OFFICE OF THE CITY CLERK

2019 APR -4 PM 2: 19

CITY OF OAKLAND



ONE FRANK H. OGAWA PLAZA • 3RD FLOOR • OAKLAND, CALIFORNIA 94612 .

Office of the City Administrator Sabrina B. Landreth City Administrator (510) 238-3301 FAX: (510) 238-2223 TTY/TDD: (510) 238-2007

April 9, 2019 (Revised 04/04/19)

CITY COUNCIL COMMITTEE ON PUBLIC WORKS

Oakland, California

Chair Kalb and Members of the Committee:

Subject: Scheduling of Committee Meetings

In an effort to keep Committees informed of outstanding items to be reviewed, we will provide you with a list at each meeting. We would like your direction in scheduling these items, and any others you may know of, for Council/Committee review.

<u>Public Works Committee – 2nd and 4th Tuesday, 11:30 a.m.-1:30 p.m.</u> Committee Chair Kalb and Members, Gallo, Reid, Thao; City Attorney: Celso Ortiz; Staff: Jason Mitchell, Ryan Russo

| | <u>April 23, 2019</u> | | | | |
|-----|---|-----------------------------|--|--|--|
| No. | Title | Scheduled | | | |
| 1 | Adopt A Resolution Granting A Conditional And Revocable Major Encroachment Permit To NDO Group, LLC, To Allow Portions Of Existing Basement And Sidewalk Vault At 392 11th Street To Encroach Into The Public Right-Of-Way Along Franklin Street And 11th Street, Major Encroachment Permit ENMJ17061; | Rules 04/04/19 [17-0388] | | | |
| 2 | Adopt A Resolution Authorizing An Amendment And Extension Of A Cooperative Agreement With The Bay Area Rapid Transit District (BART) For Support Of The Operations And Management Of The Uptown Bike Station And Approving A Contribution In An Amount Not To Exceed One Hundred Sixty-Five Thousand Dollars (\$165,000.00); | Rules 04/04/19 [18-1585] | | | |
| 3 | Adopt A Resolution Authorizing The City Administrator Or Her Designee To Enter Into A Two-Year Agreement, From July 1, 2019 To June 30, 2021, With The Lake Merritt Institute For Professional Services To Provide Cleanup, Maintenance, Monitoring, Volunteer Coordination, Technical Assistance, And Public Outreach Related To Lake Merritt, And | Rules 04/04/19 [18-1619] | | | |

| | Appropriate An Amount Not To Exceed Three Hundred Ninety Thousand | |
|---|--|---------------------------------------|
| | Dollars (\$390,000.00), With An Option To Extend The Contract For Two | |
| | Additional Years, Through June 30, 2023, In An Amount Not To Exceed. | |
| | Three Hundred Ninety Thousand Dollars (\$390,000.00), Based On | |
| | Satisfactory Contractor Performance; | |
| 4 | Adopt A Resolution Authorizing The City Administrator, Or Designee, | Rules 04/04/19 |
| | To 1) Award A Contract In The Amount Of Six Hundred Nineteen | [18-1620] |
| | Thousand Dollars (\$619,000.00) To Saboo, Inc., The Lowest Responsive | [10 1020] |
| | And Responsible Bidder, For The Construction Of The Brookfield Head | |
| | Start Renovation Project (Project No. 1003442), In Accordance With The | : |
| | Project Plans And Specifications And Contractor's Bid; And 2) Approve | |
| | And Reallocate Funds In The Amount Of Four Hundred Thirty Five | |
| | Thousand Dollars (\$435,000.00) From Head Start Playground Replacement | |
| | Project (No. 1003444) - Measure KK Bond Fund (5330) To The Brookfield | |
| | Head Start Renovation Project For Construction And Project Contingency; | |
| 5 | Adopt A Resolution Authorizing The City Administrator Or Her | Rules 04/04/19 |
| | Designee To Enter Into A Two-Year Agreement, From July 1, 2019 To June | [18-1622] |
| | 30, 2021 With Youth Employment Partnership (YEP) To Implement The | [16-1022] |
| | Team Oakland Program, And Appropriate An Amount Not To Exceed Six | |
| | Hundred Fifty Thousand Dollars (\$650,000.00), With An Option To Extend | : |
| | The Contract For Two Additional Years, Through June 30, 2023, In An | : |
| | Amount Not To Exceed Six Hundred Fifty Thousand Dollars (\$650,000.00), | |
| | Based On Satisfactory Contractor Performance; | |
| 6 | Adopt A Resolution Granting A Conditional And Revocable Major | Rules 04/04/19 |
| - | Encroachment Permit To BTBSOR, LLC, To Allow A Portion Of Existing | |
| | Building And Awning At 2801 Linden Street To Encroach Into The Public | [18-1624] |
| | Right-Of-Way Along Linden Street And 28th Street, Major Encroachment | · · · · · · · · · · · · · · · · · · · |
| | Permit ENMJ19053; | ı |
| 7 | Adopt A Resolution Authorizing The City Administrator, Or Designee, | Rules 04/04/19 |
| | To 1) Reject All Bids, Waive Further Advertising And Competitive | |
| | Bidding, And Authorize The City Administrator, Or Designee, To Award A | [18-1625] |
| | Construction Contract Without Return To Council For An Amount Not To | |
| | Exceed Five Hundred And Fifty Thousand Dollars (\$550,000.00) In The | |
| | Open Market For The Construction Of The Manzanita Recreation Center | : |
| | Head Start Renovation (Project No. 1003445), In Accord With The Project | |
| | Plans And Specifications; And 2) Approve And Reallocate Additional | |
| | Funds Of One Hundred Fifty Thousand Dollars (\$150,000.00) From The | |
| | Head Start Facility Renovation At Arroyo Viejo Recreation Center Project | |
| | (No. 1003443), Measure KK Bond Remaining Funds (Fund No. 5330), To | |
| | The Manzanita Head Start Renovation Project (Project No. 1003445) For | |
| | Construction And Project Contingency; | |
| 8 | Adopt A Resolution Awarding A Construction Contract To Andes | Rules 04/04/19 |
| 5 | Construction Inc., The Lowest Responsive And Responsible Bidder, In | |
| | Accordance With Project Specifications For Sanitary Sewer Rehabilitation | [18-1626] |
| | Sub-Basin 80-101 (Project No. 1004342) And With Contractor's Bid In The | |
| | Amount Of Three Million Three Hundred Seventy-Nine Thousand Two | |
| | Hundred Forty Dollars (\$3,379,240.00); | ! |
| | Adopt A Resolution Adopting A List Of Projects To Be Implemented | Rules 04/04/19 |
| 9 | | エスは100 ひて/ ひて/ エノ |
| 9 | With Road Maintenance And Rehabilitation Account Funds In Fiscal Years | [18-1631] |

| | May 14, 2019 | | |
|-----|---|-----------------------------|--|
| No. | Title | Scheduled | |
| 1 | Receive An Informational Report Responding To Park Recommendations From The Oakland Parks And Recreation Foundation's 2018 Report On The State Of Maintenance In Oakland Parks; At PWC 03/05/19 the Committee directed staff to provide an interdepartmental response to to the recommendations in OPRF's 2018 Report On The State Of Maintenance In Oakland Parks. | Rules 03/14/19 [18-1360] | |
| 2 | Requesting From Public Works A Presentation On Their 2019 Strategic Plan Of Action; At Rules 04/04/19 item rescheduled to 05/14/19 PWC. | Rules 01/31/19 [18-1378] | |
| 3 | Adopt A Resolution: (1) Establishing The City Of Oakland's (City) Policy Prohibiting The City's Use Of Neonicotinoid Pesticides (Neonicotinoids) In Order To Protect Honey Bees And Other Pollinators; (2) Urging The Adoption Of State And Federal Restrictions On Neonicotinoids; And (3) Urging Retailers Operating In The City Of Oakland To Not Sell Neonicotinoids; | Rules 04/04/19 [18-1638] | |
| 4 | Adopt A Resolution Naming The Black-Crowned Night Heron The Official Bird Of The City Of Oakland; | Rules 04/04/19 [18-0060] | |

| <u>July 09, 2019</u> | | |
|----------------------|--|---------------------------------------|
| No. | Title | Scheduled |
| 1 | Adopt A Resolution Authorizing The City Administrator, Or D | |
| | 1) Enter Into The Joint Exercise Of Powers Agreement (JPA) I | |
| | And Governing Operation Of The Collection System Technica | _ |
| | Committee (CSTAC) And 2) Enter Into The Defendants' Side | Agreement |
| | To Facilitate Consent Decree (CD) Compliance; | · · · · · · · · · · · · · · · · · · · |

| <u>September 10, 2019</u> | | | |
|---------------------------|---|---------------------------|--|
| No. | Title | Scheduled | |
| 1 | Receive An Informational Report Summarizing And Attaching 2015, 2016 And 2017 Annual Reports Submitted According To Section 5.3 Of The Asset Management Implementation Plan And Sanitary Sewer Management Plan; And Detailing (1) Compliance With Overflow Protocols Including Public And Outside Agency Notice; (2) Oversight Of Sanitary Sewer Contractor Performance; And (3) Usage Of Fund 3100 As It Relates To | PWC 01/29/19 [18-1358] | |
| | Sewers; | | |

| <u>September 19, 2019</u> | | |
|---------------------------|--|---------------------------|
| No. | Title . | Scheduled |
| 1 | To Apply For City/County Payment Program Funding From California | PWC 01/29/19 [17-0103] |
| | Department Of Resources Recycling And Recovery (CalRecycle) And To Appropriate City/County Payment Program Funds Annually; | |

| October 22, 2019 | | | |
|------------------|--|--------------|--|
| No. | Title | Scheduled | |
| 1 | Adopt A Resolution Authorizing The City Administrator Or Designee To | PWC 01/29/19 | |
| | File An Application For Funding Assigned To MTC And Committing Any | [18-1359] | |
| | Necessary Matching Funds And Stating Assurance To Complete The | [.0.1307] | |
| | Project Known As The City Of Oakland Demand-Responsive Parking And | | |
| | Mobility Management Initiative And Authorizing An Appropriation Of | | |
| | \$75,000 From Undesignated General Purpose Fund 1010 To Non- | | |
| | Departmental Budget And Authorizing The City Administrator To Use Up | | |
| | To S437,000.00 In Funds To Cover The Local Match Requirement; | | |

| Semi -Annual Reports | | | | |
|----------------------|--------------------------------------|----------------|----------------|----------------|
| No. | Title | Scheduled | Last Report | Next Report |
| 1 | Vacancy Report (September and March) | Rules 02/03/06 | 01/15/19 | |
| 2 | Waterfront Trails of Oakland Update | Rules 06/01/17 | 01/15/19 | |

| Annual Reports | | | | |
|----------------|---|--------------|----------------|----------------|
| No. | Title | Scheduled | Last Report | Next Report |
| 1 | Annual Progress Report On Caltrans Maintenance Activities In The City Of Oakland From The City Administrator's Office [18-1357] | PWC 09/12/17 | 03/19/19 | |
| | Annual Progress Report On Appropriated CalRecycle City/County Payment Program Funds [17-0103] | PWC 09/26/17 | 9/26/17 | 09/19/19 |
| 3 | Annual Update On Sewer Consent Decree [18-0048] | PWC 04/24/18 | 6/26/18 | 09/10/19 |
| 4 | Annual Report On The Status Of The City's Compliance With The Municipal Regional Stormwater Permit's Trash Reduction Requirements [18-1362] | PWC 10/24/17 | 2/19/19 | |

| Pending No Date Specific | | | |
|--------------------------|--|-----------------------------|---------|
| No. | Title | Scheduled | |
| 1 | Receive An Informational Report on CalRecycle Competitive Grants applied for that are over \$250,000; <i>PWC 9/26/17</i> | [17-0104] | |
| 2 | Receive An Informational Report On The Alameda County Illegal Dumping Pilot Program From Alameda County Supervisor Nate Miley, District 4; | Rules 04/04/19 [18-1608] | ******* |

Respectfully submitted, *R. Rubel*

For: Sabrina B. Landreth City Administrator