OFFICE OF THE CIT & CLERK



## CITY OF OAKLAND

# 2019 MAY -6 PM 2: 52

#### CITY HALL • 1 FRANK H. OGAWA PLAZA

#### OAKLAND, CALIFORNIA 94612

Office of the City Administrator Sabrina B. Landreth City Administrator (510) 238-3301

(*Revised 5/2/19*) May 20, 2019

#### CITY COUNCIL EDUCATION PARTNERSHIP COMMITTEE Oakland, California

#### Chairperson Nikki Bas and Members of the Committee:

Subject: Scheduling of Committee Meetings

In an effort to keep the Committee informed of outstanding items to be reviewed, we will provide you with a list at each meeting. We would like your direction in scheduling these items, or others you may know of, for Council Committee review.

<u>Education Partnership Committee – In lieu of the Life Enrichment Comte 2nd & 4th Tuesdays,</u> <u>4:00 pm - 6:00 pm,</u> Chair: Bas; Committee Members: Kalb, Taylor, and Thao; Staff: Assistant City Administrator, Maraskeshia Smith

#### **Anticipated Date for Scheduling**

|     | <u>Monday - May 20, 2019 at 5:30 PM</u>                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                  |  |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--|
| No. | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Scheduled                        |  |
| 1   | Receive An Informational Report From The City Administration<br>On The Mayor's 2019-2021 Budget Regarding Supports For Our<br>Children And Students, Including Grants That Include OFCY And<br>Oakland Unite, Head Start, Libraries, Recreation Centers, Safe<br>Routes to School, Crossing Guards, Violence Prevention, Summer<br>Youth Employment, Oakland Promise, And Programs That<br>Address And Support The Commercial Sexual Exploitation Of<br>Children (CSEC) Population | Rules 5/2/19 [4.31]<br>(18-1768) |  |
| 2   | Receive An Informational Report From The Oakland<br>Unified School District (OUSD) On The OUSD Community<br>Schools Model, Including Programs That Are<br>Collaborations Between The City Of Oakland And OUSD,                                                                                                                                                                                                                                                                     | Rules 5/2/19 [4.32]<br>(18-1770) |  |

Item: \_\_2\_\_\_ Education Partnership Comte. May 20, 2019

|   | Specifically A Detailed Description Of The OUSD<br>Restorative Justice Program And Chronic Absenteeism<br>Programs And Priorities.                                                                                                                                                                                                                                                                                              |                                  |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| 3 | Receive An Informational Report On OUSD's Restorative Justice<br>Program Including A Program Description, Curriculum, Policies<br>and Procedures, Staffing Plan And Budget Including Operating<br>Expenses. The Report Shall Also Include A Summary Of Past<br>Performance/Outcomes And Expected Outcomes in 2019-2020<br>School Year. Performance/Outcomes Shall Include An Equity<br>Analysis By Race, Gender, and Geography. | Rules 5/2/19 [4.30]<br>(18-1706) |

|     | June 17, 2019 at 5:30 |  |           |
|-----|-----------------------|--|-----------|
| No. | Title                 |  | Scheduled |

### Additional Scheduled Meeting Dates: From Rules 4/4/19

Monday, September 16, 2019 at 5:30 PM Monday, October 21, 2019 at 5:30 PM Monday, November 18 at 5:30 PM

|     | Pending/No Specific Date                                                                        |                                                                 |  |
|-----|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--|
| No. | Title                                                                                           | Scheduled                                                       |  |
| 1   | Report on the Mayor's Housing Cabinet and Homeownership<br>Program for Teachers (Comte 2/25/16) | Comte 2/25/16; 5/30/17<br>date TBD, Rules 10/18/18<br>(17-0337) |  |

Respectfully Submitted,

<u>Saundra Eve for:</u> Sabrina B. Landreth City Administrator