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### 2019 MAY 16 PM 3: 02 CITY OF OAKLAND

CITY HALL • 1 FRANK H. OGAWA PLAZA • OAKLAND, CALIFORNIA 94612

Office of the City Administrator Sabrina B. Landreth City Administrator

(510) 238-3301

(Revised 5/16/19) May 20, 2019

## CITY COUNCIL EDUCATION PARTNERSHIP COMMITTEE Oakland, California

### Chairperson Nikki Bas and Members of the Committee:

Subject: Scheduling of Committee Meetings

In an effort to keep the Committee informed of outstanding items to be reviewed, we will provide you with a list at each meeting. We would like your direction in scheduling these items, or others you may know of, for Council Committee review.

Education Partnership Committee – In lieu of the Life Enrichment Comte 2nd & 4th Tuesdays, 4:00 pm - 6:00 pm, Chair: Bas; Committee Members: Kalb, Taylor, and Thao; Staff: Assistant City Administrator, Maraskeshia Smith

#### **Anticipated Date for Scheduling**

	June 17, 2019 at 5:30		
No.	Title	Scheduled	
1	Receive An Informational Report And Update From The Oakland Unified School District 7-11 Committee On Potential Sale Or Lease Of Surplus Real Property Owned By The District	Rules 5/16/19 [18-1841]	
2	Receive An Informational Report From The City Administrator On The Safe Routes To Schools Program To Ensure Pedestrian Safety Around Schools With A List Of Schools By Council District And Timeframes	Rules 5/16/19 [18-1836]	
3	Receive An Informational Update From The City Administrator And The Oakland Unified School District On The Joint Powers	Rules 5/16/19 [18-1838]	

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	Authority (JPA) Housing Impact Table On Unsheltered Youth And Educator Housing		
4	Receive An Informational Report And Update From The City Administrator And Oakland Unified School District On Joint Use Of Shared Facilities And Agreement	Rules 5/16/19 [18-1838]	

### Additional Scheduled Meeting Dates: From Rules 4/4/19

Monday, September 16, 2019 at 5:30 PM Monday, October 21, 2019 at 5:30 PM Monday, November 18 at 5:30 PM

	Pending/No Specific Date		
No.	Title	Scheduled	
1	Report on the Mayor's Housing Cabinet and Homeownership Program for Teachers (Comte 2/25/16)	Comte 2/25/16; 5/30/17 date TBD, Rules 10/18/18 (17-0337)	

Respectfully Submitted,

Saundra Eve for:

Sabrina B. Landreth City Administrator

Item: 2\_\_\_\_\_Education Partnership Comte.
May 20, 2019