## OFFICE OF THE CITY CLERK

2019 JUN 20 PM 3: 31

## CITY OF OAKLAND

CITY HALL

1 FRANK H. OGAWA PLAZA

OAKLAND, CALIFORNIA

94612

Office of the City Administrator Sabrina B. Landreth City Administrator (510) 238-3301

June 27, 2019 (Revised 6/20/19)

Chairperson and Members of the Committee:

Subject:

Scheduling of Outstanding Committee Items

In an effort to keep Committees informed of outstanding items to be reviewed, we will provide you with a list each meeting. We would like your direction in scheduling these items, and any others you may know of, for Council Committee review.

Rules & Legislation Committee: Every Thursday, 10:45 a.m. (Chair: Thao, Council Members: Gibson McElhaney, Kalb and Kaplan; City Attorney: Barbara Parker; Dorena Moreno Staff: Stephanie Hom, Deputy City Administrator)

## **Anticipated Date Of Scheduling**

<u>JULY 11, 2019</u>		
No.	Title	Scheduled
1	Resolution In Support Of Assembly Bill 1603 (Wicks) That Would Codify The Establishment Of The California Violence Intervention And Prevention Grant Program And The Authority And Duties Of The Board In Administering The Program, Including The Selection Criteria For Grants And Reporting Requirements To The Legislature.	Rules 6/20/19 (18-2037)
2	Resolution In Support Of Assembly Bill 836 (Wicks) That Would Establish A Grant Program, To Be Administered By The California Air Resources Board (ARB), To Create A Network Of Clean Air Centers To Mitigate Adverse Health Impacts Due To Wildfires And Other Smoke Events, Prioritizing Areas With A High Cumulative Smoke Exposure Burden	Rules 6/20/19 (18-2036)
3	Resolution In Support Of Senate Bill 44 (Skinner) That Would Direct The California Air Resources Board (Carb) To Plan For The Reduction, Over Time, Of Diesel-Fueled Medium- And Heavy-Duty	Rules 6/20/19 (18-2038)

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	Vehicles And The Transition To Clean Vehicle Technologies	
4	Resolution In Support Of Assembly Bill 1022 (Wicks) That Would	Rules 6/20/19
	Establish The California Anti-Hunger Response And Employment	(18-2039)
Ì	Training (Caret) Program To Fight Hunger And Support Work	(20 2023)
	Among Individuals Who Have Been Determined Ineligible For The	
	Federal Supplemental Nutrition Assistance Program (SNAP).	

Annual Report			
No:	Title	Scheduled	
1	Receive an Informational Report and Briefing from the City Attorney's Office on All New California State Laws Which Become Effective In 2018. Said Report Shall Be Annually Presented at The First Rules Committee in February Of Each Year	Rules 1/7/16 [4-7] last report heard; 3/1/18; 2/7/19 Former Councilmember Desley Brooks	

For Tracking Purposes		
No.	Title	Scheduled
1	Adopt an Ordinance Adding Chapter 8.15 To The Oakland Municipal Code To (1) Require that Prepackaged Food and Beverages Sold in Vending Machines On City Property Meet Specified Nutritional Standards, (2) Request City Departments To Meet Nutritional Guidelines For Food and Beverages Purchased With City Funds And Served At City Events and Meetings, And (3) Encourage Restaurants Located On City Property To Offer Healthy Food Options	Rules 2/23/17 Former Councilmember Annie Campbell Washington {16-0412}

Pending/ No Specific Date		
No.	Title	Scheduled
1	Adopt a Resolution to Nullify the December 14, 2018 Action to	Rules 1/31/19 [4.1]
	Certify Measure AA as Passed (Public Hearing)	{18-1338}
		League of Women Voters
2	Resolution In Support Of Assembly Bill 234 (Nazarian) That Would Provide Tax Credits For Seismic Retrofit Costs	Rules [4.14] (18-1840)
3	Resolution In Support Of Assembly Bill 36 (Bloom) That Would Allow Local Jurisdiction to Apply Rent Stabilization to 1) Rental Units That Are More Than Ten Years Old And 2) Single-Family Rentals And Condominiums If The Owner Owns At Least Three Housing Units With The Jurisdiction Or Is Not A Natural Person	Continued from Rules 5/2/19 [18-1674]; 5/23/19 moved to pending, no specific date
4	Resolution Amending And Superseding The Council's Rules Of Procedure Currently Set Forth In Resolution No. 87044 C.M.S., To Adjust The Order Of Business, Begin Council Meetings At 5PM Pm, Provide For The Appointment Of A Designated Alternate For	Per comte 6/13/19 to pending no specific date with an expectation to schedule to the 2019 City

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	The Rules Committee, Limit Presentations To Generally 10 Minutes, And Provide Various Other Clarifications And Adjustments (18-1674)	Council Retreat
5	Adopt A Resolution Amending And Superseding The Council's Rules Of Procedure Currently Set Forth In Resolution C.M.S. 86034 (Policy And Procedures) By Adding Rule 31, Establishing Rules and Procedures To Book And Schedule Hearing Rooms And The Council Chambers for Council and Council Committee Meetings	Rules 6/20/19 (18-2029)

Respectively submitted, S.Eve

For Sabrina B. Landreth City Administrator