts To Research And Correct Negative Fund Balances | FMC 9/15/09 [09-0535] | 5/28/19 | 11/12/19 | |
| 3 | Biannual Report On Aging And Outstanding Revenue – Report Requested As Part Of The Motion By Councilmember Guillen at FMC 3/8/16 2 nd Quarter Revenue & Expenditure Report; this report was withdrawn from the October 23 committee meeting at Rules 10/4/18 | FMC 3/8/16 | 6/25/19 | 10/22/19 | |
| 4 | An Informational Report From The City Auditor On The Status Of Required Audits – Changed from an annual report to semi-annual at the FMC meeting 5/10/16 | FMC 11/14/06 and 7/14/09 | 3/19/19 | | |
| 5 | Informational Report Listing All Purchases And Contracts Authorized By The City Administrator, Or The City Administrator Designee, Within The City Administrator's Contract Authority During Fiscal Year In Accordance With Oakland Municipal Code Section 2.04.020.D.2 – Council Requested This Report Be Semi Annual As A Part Of The City Administrator's Increase In Contracting And Purchasing Amounts. | Rules 7/9/09 [09-0629] | 9/10/19 | | |

| 6. | Status Update on CAD/RMS Prime 2.0 (IT) Committee requested that updates are provided twice a year on this project. Provide information on what is being spent and why it's being spent. | Comte 7/11/17 [16- 1293] | 6/25/19 | |
|----|---|--------------------------------|---------|---------|
| 7 | An Informational Report On The Status Of The Affordable Housing and Infrastructure Bond (Measure KK) Projects and Expenditures | | 6/2019 | |
| 8 | An Informational Report From the Finance Department on City Efforts to Apply For, Accept And Appropriate Grants Over \$50,000 From Private, Local, State and Federal Sources | | | 12/3/19 |

| | Annual Reports | | | | | |
|-----|---|---------------------------------------|-------------|----------------|--|--|
| No. | Title | Scheduled | Last Report | Next Report | | |
| 1 | Informational Report Providing A List Of Grants And Donations Accepted And Appropriated By The City Administrator On Behalf Of The City Council During The Fiscal Year | Rules 6/19/08 [07-1482] | 11/13/18 | 10/22/19 | | |
| 2 | Report From The Office Of The City Attorney Regarding Advisory And Litigation Costs And Trends | Rules 1/24/02 & FMC 11/14/06 | 10/13/09 | | | |
| 3 | Informational Report From The Public Works Agency On The City Fleet | FMC 6/08/10 [09-1472] | N/A | N/A | | |
| 4 | Equal Access Ordinance | [15-0104] | 9/25/18 | 9/24/19 | | |
| 5 | An Informational Report Regarding Worker's Compensation | FMC 11/14/06 | 3/5/19 | March 2020 | | |

| | Biennial Reports | | | | | |
|-----|--|-------------------------------------|----------------|----------------|--|--|
| No. | Title | Scheduled | Last Report | Next Report | | |
| 1 | A Review And Possible Action On The Mayor's Salary (Odd-Numbered Years) | Charter Requirement [14-1117] | 9/12/17 | 11/12/19 | | |

| | Pending No Date Specific | | | | |
|-----|---|---|--|--|--|
| No. | Title | Scheduled | | | |
| 1 | Receive A Status Report On The Contract With Spinnaker That Was Approved In 2013; On The Finance & Management Committee Agenda ASAP | Rules 2/25/16 [15-0698] moved at FMC 4/12/16 | | | |

| 2 | Receive An Informational Report Regarding Efforts In Progress Towards A Paper Form Free City - Heard At FMC 11/15/16 Scheduled To Return In Six Months | FY 15-17 Budget Tracking Adopted June 30, 2015 – [16-1173]; Comte 5/23/17 moved to 9/12/17. Moved to Pending No Date Specific Via Rule 28 9/29/17 |
|---|--|---|
| 3 | Receive An Informational Report From The City Auditor On The Status Of Required Audits: DOT's Response To City Auditor Citation Void Report | Rules 10/4/18 [18-0889] moved to pending list at Rules 11/29/18 |
| 4 | Adopt An Ordinance Amending Chapter 3.08 'Elections' To Add Article Iv, Which Would Create A Formal Process For The City Council To Place City Sponsored Measures On The Ballot To Improve Transparency, Analysis And Accuracy Of City Sponsored Ballot Measures | FMC 9/10/19 [18-1987] |

| | Boards/Commission Reports (As Requested) | | | | |
|-----|--|--|--|--|--|
| No. | Title | | | | |
| 1 | Budget Advisory Commission | | | | |
| 2 | Business Tax Board Of Review | | | | |
| 3 | Civil Service Board | | | | |

Respectfully submitted,

H. Todd

For: Sabrina B. Landreth City Administrator ,

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2019 SEP 12 AH 4:49

CITY OF OAKLAND



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September 24, 2019 (Revised 09/12/19)

CITY COUNCIL COMMITTEE ON PUBLIC WORKS

Oakland, California

Chair Kalb and Members of the Committee:

Subject: Scheduling of Committee Meetings

In an effort to keep Committees informed of outstanding items to be reviewed, we will provide you with a list at each meeting. We would like your direction in scheduling these items, and any others you may know of, for Council/Committee review.

Public Works Committee - 2nd and 4th Tuesday, 11:30 a.m.-1:30 p.m.

Committee Chair Kalb and Members, Gallo, Reid, Thao; City Attorney: Celso Ortiz; Staff: Assistant City Administrator Ed Reiskin, Jason Mitchell, Ryan Russo

| | <u>October 22, 2019</u> | | | | |
|-----|--|---------------------------|--|--|--|
| No. | Title | Scheduled | | | |
| 1 | Adopt A Resolution Authorizing The City Administrator Or Designee To File An Application For Funding Assigned To MTC And Committing Any Necessary Matching Funds And Stating Assurance To Complete The Project Known As The City Of Oakland Demand-Responsive Parking And Mobility Management Initiative And Authorizing An Appropriation Of \$75,000 From Undesignated General Purpose Fund 1010 To Non- Departmental Budget And Authorizing The City Administrator To Use Up To \$437,000.00 In Funds To Cover The Local Match Requirement; | PWC 01/29/19 [18-1359] | | | |

Item # ___ Public Works Committee September 24, 2019 Page 1 of 3

| | <u>November 12, 2019</u> | | | |
|-----|--|---------------------------|--|--|
| No. | Title | Scheduled | | |
| 1 | Receive An Informational Report Summarizing And Attaching 2015, 2016 And 2017 Annual Reports Submitted According To Section 5.3 Of The Asset Management Implementation Plan And Sanitary Sewer Management Plan; And Detailing (1) Compliance With Overflow Protocols Including Public And Outside Agency Notice; (2) Oversight Of Sanitary Sewer Contractor Performance; And (3) Usage Of Fund 3100 As It Relates To Sewers; | PWC 01/29/19 [18-1358] | | |

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| | Semi -Annual Reports | | | | | |
|-----|--------------------------------------|----------------|----------------|----------------|--|--|
| No. | Title | Scheduled | Last Report | Next Report | | |
| 1 | Vacancy Report (September and March) | Rules 02/03/06 | 05/14/19 | | | |
| 2 | Waterfront Trails of Oakland Update | Rules 06/01/17 | 01/15/19 | | | |

| Annual Reports | | | | |
|---|-----------------|-------------|-------------|--|
| Title | Scheduled | Last Report | Next Report | |
| Annual Progress Report On Caltrans Maintenance Activities In The City Of Oakland From The City Administrator's Office [18-1357] | PWC 09/12/17 | 03/19/19 | | |
| Annual Progress Report On Appropriated CalRecycle City/County Payment Program Funds [17-0103] | PWC 09/26/17 | 9/26/17 | | |
| Annual Update On Sewer Consent Decree [18-0048] | PWC 04/24/18 | 6/26/18 | 11/12/19 | |
| Annual Report On The Status Of The City's Compliance With The Municipal Regional Stormwater Permit's Trash Reduction Requirements [18-1362] | PWC 10/24/17 | 2/19/19 | | |

| | Pending No Date Specific | | | |
|-----|---|---------------------------|--|--|
| No. | Title | Scheduled | | |
| 1 | Receive An Informational Report on CalRecycle Competitive Grants applied for that are over \$250,000; <i>PWC 9/26/17</i> | [17-0104] | | |
| 2 | Adopt A Resolution Authorizing The City Administrator, Or Designee, To 1) Enter Into The Joint Exercise Of Powers Agreement (JPA) Establishing And Governing Operation Of The Collection System Technical Advisory Committee (CSTAC) And 2) Enter Into The Defendants' Side Agreement To Facilitate Consent Decree (CD) Compliance; At 5/14/19 PWC item moved to "No Date Specific" list. | PWC 01/29/19 [18-0815] | | |

Respectfully submitted, Brazile Clark

For: Sabrina B. Landreth City Administrator

> Item # ____ Public Works Committee September 24, 2019 Page 3 of 3

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September 24, 2019 (Revised 09/12/19)

CITY COUNCIL COMMITTEE ON COMMUNITY AND ECONOMIC DEVELOPMENT Oakland, California

Chair and Members of the Committee:

Subject: Scheduling of Committee Meetings

In an effort to keep Committees informed of outstanding items to be reviewed, staff will provide the Committee with a list at each meeting. Staff seeks direction in scheduling these items, and any others Committee Members may know of, for City Council/Committee review.

<u>Community and Economic Development – 2nd and 4th Tuesday, 1:30 p.m. – 4:00 p.m.</u> Chair: Larry Reid; Committee Members: Nikki Fortunato Bas, Noel Gallo, and Loren Taylor. Staff: Maraskeshia Smith.

Anticipated Date For Scheduling

| | <u>October 22, 2019</u> | | | |
|-----|---|---------------------------------------|--|--|
| No. | Title | Scheduled | | |
| 1 | Adopt A Ordinance Amending Oakland Municipal Code Chapter 6.04 And Section 1.28.020 To Prohibit Performances Of Wild Or Exotic Animals For Public Entertainment | Rules 05/30/19, 06/27/19 [18-1927] | | |
| 2 | Adopt An Ordinance Amending Oakland Municipal Code Chapter 16.36, Condominium Conversions, To: (1) Extend The Conversion Rights Requirement To Two- To Four-Unit Residential Buildings; (2) Limit Conversion Rights To Residential Buildings With Building Permits Issued After Conversion Application; (3) Enhance Notice Requirements To Tenants; And (4) Make Other Modifications; And To Direct City Administrator Or Designee To | Rules 07/11/19 | | |

Item # 2 CED Committee September 24, 2019 Page 1 of 4

| | Study Alternative Methods Of Ensuring One-For-One Replacement Of Rental Units In The City As A Result Of Condominium Conversions; And Adopt CEQA Exemption Findings. | |
|---|---|-----------------------------|
| 3 | Adopt An Ordinance Amending Chapters 2.41 And 2.42 Of The Oakland Municipal Code Governing The City's Acquisition And Disposition Of Real Property ("Real Estate Ordinance") To Codify The City's Policy To Lease City Property Instead Of Selling Or Otherwise Disposing Of City Property; Continued from 09/10/19 CED Committee. | Rules 06/06/19 [18-1981] |
| 4 | Adopt A Resolution Requesting The City Administrator Or Her Designee To Release Affordable Housing Impact Fees In The Affordable Housing Trust Fund And Committed Receivables Immediately, Provide A Schedule Of Receivables To The Public, To Issue A Notice Of Funds Availability (Nofa) For Housing Development Funds Not Later Than November 2019, And Upon Council Approval Of Funding Awards, Provide Letters Of Commitment Conditioned On Receipt Of The Anticipated Revenue. | Rules 09/12/19 [18-2212] |

| <u>November 12, 2019</u> | | | |
|--------------------------|---|--|--|
| No. | Title | Scheduled | |
| 1 | Receive An Informational Report On The Affordable Housing, Transportation, Capital Improvements, And Jobs/Housing Impact Fees And Any Other Fees Not Listed With The Following Information: 1) Current Fund Balance, Revenue, Expenditures, Projected Revenue Per Year In Each Fee Category To Date; 2) For Each Fee Category-Encumbered Amounts Of Fees, Destination Fund, Designated Projects, Remainder Amount; 3) Number And Listing Of Projects Seeking To Provide Housing Onsite And AMI Levels; 4) Projects With Vesting Tentative Maps Or Development Agreements Prior To Sept 1, 2016; And 5) An Accounting Of All The Building Permits Issued, Since The Inception Of Impact Fees With Break Down By Fee Zone. | Rules 06/27/19, CED 09/10/19 [18-2061] | |

| | Quarterly Reports | | | | |
|-----|---|--|----------------|----------------|--|
| No. | Title | Scheduled | Last Report | Next Report | |
| 1 | Status Report On Implementation Of The Rent Adjustment Program Improvements Highlighted In The Performance Audit Dated June 27, 2016. | CED 7/26/16 [15- 1299 & 15- 1304] | 3/19/19 | TBD | |
| 2 | Quarterly Tracking Report for Code Enforcement. | [15-1280] | 2/19/19 | TBD | |
| 3 | Informational Report On The Status Of The Army Base Public Infrastructure Project. | [13-0408] | 9/29/16 | TBD | |
| 4 | Housing Cabinet Implementation Status Report. | CED 4/25/17 | N/A | TBD | |

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Item # 2 CED Committee September 24, 2019 Page 2 of 4

| 5 | Informational Report On Progress Implementing | CED 5/8/18 | 3/5/19 | TBD |
|---|---|------------|--------|-----|
| | Oakland's Economic Development Strategy 2018- | | | |
| | 2020. | | | |

| | Annual Reports | | | | |
|-----|--|---------------------------|----------------|----------------|--|
| No. | Title | Scheduled | Last Report | Next Report | |
| 1 | Consolidated Annual Performance and Evaluation Report (CAPER). | CED 11/16/99 [16-0185] | 2/19/19 | 9/24/19 | |

| | Pending No Date Specific | |
|-----|---|--------------------------------------|
| No. | Title | Scheduled |
| 1 | Approve A City Of Oakland Lead Hazard Prevention And Control Ordinance To Eliminate Lead Hazards And Prevent Lead Poisoning Through Lead-Safe Housing, Ensuring Lead-Safe Work Practices, And Mandate Lead Testing In Children Between The Ages Of 9 And 12 Months And 24 To 36 Months Of Age By Requiring: (1) Renovators To Use Lead-Safe Work Practices When Disturbing Lead Paint With Specific Lead Concentrations; (2) Visual Verification By Inspectors Depending On The Lead Concentrations And The Quantities Of Paint Being Disturbed, Lead Dust Clearances May Also Be Required; (3) Property Owners To Correct Lead Hazards In Pre-1979 Buildings After A Notice Of Lead Hazard; (4) Home Improvement/Water Pressure Equipment Rental Stores To Make Available Lead Education Material To Customers; (5) Childcare Facilities And Elementary Schools To Obtain Proof Of Blood Lead Testing At Enrollment In Pre-School And Kindergarten. | Rules 01/12/17 |
| 2 | Informational Report On Progress Of The Administration's Graffiti Task Force – Committee Would Like This To Come Back As A Graffiti Abatement Update With Possible Action Items. Administration To Talk To Public Works Director And Set A Date Certain At The Next Committee Meeting (May 9, 2017). | Rules 10/2/14, 10/23/14 [14-0076] |
| 3 | Receive An Informational Report On The Total Number of Locally Employed For Construction Projects in Oakland Since 2015, Included But Not Limited To, The Total Amount Of Hours Logged. | Rules 04/12/18 [18-0376] |
| 4 | Adopt An Ordinance (1) Amending The Oakland Municipal Code To Establish A Citywide Residential Hotel Demolition And Conversion Impact Fee And Make Related And Conforming Amendments, (2) Amending The Master Fee Schedule (Ordinance No. 13497, C.M.S., As Amended) To Include The Residential Hotel Demolition And Conversion Impact Fee, And (3) Determining That The Adoption Of The Residential Hotel Demolition And Conversion Impact Fee Is Exempt From CEQA And That Any Projects Funded By The Fee Revenue Will Be The Subject Of Future CEQA Analysis. | CED Committee 11/13/18 [18-0965] |

Item # 2 CED Committee September 24, 2019 Page 3 of 4

| 5 | Adopt An Ordinance Amending The Oakland Municipal Code, Chapter 5.04, Section 5.04.420, Excluding From The Business Tax On Rental Of Residential Property: (1) Rental Of No More Than Three Bedrooms In An Owner Occupied Residence, Duplex And/Or In-Law Unit; Or (2) Rental Under A Tenant-Based Assistance Program Pursuant To Section 8 Of The U.S. Housing Act Of 1937. | Rules 10/04/18 & 02/07/2019 [18-0973] In Finance & Management Committee 09/24/19 as [18-1769] |
|---|---|--|
| 6 | Receive A Report And Recommendation On The 2018 Oakland Equity Indicator's Report, 2015 Housing Equity Roadmap, And The Mayor's Housing Cabinet 2016 Report "A Road Towards Equity" And 2017 "Oakland At Home" Update. | Rules 07/11/19, LEC 09/10/19 [18-2103] |

Respectfully submitted,

R. Rubel

For: Sabrina B. Landreth City Administrator

> Item # 2 CED Committee September 24, 2019 Page 4 of 4

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2019 SEP 12 AM 5: 14

CITY OF OAKLAND



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September 24, 2019 (Revised 09/12/19)

CITY COUNCIL COMMITTEE ON LIFE ENRICHMENT Oakland, California

Chairperson Loren Taylor and Members of the Committee:

Subject: Scheduling of Committee Meetings

In an effort to keep Committees informed of outstanding items to be reviewed, we will provide you with a list at each meeting. We would like your direction in scheduling these items, and any others you may know of, for Council/Committee review.

Life Enrichment - 2nd and 4th Tuesday, 4:00 p.m. - 6:00 p.m.

Chair: Taylor; Committee Members Bas, Gibson McElhaney, and Kaplan; Staff: Maraskeshia Smith, Assistant City Administrator

Anticipated Date For Scheduling

| | October 8, 2019 | | |
|-----|---|--|--|
| No. | Title | Scheduled | |
| 1 | Receive An Informational Report From The City Administrator On All Permitted Special Events From 2014 To 2018 Including Street Festivals, Fairs, Parades And Runs/Races In The City And Including Information On Any Direct And/Or Indirect City Contribution (E.G, OPD, DPW, Cultural Affairs Staffing Support), Attendance Demographics And Economic Impacts, Detailed By Council District/Neighborhood | Rules 07/11/19; LEC 09/10/19 [18-2096] | |
| 2 | Receive An Informational Report From The City Administrator On The Performance Of The Art & Soul Festival And Its Non-Profit Operator Including Detailed Financial And Programmatic Outcomes From The Past Five Years (2013- 2018) | Rules 07/11/19; LEC 09/10/19 [18-2099] | |

Item 2 Life Enrichment Committee September 24, 2019 Page 1 of 4

| 3 | Receive An Informational Report From The Parks And Recreation Advisory Commission And Request Future Reporting Occur Annually Each March. | Rules 06/06/19; LEC 09/10/19 [18-1953] |
|---|--|--|
|---|--|--|

| | December 3, 2019 | |
|-----|---|--|
| No. | Title | Scheduled |
| 1 | Receive The Youth Advisory Commission Annual Report | LEC 06/25/19; Rules 09/12/19 [18-1930] |

| | Semi-Annual Reports | | | | |
|-----|--|-----------|----------------|----------------|--|
| No. | Title | Scheduled | Last Report | Next Report | |
| 1 | Parks and Recreation Advisory Commission | | 03/13/2018 | 10/08/19 | |

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| | Annual Repor | <u>ts</u> | da muna en a en anna di sed de seda en anna en en anna e | |
|-----|---|-----------|---|----------------|
| No. | Title | Scheduled | Last Report | Next Report |
| 1 | Alameda County-Oakland Community Action Partnership Community Services Block Grant | | 12/4/18 | 12/2019 |
| 2 | Mayor's Commission on Aging | | 05/28/13; 04/11/17; 06/26/18; 06/25/19 | 06/2020 |
| 3 | Head Start Advisory Board | | 11/16/10 09/10/19 | Jan. 2020 |
| 4 | Mayor's Commission on Persons with Disabilities | | 05/28/14; 11/13/18 | 11/2019 |
| 5 | Library Advisory Commission | | 09/12/17; 09/2018; 06/25/2019 | 06/2020 |
| 6 | Cultural Affairs Commission | | 12/4/14 | TBD |
| 7 | Youth Advisory Commission | | 06/13/17; 06/26/18 | 12/03/19 |

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| | Reports Every 3 Years | | | | |
|-----|-----------------------------------|-----------|-----------------------|----------------|--|
| No. | Title | Scheduled | Last Report | Next Report | |
| 1 | 3-4 Year Plan for OFCY Strategies | | Jan 2015; 10/23/18 | 10/2021 | |

| | Reports Every 4 Years | | | | |
|-----|---------------------------------|-----------|------------------------------------|----------------|--|
| No. | Title | Scheduled | Last Report | Next Report | |
| 1 | Paramount Theater of Arts Board | | 03/14/17 | 03/2021 | |
| 2 | Children's Fairyland | | 03/14/17; 03/05/19; 05/28/19 | 05/2023 | |

| | Pending-No Date Specific | | | | |
|-----|--|--|--|--|--|
| No. | Title | Scheduled | | | |
| 1 | Information Report On Structure Of The Application Process And/Or Funding Amounts To Ensure Equal Distribution Of Cultural Arts Grants Throughout All Council Districts In The City | LEC 9/29/15 [15-0108] | | | |
| 2 | Report And Recommendation And /Or Resolution Regarding Criteria For Allocation Of Raider Ticket Surcharge Fund | LEC 1/26/16 [15-0420] | | | |
| 3 | Resolution Declaring A State Of Emergency For The Homeless Population And Encampments And Direction To The City Administrator To Establish A Homeless Commission To Address Possible Solutions To Assist The Homeless Population | Rules 9/15/16 [16-0136] | | | |
| 4 | Concurrent Meeting Of The City Of Oakland's Life Enrichment Committee And The Safety And Services Oversight Committee On February 27 At 5pm To Consider Informational Items Related To The 2014 Oakland Public Safety And Services Violence Prevention Act (Measure Z) | Per Rules comte Rules 1/25/18 [18-0085] 2/8/18 | | | |
| 5 | Receive An Informational Report On Creating A Public Access Channel For Oakland | Rules 3/22/18 [4.25] [18- 0266] | | | |
| 6 | Adopt An Ordinance Amending Chapter 12.64 Of The Oakland Municipal Code (OMC), Park And Recreation Area Use Regulations, Section 12.60.020 Of The OMC, Bicycle Operation Rules-Violations-Penalty, And Section 1.28.020 Of The OMC, Violations As Infractions, To Make Various Changes To Park Rules And Signage; And Determining That The Actions Authorized By This Ordinance Are Exempt From The California Environmental Quality Act. | Rules 1/17/19 From LEC 1/15/19; Move to Pending, NDS [18-1058] | | | |
| 7 | Adopt A Resolution Naming A Reading Room Of The Lake View Branch Library After The Late Charles Brown | From Rules 1/31/19 from LEC 1/29/19 Item [7] [18-1308] | | | |

| 8 | Adopt A Resoltuion Of The Oakland City Council In Support Of Full Parity For Mental Health Patients And Clinicians At Kaiser | Rules 4/11/19; Move to Pending, NDS at Rules |
|---|---|---|
| | Permanente | 5/30/19 |
| | | [18-1688] |

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Respectfully submitted, <u>*R. Rubel*</u> For: Sabrina B. Landreth City Administrator

> Item 2 Life Enrichment Committee September 24, 2019 Page 4 of 4

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CITY OF OAKLAND



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Office of the City Administrator Sabrina B. Landreth City Administrator (510) 238-3301 FAX: (510) 238-2223 TTY/TDD: (510) 238-2007

September 24, 2019 (Revised September 12, 2019)

CITY COUNCIL COMMITTEE ON PUBLIC SAFETY Oakland, California

Chair Gallo and Members of the Committee: Subject: <u>Scheduling of Committee Meetings</u>

In an effort to keep Committees informed of outstanding items to be reviewed, we will provide you with a list at each meeting. We would like your direction in scheduling these items, and any others you may know of, for Council/Committee review.

Public Safety - 2nd and 4th Tuesday, 6:00 p.m. - 7:30 p.m.

Chair: Gallo; Committee Members: Fortunato-Bas, Gallo, Kaplan, and Taylor; Staff: Assistant to the City Administrator; Oakland Police Department: Darren Allison; City Attorney: Amadis Sotel

| | <u>October 8, 2019</u> | |
|-----|---|---------|
| No. | D. Title | |
| 1 | Resource Development Associates 2018 Measure Z Annual Report - Receive An Informational Report And Presentation By Resource Development Associates (RDA) Of Measure Z 2018: Community Policing Neighborhood Services Evaluation Annual Report with an update on the performance measures and data collection [18-1484] | 2/28/19 |
| 2 | Emergency Closure of Bond Street Encampment - Adopt A Resolution Requesting The City Administrator, Or Designee, To Close The Bond Street Encampment Behind Oakland Charter Academy, Residents Homes And Surrounding Businesses Due To Serious And Continual Criminal Activity, Illegal Dumping, Health And Fire Hazards That Violates California's Penal Code Section 626 And The Safe Routes To Schools Assessment From Alameda County [18-2221] | 9/12/19 |

Item # 2 Public Safety Committee September 24, 2019 Page 1 of 4

| | October 22, 2019 | | |
|-----|---|-----------|--|
| No. | Title | Scheduled | |
| 1 | Police Commission Ballot Measure Revise - Receive An Informational Report On The Proposed Resolution On The City Council's Own Motion Submitting To The Voters At The March 3, 2020 Election A Proposed Ordinance To Adopt An Amendment To The City Charter, To Enhance The Indepence Of The Oakland Polcie Commission, And Directing The City Clerk To Take Any And All Actions Necessary Under The Law To Prepare For And Conduct The March 3 2020 Special Election [18-2228] | 9/12/19 | |

| | <u>November 12, 2019</u> | | |
|-----|--|-----------|--|
| No. | Title | Scheduled | |
| 1 | Report On Asset Seizure Policies And Practice - Receive An Information Report From The City Administrator On Asset Seizure By The Oakland Police Department, City Attorney And Any Other Relevant Departments Detailing The Policies, Practices And Outcomes Of The Seizure Of Assets Including Automobiles, Cash And Other Items Of Value [18-2098] | 7.11.19 | |
| 2 | <u>OPD Custody Process and Information</u> - Receive An Informational Report And Discussion Around Process Of Taking People Into Custody Including Overview Of OPD's Practices, Number Of People Taken In, And Policy Ideas And Goals To Reduce The Number Of Those Taken Into Custody With Measurable Benchmarks [18-2016] | 6.13.19 | |

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| Quarterly Reports | | | |
|-------------------|---|-------------|----------------|
| No. | Title | Scheduled | Last Report |
| 1 | <u>Quarterly Police Staffing Levels</u> - Quarterly Informational Report From the Police Department on Recruiting and Police Staffing Levels [18-1164] | PSC 7/14/09 | 5/14/19 |

| [| Annual Reports | nen anderen an anderen an en er en er en der ein der Hilf Madation al some | |
|-----|---|--|----------------|
| No. | Title | Scheduled | Last Report |
| 1 | Community Policing Advisory Board (April/October) | 1995 | 5/8/18 |

| [| Pending No Date Specific | | |
|-----|---|-------------------------------|--|
| No. | Title | Scheduled | |
| 2 | 2 <u>Fire Inspections Of Vacant Buildings</u> - Adopt A Resolution Requiring That Vacant Buildings Be Subject To Fire Prevention And Inspection Requirements, And Rescinding Any Existing Policies Or Directives Allowing For The Exemption Of Vacant Properties From Fire Inspections | | |
| 3 | <u>Inspection Program for Lead</u> – Direct the City Administrator to develop an ordinance creating a Lead Reduction Inspection program. Said program shall require the inspection of all pre-1978 dwellings for the presence of lead at the sale or rental of said dwelling; shall require that notice of inspection requirement be provided to tenant/new owner; shall require that tenants be provided a Lead Poisoning Reduction Notice of Tenants Rights; shall require that all tenants and prospective owners be provided the How To Protect Your family From Lead Poisoning In Your Home pamphlet; and establishing penalties for noncompliance. | PSC 1/12/17 [16-0605] | |
| 4 | 4 <u>Second Follow-up Oakland Fire Department Vegetation Inspection Audit</u> From: Office Of The City Auditor Recommendation: Receive A Presentation From The City Auditor Regarding The Performance Audit Of The Second Recommendation Follow-up Oakland Fire Department Vegetation Inspection Audit (last presented 2.13.18) | | |
| 5 | Receive A Report And Recommendation For The City Administration To Review The Privacy Advisory Commission's Proposed "Sanctuary City Contracting And Investment Ordinance," And Return To Council With Recommendations For Action | Rules 5/24/18 [18-0550] | |
| 6 | <u>Ceasefire Impact Evaluation</u> - Receive An Informational Report On The Ceasefire Impact Evaluation | [18-0859] 11/01/18 | |
| 7 | OFD Update on Vegetation Management Plan and EIR - Receive An Update Regarding The Oakland Fire Department's (1) Vegetation Management Plan And (2) The Plan's Environmental impact Report | [13-0718] 6/28/18 | |
| 8 | Demand for Fire Service Along The Oakland Waterfront: Receive A Report From The City Administrator, Based On Relevant Data And Information From The Department Of Planning And Building And The Oakland Fire Department, That Provides: (1) An Analysis Of The Projected Increase In Demand For Fire Service Along The Oakland Waterfront Through 2030 And What Resources Are | [18-0508] 01/10/19 | |

| Pending No Date Specific | | |
|--------------------------|--|-----------|
| No. | Title | Scheduled |
| | Needed To Meet This Demand, Including Brooklyn Basin And Howard Terminal, (2) An Analysis That Compares Oakland's Waterfront Fire Response Resources To Other Port/Waterfront Cities Of Similar Population Size, And (3) Recommendations For Further Study And How To Fund The Resources Needed To Meet The Projected Increase In Demand For Fire Services Throughout The City Of Oakland. | |
| 9 | FY 2017/18 Justice Assistance Grant - Adopt A Resolution Authorizing The City Administrator, Or Designee, To Accept And Appropriate The Fiscal Year 2017 And 2018 Edward Byrne Memorial Justice Assistance Grant (JAG) Funds In The Amounts Of Five Hundred Thirty-Five Thousand, Three-Hundred Twenty-Four (\$535,324) For October 1, 2016 Through September 30, 2020, And Four Hundred Seventy-Three Thousand Nine Hundred Ninety-two Dollars (\$473,992) For October 1, 2017 Through September 30, 2021 To Upgrade Equipment And Fund Department-Wide Training. [18-1351] | |
| 10 | Michael Palmertree Professional Services Contract [18-1445] | 2.19.19 |

Respectfully submitted, <u>Bruce Stoffmacher</u> For: Sabrina B. Landreth City Administrator

> Item # 2 Public Safety Committee September 24, 2019 Page 4 of 4

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CITY HALL • 1 FRANK H. OGAWA PLAZA • OAKLAND, CALIFORNIA 94612

Office of the Clty Administrator Sabrina B. Landreth City Administrator

(510) 238-3301

September 19, 2019 (Revised 9/12/19)

Chairperson and Members of the Committee:

Subject: Scheduling of Outstanding Committee Items

In an effort to keep Committees informed of outstanding items to be reviewed, we will provide you with a list each meeting. We would like your direction in scheduling these items, and any others you may know of, for Council Committee review.

Rules & Legislation Committee: Every Thursday, 10:45 a.m. (Chair: Thao, Council Members: Gibson McElhaney, Kalb and Kaplan; City Attorney: Barbara Parker; Doryanna Moreno Staff: Stephanie Hom, Deputy City Administrator)

Anticipated Date of Scheduling

| October 3, 2019 | | |
|-----------------|---|---|
| No. | Title | Scheduled |
| 1 | Receive An Informational Report From The Administration On The Status Of Development Of Ballot Measures for the 2020 Ballot, Including; All Polling Questions And Results For Polls Already Conducted, A Schedule Of Planned Next Steps, And A Financial Report Showing Funding Amounts Allocated To Polling And Consultants, Including The Total Amount That Has Been Expended Or Allocated, Amounts Remaining, The Process for Selecting the Consultant and Pollster. And 2) A City Council Resolution Adopting Next Steps for Ballot Measure Consideration, and Polling | Rules 9/12/19 [4.27] (18-2226 & 18- 2227) CP Kaplan |

Item: _____ Rules & Legislation Comte September 19, 2019

| October 31, 2019 | | |
|------------------|--|--|
| No. | Title | Scheduled |
| 1 | Adopt A Resolution On The City Council's Own Motion Submitting To The Voters At The March 3, 2020 Election A Proposed Amendment To the City Charter, Oakland Municipal Code Section 604, To Enhance The Independence Of The Oakland Police Commission, And Directing The City Clerk To take Any And All Actions Necessary Under The Law To Prepare For And Conduct An Election | Rules 9/12/19 [4.26] (18-2221) CP Kaplan |

| | Annual Report | | |
|-----|---|---|--|
| No. | Title | Scheduled | |
| 1 | Receive an Informational Report and Briefing from the City Attorney's Office on All New California State Laws Which Become Effective In 2018. Said Report Shall Be Annually Presented at The First Rules Committee in February Of | Rules 1/7/16 [4-7] last report heard; 3/1/18; 2/7/19 <i>Former Councilmember</i> | |
| | Each Year | Desley Brooks | |

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| For Tracking Purposes | | |
|-----------------------|---|--|
| No. | Title | Scheduled |
| 1 | Adopt an Ordinance Adding Chapter 8.15 To The Oakland Municipal Code To (1) Require that Prepackaged Food and Beverages Sold in Vending Machines On City Property Meet Specified Nutritional Standards, (2) Request City Departments To Meet Nutritional Guidelines For Food and Beverages Purchased With City Funds And Served At City Events and | Rules 2/23/17 Former Councilmember Annie Campbell Washington {16-0412} |
| | Meetings, And (3) Encourage Restaurants Located On City Property To Offer Healthy Food Options | |

| | Pending/ No Specific Date | | |
|-----|--|--|--|
| No. | Title | Scheduled | |
| 1 | Adopt a Resolution to Nullify the December 14, 2018 Action to Certify Measure AA as Passed (Public Hearing) | Rules 1/31/19 [4.1] {18-1338} League of Women Voters | |
| 2 | Resolution In Support Of Assembly Bill 234 (Nazarian) That Would Provide Tax Credits For Seismic Retrofit Costs | Rules [4.14] (18-1840) | |
| 3 | Resolution In Support Of Assembly Bill 36 (Bloom) That Would Allow Local Jurisdiction to Apply Rent Stabilization to 1) Rental Units That Are More Than Ten Years Old And 2) Single-Family Rentals And Condominiums If The Owner Owns At Least Three Housing Units With The Jurisdiction Or Is Not A Natural Person | Continued from Rules 5/2/19 [18-1674]; 5/23/19 moved to pending, no specific date | |
| 4 | Resolution Amending And Superseding The Council's Rules Of Procedure Currently Set Forth In Resolution No. 87044 C.M.S., To Adjust The Order Of Business, Begin Council Meetings At 5PM Pm, Provide For The Appointment Of A Designated Alternate For The Rules Committee, Limit Presentations To Generally 10 Minutes, And Provide Various Other Clarifications And Adjustments (18-1674) | Per comte 6/13/19 to pending no specific date with an expectation to schedule to the 2019 City Council Retreat | |
| 5 | Adopt A Resolution Amending And Superseding The Council's Rules Of Procedure Currently Set Forth In Resolution C.M.S. 86034 (Policy And Procedures) By Adding Rule 31, Establishing Rules and Procedures To Book And Schedule Hearing Rooms And The Council Chambers for Council and Council Committee Meetings | Rules 6/20/19 (18-2029) | |
| 6 | An Informational Report From the City Administrator On Oakland's Public Lands Policy Framework And Status & Timeline For Developing An Ordinance To Codify These Policies As Required By Ordinance No. 87483 C.M.S. (Scheduled as an Informational Memo, this is a place holder in the event the info memo does not go out) | Rules 7/11/19 [4.10] (18-2092) | |

Respectfully submitted,

Soundro Eve, for

Sabrina B. Landreth City Administrator

> Item: _____ Rules & Legislation Comte September 19, 2019