

City of Oakland City Council Legislative Calendar

ALL MEETINGS ARE HELD IN CITY HALL ONE FRANK H. OGAWA PLAZA, OAKLAND, CA Office of the City Clerk
Oakland City Hall
1 Frank Ogawa Plaza
Oakland, CA 94612
LaTonda Simmons, City Clerk

| - | Date | Time | Meeting Body | Meeting Location |
|-----|-----------|--------------|---|--|
| | FOR THE W | EEK OF 1-28- | 2019 | |
| | 1-29-2019 | 9:30 A.M. | * Special Finance & Management Committee | Sgt. Mark Dunakin Rm (HR1) 1st Floor |
| • | 1-29-2019 | 11:30 A.M. | * Special Public Works Committee | Sgt. Mark Dunakin Rm (HR 1) 1st Floor |
| • | 1-29-2019 | 1:30 P.M. | * Special Community & Economic Development Committee | Sgt. Mark Dunakin Rm (HR 1) 1st Floor |
| * | 1-29-2019 | 4:00 P.M. | * Special Life Enrichment Committee | Sgt. Mark Dunakin Rm (HR 1) 1st Floor |
| | 1-29-2019 | 6:00 P.M. | * Special Public Safety Committee | Sgt. Mark Dunakin Rm (HR 1) 1st Floor |
| • . | 1-31-2019 | 10:30 A.M. | Special Closed Session | Building Bridges Room 3rd Floor |
| | | 10:45 A.M. | *Rules & Legislation Committee | Council Chamber 3rd Floor |
| | UPCOMING | MEETINGS 1 | FOR CITY COUNCIL: | |
| | 2-5-2019 | 3:00 P.M. | Special Closed Session | Sgt. Daniel Sakai (HR 4) 2nd Floor |
| | 2-5-2019 | 5:30 P.M. | Oakland City Council | Council Chamber 3rd Floor |
| ٠. | 2-7-2019 | 10:30 A.M. | Special Closed Session | Building Bridges Room 3rd Floor |
| | | 10:45 A.M. | *Rules & Legislation Committee | Council Chamber 3rd Floor |
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^{*} In the event that a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however, no final City actions can be taken.

City of Oakland



City of Oakland

Office of the City Clerk
Oakland City Hall
1 Frank H. Ogawa Plaza
Oakland, California 94612
LaTonda Simmons, City

Meeting Agenda - FINAL

*Special Finance & Management Committee

Tuesday, January 29, 2019

9:30 AM

Sgt. Mark Dunakin Room - 1st Floor

DEFINITION OF TERMS:

Consent Item: any action item that a subject matter Committee has forwarded to the full Council with unanimous recommendation for approval and is not controversial, and does not have a high level of public interest as determined by the Rules Committee.

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Informational Item: an item of the agenda consisting only of an informational report that does not require or permit Council action.

Roll Call / Call To Order

COMMITTEE MEMBERSHIP:

Nikki Bas, District 2; Dan Kalb, District 1; Sheng Thao, District 4; Chairperson: Lynette McElhaney, District 3

- 1 Approval Of The Draft Minutes From The Committee Meeting Held On January 15, 2018 18-1260
- 2 Determination Of Schedule Of Outstanding Committee Items

18-1261

Attachments:

View Report

3 Subject: Master Lease 4.0 And Request To Add Two Heavy Equipment Mechanics

From: Oakland Public Works

Recommendation: Adopt A A Resolution Authorizing: (1) The City Administrator Or Designee To Negotiate And Execute A Master Lease Purchase Agreement (Master Lease 4.0) With A Financial Institution Selected Through The Competitive Bidding Process In An Amount Not To Exceed Sixteen Million Dollars (\$16,000,000.00) For A Term Not To Exceed 10- Years And An Interest Rate Not To Exceed Five Percent (5%) To Purchase Vehicles And Related Equipment, And (2) Oakland Public Works To Purchase Master Lease And Non-Master Lease Vehicles And Related Equipment, Without Returning To Council, Through (A) Agreements With One Or More Vendors Selected Through A Competitive Request For Proposal/Qualifications Process, And (B) Waiver Of Advertising And Competitive Bidding To Utilize Cooperative Purchasing Agreements Or When The Purchase Can Only Be Transacted Through A Sole Source Agreement, And (3) An Adjustment Of Oakland Public Works' Fiscal Year 2019-2020 And 2020-2021 Operating Budgets By Appropriating Funds And Increasing Revenue And Expenditures Equivalent To Master Lease 4.0 In An Amount Of Eight Million One Hundred Thousand Dollars (\$8,100,000.00) In Fiscal Year 2019-2020 And Seven Million Nine Hundred Thousand Dollars (\$7,900,000.00) In Fiscal Year 2020-2021, For A Total Amount Not To Exceed \$16,000,000.00, And (4) Oakland Public Works' Equipment Services Division To Add Two (2) Full-Time Equivalent (FTE) Heavy Equipment Mechanics In Fiscal Year 2019-2020 To Support Past, Current And Proposed Fleet Additions Within The Police Department, Fire Department, Department Of Transportation And Oakland Public Works <u>18-1278</u>

<u> Attachments:</u>

View Report

Legislative History

1/17/19.

*Rules & Legislation

Committee

Scheduled to the *Special Finance &

Management Committee

4 Subject: OPEB Funding Policy

From: Finance Department

Recommendation: Adopt A Resolution Adopting The Other Post-Employment Benefits

Funding Policy Of The City Of Oakland

<u> 18-1277</u>

Attachments:

View Report

View Report - Attachment A

View Report - Attachment B

Legislative History

1/17/19

*Rules & Legislation

Committee

Scheduled to the *Special Finance & Management Committee

Open Forum (TOTAL TIME AVAILABLE: 15 MINUTES)

Adjournment

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Office of the City Clerk - Agenda Management Unit

Phone: (510) 238-6406 Fax: (510) 238-6699

Recorded Agenda: (510) 238-2386

Telecommunications Display Device: (510) 238-3254

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City of Oakland

Office of the City Clerk
Oakland City Hall
1 Frank H. Ogawa Plaza
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LaTonda Simmons, City

Meeting Agenda - FINAL *Special Public Works Committee

Tuesday, January 29, 2019

11:30 AM

Sgt. Mark Dunakin Room - 1st Floor

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Roll Call / Call To Order

COMMITTEE MEMBERSHIP:

Vice Mayor Larry Reid, District 7; Noel Gallo, District 5; Sheng Thao, District 4; Chairperson: President Pro Tem Dan Kalb, District 1

- 1 Approval Of The Draft Minutes From The Committee Meeting Of January 15, 2019

 18-1264
- 2 Determination Of Schedule Of Outstanding Committee Items

18-1265

Attachments:

View Report

3 Subject:

ect: BPAC 2018 Annual Report

From:

Councilmember Kalb

Recommendation: Receive This Informational Report On The Bicyclist And Pedestrian

Advisory Commission's 2018 Activities

18-1257

Attachments:

View Report

Legislative History

1/10/19

*Rules & Legislation

Committee

Scheduled to the *Special Public Works

Committee

4 Subject:

Concrete Construction For Pavement Rehabilitation Project

From:

Transportation Department

Recommendation: Adopt A Resolution Awarding A Construction Contract To (Gruendl DBA) Ray's Electric, The Lowest Responsive, Responsible Bidder, For Concrete Construction For Pavement Rehabilitation Project (Project No. 1004261) In Accordance With Specifications For The Project And With Contractor's Bid In The Amount Of One Million, Five Hundred Forty-Two Thousand, Four Hundred Dollars (\$1,542,400.00) 18-1272

Attachments:

View Report

Legislative History

1/17/19

*Rules & Legislation Committee Scheduled to the *Special Public Works

Committee

Open Forum (TOTAL TIME AVAILABLE: 15 MINUTES)

Adjournment

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City of Oakland

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Meeting Agenda - FINAL

*Special Community & Economic Development Committee

Tuesday, January 29, 2019

1:00 PM

Sgt. Mark Dunakin Room - 1st Floor

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Roll Call / Call To Order

COMMITTEE MEMBERSHIP:

Nikki Bas, District 2; Noel Gallo, District 5; Loren Taylor, District 6; Chairperson: Vice Mayor Larry Reid, District 7

- 1 Approval Of The Draft Minutes From The Committee Meeting Held On January 29, 2019 18-1262
- 2 Determination Of Schedule Of Outstanding Committee Items

18-1263

Attachments:

View Report

3 Elimination Of Exemptions For Owner-Occupied Duplexes And Triplexes

From: President Pro Tem Kalb & Councilmember Gallo

Recommendation: Adopt An Ordinance Amending The Rent Adjustment Ordinance (O.M.C. 8:22.020 Et Seq) And Tenant Protection Ordinance (O.M.C. 8:22.600 Et Seq) To Eliminate Exemptions For Owner-Occupied Duplexes And Triplexes 18-1295

Attachments: View Report

Legislative History

1/17/19

*Rules & Legislation

Committee

Scheduled to the *Special Community &

Economic Development Committee

Subject: Impact Fees Annual Report

> Planning And Building Department From:

Recommendation: Receive An Annual Report On The Affordable Housing, Transportation, Capital Improvements, and Jobs/Housing Impact Fees

18-1281

Attachments: View Report

Legislative History

1/17/19

*Rules & Legislation Committee

Scheduled to the *Special Community &

Economic Development Committee

Subject: Affordable Housing Funding - City Of Oakland's Measure A1 Base Fund

From: Housing And Community Development

Recommendation: Adopt A Resolution Approving A Funding Award From The City Of Oakland's Base Allocation From The Alameda County Measure A1 Housing Bond In A Total Amount Not To Exceed \$956,341, Without Returning To Council, For The 95th & International New Construction Project Of Multifamily Affordable Housing 18-1273

Attachments:

View Report

Legislative History

1/17/19

*Rules & Legislation

Committee

Scheduled to the *Special Community &

Economic Development Committee

6 Subject: Affordable Housing And Sustainable Communities Program

From: Housing And Community Development Department Recommendation: Adopt The Following Pieces Of Legislation:

1) A Resolution Authorizing The City To Apply For, Accept And Appropriate Loan And Grant Funds Under The State Of California's Affordable Housing And Sustainable Communities Program For The 2227 Intl Project At 2227 International Boulevard, In An Amount Not To Exceed \$20,000,000 Under The 2017-2018 Affordable Housing And Sustainable Communities Program, And Authorize Agreements With BART And AC Transit For Transportation-Related Improvements; And 18-1282

Attachments:

View Report

Legislative History

1/17/19

*Rules & Legislation

Committee

Scheduled to the *Special Community & Economic Development Committee

2) A Resolution Authorizing The City To Apply For, Accept And Appropriate Loan And Grant Funds Under The State Of California's Affordable Housing And Sustainable Communities Program For The 95th And International Project At 95™ And International Boulevard, In An Amount Not To Exceed \$20,000,000 Under The 2017- 2018 Affordable Housing And Sustainable Communities Program, And Authorize Agreements With BART And AC Transit For Transportation-Related Improvements; And 18-1283

Attachments:

View Report

Legislative History

1/17/19

*Rules & Legislation

Committee

Scheduled to the *Special Community & Economic Development Committee

3) A Resolution Authorizing The City To Apply For, Accept And Appropriate Loan And Grant Funds Under The State Of California's Affordable Housing And Sustainable Communities Program In Connection With The Fruitvale Transit Village IIB Project At 35TH Avenue And East 12th Street, In An Amount Not to Exceed \$20,000,000 Under The 2017-2018 Affordable Housing And Sustainable Communities Program, And Authorize Agreements With BART And AC Transit For Transportation-Related provements; And 18-1284

Attachments:

View Report

Legislative History

1/17/19

*Rules & Legislation

Committee

Scheduled to the *Special Community & Economic Development Committee

4) A Resolution Authorizing The City To Apply For, Accept And Appropriate Loan And Grant Funds Under The State Of California's Affordable Housing And Sustainable Communities Program For The Mandela Station Project At West Oakland Bart Station, In An Amount Not To Exceed \$19,000,000 Under The 2017-2018 Affordable Housing And Sustainable Communities Program, And Authorize Agreements With BART And AC Transit For Transportation-Related Improvements; And 18-1285

Attachments:

View Report

Legislative History

1/17/19

*Rules & Legislation

Committee

Scheduled to the *Special Community & Economic Development Committee

5) Appropriate Loan And Grant Funds Under The State Of California's Affordable Housing And Sustainable Communities Program For The 7th And Campbell Project At 7th Street And Campbell Street, In An Amount Not To Exceed \$12,000,000 Under The 2017-2018 Affordable Housing And Sustainable Communities Program, And Authorize Agreements With Bart And Ac Transit For Transportation-Related Improvements 18-1286

Attachments:

View Report

Legislative History

1/17/19

*Rules & Legislation

Committee

Scheduled to the *Special Community &

Economic Development Committee

7 Subject: Appropriation And Use Of Neighborhood Stabilization Program Income

From:

Housing And Community Development

Recommendation: Adopt A Resolution 1. Authorizing The Use Of \$1,911,049 In Loan Repayment Funds And Future Repayments From The Neighborhood Stabilization Program To Fund Rehabilitation Projects In Housing And Community Development's Residential Lending And Rehabilitation Programs; And 2. Appropriating \$1,300,000 To Be Used By The Oakland Community Land Trust And Resources For Community Development For The Rehabilitation Of A 15-Unit Affordable Rental Project Located At 2530 9th Avenue

18-1274

Legislative History

1/17/19

*Rules & Legislation

Scheduled to the *Special Community &

Committee Economic Development Committee

Staff read a title change in to the record. The titile will be filed witht he City Clerk in the revised form. This matter is also requested to be a public hearing

February 5, 2019

Open Forum (TOTAL TIME AVAILABLE: 15 MINUTES)

Adjournment

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City of Oakland

Office of the City Clerk
Oakland City Hall
1 Frank H. Ogawa Plaza
Oakland, California 94612
LaTonda Simmons, City
Clerk

Meeting Agenda - FINAL *Special Life Enrichment Committee

Tuesday, January 29, 2019

4:00 PM

Sgt. Mark Dunakin Room - 1st Floor

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Roll Call / Call To Order

COMMITTEE MEMBERSHIP:

Nikki Bas, District 2; Council President Rebecca Kaplan; At-Large; Lynette McElhaney, District 3; Chairperson: Loren Taylor, District 6

- Approval Of The Draft Minutes From The Committee Meeting Of January 15, 2019

 18-1271
- 2 Determination Of Schedule Of Outstanding Committee Items

18-1268

Attachments:

View Report

3 Subject: Updates On The Department Of Violence Prevention

From:

Office Of The City Administrator

Recommendation: Receive An Information Report On Updates From The Office Of The City Administrator On The Implementation Of Ordinance Number 13451 C.M.S., Which Established The Department Of Violence Prevention On Ending The Epidemic Of Violent Crime In Oakland And Healing Trauma In Impacted Communities

18-1266

Attachments:

View Report

4 The Item Regarding The "Park And Recreation Area Use Regulation Amendments' Was Removed At The January 17, 2019 Rules And Legislation Committee Agenda And Placed On The Pending List "No Date Specific"

5 Subject: Library Grants From Friends Of The Oakland Public

From: Oakla

Oakland Public Library

Recommendation: Adopt A Resolution Authorizing The City Administrator To Apply For And Accept Grants, Gifts And Donations From The Friends Of The Oakland Public Library, Including Donations Of Money, Goods, And In-Kind Services, In The Cumulative Amount Not To Exceed \$3,000,000 Through June 30, 2022; And Appropriate Said Funds For Library Services

<u>18-1276</u>

Attachments:

View Report

Legislative History

1/17/19

*Rules & Legislation

Committee

Scheduled to the *Special Life Enrichment

Committee

6 Subject:

OFCY School-Based After School Strategy Grantee Changes

From:

Human Services Department

Recommendation: Adopt A Resolution Amending Resolution No. 87222 C.M.S. Regarding Oakland Fund For Children And Youth (OFCY) 2018-2019 Grants For Children And Youth Services To (1) Amend Grant ID No. 46 To Delete "East Bay Asian Youth Center" And Replace It With "Girls Incorporated Of Alameda County" As The Awardee Of Grant ID No. 46 And (2) Amend Grant ID No. 58 To Delete "Higher Ground Neighborhood Development Corp" And Replace It With "Bay Area Community Resources" As The Awardee Of Grant ID No. 58 Both Without Change To The Amounts 18-1279

Attachments:

View Report

Legislative History

1/17/19

*Rules & Legislation

Committee

Scheduled to the *Special Life Enrichment

Committee

Open Forum (TOTAL TIME AVAILABLE: 15 MINUTES)

Adjournment

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City of Oakland

Oakland City Hall 1 Frank H. Ogawa Plaza Oakland, California 94612 LaTonda Simmons, City Clerk

Office of the City Clerk

Meeting Agenda - FINAL *Special Public Safety Committee

Tuesday, January 29, 2019

6:00 PM

Sgt. Mark Dunakin Room - 1st Floor

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Roll Call / Call To Order

COMMITTEE MEMBERSHIP:

Nikki Bas, District 2; Council President Rebecca Kaplan; At-Large; Loren Taylor, District 6; Chairperson: Noel Gallo, District 5

- 1 Approval Of The Draft Minutes From The Committee Meeting Held On January 19, 2018

 18-1269
- 2 Determination Of Schedule Of Outstanding Committee Items

18-1270

Attachments:

View Report

3 Subject:

Equity Indicators Report

From:

Race And Equity Department

Recommendation: Receive An Informational Report Regarding The 2018 Oakland Equity

Indicators <u>18-1008</u>

Attachments:

View Report

Legislative History

10/11/18

*Rules & Legislation

Scheduled to the *Public Safety Committee

Committee

This Item is scheduled to go before the November 13, 2018 Life Enrichment and

Public Safety Committee

11/13/18

*Life Enrichment Committee

Received and Filed

There was 1 speaker on this item.

11/15/18

*Rules & Legislation

Scheduled to the *Public Safety Committee

Committee

Scheduled to the January 2019 Public Safety Committee

1/15/19

*Special Public Safety

Continued to the *Special Public Safety

Committee

Committee

The Committee continued the item and request it return with the specific Public

Safety sections highlighted in a supplemental.

Subject: OPD ACSO EBRCSA MOU

From:

Oakland Police Department

Recommendation: Adopt A Resolution Authorizing The City Administrator Or Designee To Enter Into A Memorandum Of Understanding (MOU) Between The Oakland Police Department (OPD) And The Alameda County Sheriff's Office (ACSO) Establishing Clear Guidelines For ACSO Use Of OPD East Bay Regional Communications System Authority (EBRCSA) Frequencies To Facilitate Interagency Communication 18-1275

Attachments:

View Report

Legislative History

1/17/19

*Rules & Legislation

Scheduled to the *Special Public Safety

Committee

Committee

5

Unapproved Surveillance Technology Usage For December 15-16, 2018

Oakland Police Department

Recommendation: Receive An Informational Report From The Oakland Police

Department With Information Regarding Usage Of Unapproved Surveillance Technology For December 15 And 16, 2018

18-1297

Attachments:

View Report

Legislative History

1/17/19

*Rules & Legislation

Scheduled to the *Special Public Safety

Committee

Committee

Subject: Fiscal Year 2018 Urban Area Security Initiative Program Grant Agreement

From: Oakland Fire Department

Recommendation Adopt A Resolution Authorizing The City Administrator, Or Her Designee To: 1) Enter Into The Urban Area Security Initiative (UASI) Grant Administration Agreement With The City And County Of San Francisco; 2) Accept, Appropriate, And Administer Up To One Million Fifty Thousand Dollars (\$1,050,000.00) UASI Grant Funds For Federal Fiscal Year (FY) 2018; 3) Approve The FY 2018 UASI Recommended Spending Plan; 4) Authorize A Contribution From The General Purpose Fund In An Amount Equivalent To The Department's Central Services Overhead (CSO) Charges Affiliated With Said Grant Estimated At Fifty-One Thousand, Four Hundred Seventy-One Dollars (\$51,471.00) For FY 2018-19 And Sixty-Eight Thousand, Four Hundred Ninety-Seven Dollars (\$68,497.00) For FY 2019-20; And 5) Expend Funds In Accordance With Said Recommended Spending Plan Without Further Council Approval Provided The City's Hiring And Contract Services Requirements And Programs/Policies Are Followed 18-1217

Legislative History

1/10/19

*Rules & Legislation
Committee

Scheduled to the *Special Public Safety Committee

Open Forum (TOTAL TIME AVAILABLE: 15 MINUTES)

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Meeting Agenda - FINAL *Rules & Legislation Committee

Oakland City Hall, 1 Frank H. Ogawa Plaza, Oakland, California, 94612

City of Oakland Website: http://www.oaklandnet.com

Thursday, January 31, 2019

10:45 AM

City Council Chamber, 3rd Floor

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Roll Call / Call To Order

COMMITTEE MEMBERSHIP:

Council President Rebecca Kaplan, At-Large; President Pro Tempore Dan Kalb, District 1; Lynette McElhaney, District 3; Chairperson: Sheng Thao, District 4

- 1 Determinations Of Closed Session
 - **18-1287**
- 2 Approval Of The Draft Minutes From The Committee Meeting Of January 17, 2019

 18-1288
- Determination Of Schedule Of Outstanding Committee Items18-1289

- 4 Scheduling Of Agenda Items And Revisions To Previously Distributed 10-Day Agendas (SUPPLEMENTAL)
 18-1290
- A Review Of The Council Committees' Actions From The Meetings Of January 29, 2019 And Determination Of Scheduling To The City Council Meeting Of February 5, 2019 18-1291
- A Review Of The Draft Agendas For The Cancelled Council Committee Meetings Of February 12, 2019 And The Rules And Legislation Committee Of February 14, 2019 18-1292
- 7 Subject: Concerns With Potential Changes To The Community Reinvestment Act From: Council President Kaplan Recommendation: Adopt A Resolution In Response To Concerns Regarding The Office Of The Comptroller Of Currency's Advanced Notice Of Rulemaking Regarding The Community Reinvestment Act (CRA) 18-1296

Attachments:

View Report

Legislative History

1/17/19

*Rules & Legislation

Scheduled to the *Rules & Legislation

Committee

8 Subject: Resolution In Support Of Oakland Public School Teachers

Committee

From:

Council President Kaplan, Councilmembers Bas And Thao And City Attorney

Parker

Recommendation: Adopt A Resolution Expressing Support For Oakland Unified School District ("OUSD") Teachers In Improving Their Working Conditions And Urging The Oakland Unified School Board To Ensure Vital Public Needs Are Met And To Seek To Avoid Closing Public Schools And To Provide All Schools The Resources To Help Students Thrive

18-1298

Attachments:

View Report

Legislative History

1/17/19

*Rules & Legislation

Scheduled to the *Rules & Legislation Committee

Committee

Open Forum (Total Time Available: 15 Minutes)

Adjournment

Americans With Disabilities Act

If you need special assistance to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.

Office of the City Clerk - Agenda Management Unit

Phone: (510) 238-6406 Fax: (510) 238-6699

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Telecommunications Display Device: (510) 238-3254

MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30AM TO 5:00PM

* In the event a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however, no final City Council action can be taken.

OFFICE OF THE CITY CLERK OAKLAND

CITY OF OAKLAND



2019 JAN 17 PM 4: 06

ONE FRANK H. OGAWA PLAZA • 3RD FLOOR • OAKLAND, CALIFORNIA 94612

Office of the City Administrator Sabrina B. Landreth City Administrator (510) 238-3301 FAX: (510) 238-2223 TTY/TDD: (510) 238-2007

Janurary 29, 2019 (Revised 1/17/19)

CITY COUNCIL COMMITTEE ON FINANCE AND MANAGEMENT Oakland, California

Chair Guillén and Members of the Committee:

Subject: Scheduling of Committee Meetings

In an effort to keep Committees informed of outstanding items to be reviewed, we will provide you with a list at each meeting. We would like your direction in scheduling these items, and any others you may know of, for Council/Committee review.

Finance and Management Committee: 2nd and 4th Tuesday, 9:30-11:30am

Chair: McElhaney; Committee Members: Gallo, Fortunato Bas, Kalb, Thao; Staff: Stephanie Hom, Katano Kasaine, and A'Janee Landingham

| | <u>February 19, 2019</u> | |
|-----|---|---|
| No. | Title | Scheduled |
| ì | Revenue & Expenditure Report | Quaterly Report |
| 2 | Receive An Informational Report Regarding The Status Of The State And Federal Budget Development And Its Potential Impacts On The City Of Oakland | Quaterly Report |
| 3 | Quarterly Report On Public Safety Overtime | Quaterly Report |
| 4 | An Ordinance Amending The Oakland Municipal Code, Chapter 5.04, Section 5.04.420, Excluding From The Business Tax On Rental Of Residential Property: (1) Rental Of No More Than Three Bedrooms In An Owner Occupied Residence, Duplex And/Or In-Law Unit; Or (2) Rental Under A Tenant-Based Assistance Program Pursuant To Section 8 Of The U.S. Housing Act Of 1937. This item was scheduled to F&MC as well as CEDC (CM Gallo) | Rules Comte 10.4.18 [4.11] (18-0973), expect title change |
| 5 | Cash Management Report | Quaterly Report |
| . 6 | Receive An Informational Report On All Purchases And Contracts Authorized By The City Administrator Or Designee, Within The City Administrator's Contract Authority During Fiscal Year 2017- 18, In Accordance With The Oakland Municipal Code Section 2.04.020.D | Continued from FMC 12/4/18 moved at Rules 1/10/19 [18-0592] |

| , | March 19, 2019 | | | | |
|-----|--|--------------------|--|--|--|
| No. | Title | Scheduled | | | |
| 1 | Receive An Informational Report Regarding Police And Fire Retirement System Investment | Quaterly Report | | | |
| 2 | An Informational Report From The City Auditor On The Status Of Required Audits – Changed from an annual report to semi-annual at the FMC meeting 5/10/16 | Semi Annual Report | | | |

| Quarterly Reports | | | | |
|-------------------|---|----------------|----------------|----------------|
| No. | Title | Scheduled | Last Report | Next Report |
| 1 | Cash Management Report | FMC 5/11/04 | 11/13/18 | 2/19/19 |
| 2 | Receive An Informational Report Regarding Police And Fire Retirement System Investment | [15-0100] | 12/4/18 | 3/19/19 |
| 3 | Revenue & Expenditure Report | FMC 6/13/06 | 10/23/18 | 2/19/19 |
| 4 | Receive An Informational Report Regarding The Status Of The State And Federal Budget Development And Its Potential Impacts On The City Of Oakland | FMC 9/27/16 | 10/23/18 | 2/19/19 |
| 5. | Quarterly Report On Public Safety Overtime | [18-1013] | 10/23/18 | 2/19/19 |

| | Semi-Annual Reports | | | | | |
|-----|---|--------------------------------|----------------|----------------|--|--|
| No. | Title | Scheduled | Last Report | Next Report | | |
| 1 | Vacancy Report (September And March) | Rules 2/23/06 | 11/13/18 | 5/28/19 | | |
| 2 | Status Report On Citywide Efforts To Research And Correct Negative Fund Balances | FMC 9/15/09 [09-0535] | 11/14/17 | 5/28/19 | | |
| 3 | Biannual Report On Aging And Outstanding Revenue – Report Requested As Part Of The Motion By Councilmember Guillen at FMC 3/8/16 2 nd Quarter Revenue & Expenditure Report; this report was withdrawn from the October 23 committee meeting at Rules 10/4/18 | FMC 3/8/16 | 11/13/18 | 5/28/19 | | |
| 4 | An Informational Report From The City Auditor On The Status Of Required Audits – Changed from an annual report to semi-annual at the FMC meeting 5/10/16 | FMC 11/14/06 and 7/14/09 | 9/11/18 | 3/19/19 | | |
| 5 | Informational Report Listing All Purchases And Contracts Authorized By The City Administrator, Or The City Administrator Designee, Within The City Administrator's Contract Authority During Fiscal | Rules 7/9/09 [09-0629] | 12/4/18 | 2/19/18 | | |

| | Year In Accordance With Oakland Municipal Code Section 2.04,020.D.2 – Council Requested This Report Be Semi Annual As A Part Of The City Administrator's Increase In Contracting And Purchasing Amounts. | | | |
|----|--|-----------------------|---------|---------|
| 6. | Status Update on CAD/RMS Prime 2.0 (IT) | Comte | 12/4/18 | 6/11/19 |
| | Committee requested that updates are provided twice a year on this project. Provide information on what is being spent and why it's being spent. | 7/11/17 [16- 1293] | | |

| | Annual Reports | | | | |
|-----|--|---------------------------------------|----------------|-----------------|--|
| No. | Title | Scheduled | Last Report | Next Report | |
| 1 . | Informational Report Providing A List Of Grants And Donations Accepted And Appropriated By The City Administrator On Behalf Of The City Council During The Fiscal Year | Rules 6/19/08 [07-1482] | 11/13/18 | 10/22/19 | |
| 2 | Report From The Office Of The City Attorney Regarding Advisory And Litigation Costs And Trends | Rules 1/24/02 & FMC 11/14/06 | 10/13/09 | January 2017 | |
| 3 | Informational Report From The Public Works Agency On The City Fleet | FMC 6/08/10 [09-1472] | N/A | N/A | |
| 4 | Equal Access Ordinance | [15-0104] | 9/25/18 | 9/24/19 | |
| 5 | An Informational Report Regarding Worker's Compensation | FMC 11/14/06 | 1/10/17 | January 2018 | |

| | Biennial Reports | | | | | |
|-----|---|-------------------------------------|----------------|----------------|--|--|
| No. | Title | Scheduled | Last Report | Next Report | | |
| 1 | A Review And Possible Action On The Mayor's Salary (Odd-Numbered Years) | Charter Requirement [14-1117] | 9/12/17 | June 2019 | | |

| | Pending No Date Specific | | | | |
|-----|--|---|--|--|--|
| No. | Title | Scheduled | | | |
| 1 | Receive A Status Report On The Contract With Spinnaker That Was Approved In 2013; On The Finance & Management Committee Agenda ASAP | Rules 2/25/16 [15-0698] moved at FMC 4/12/16 | | | |
| 2 | An Ordinance Amending the OMC to Prohibit the City from Contracting with Companies that Contract with the Federal Government to Provide Services or Goods to Construct the Border Wall Referenced In Executive Order No. 13767, Dated January 25, 2017 | Moved at the 7/11/17 Committee Meeting to Pending, NSD [16-1293] | | | |
| 3 | Receive An Informational Report Regarding Efforts In Progress Towards A Paper Form Free City - Heard At FMC 11/15/16 Scheduled To Return In Six Months | FY 15-17 Budget Tracking Adopted June 30, 2015 – [16-1173]; Comte 5/23/17 moved to 9/12/17. Moved to Pending No Date Specific Via Rule 28 9/29/17 | | | |
| 4 | Receive An Informational Report From The City Auditor On The Status Of Required Audits: DOT's Response To City Auditor Citation Void Report | Rules 10/4/18 [18-0889] moved to pending list at Rules 11/29/18 | | | |

| | Boards/Commission Reports (As Requested) | | | | | |
|-----|--|--|--|--|--|--|
| No. | Title | | | | | |
| 1 | Budget Advisory Commission | | | | | |
| 2 | Business Tax Board Of Review | | | | | |
| 3 | Civil Service Board | | | | | |

Respectfully submitted,

H. Todd

For: Sabrina B. Landreth City Administrator

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2019 JAN 17 PM 12: 38

CITY OF OAKLAND



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January 29, 2019 (Revised 01/17/19)

CITY COUNCIL COMMITTEE ON PUBLIC WORKS

Oakland, California

Chair Kalb and Members of the Committee:

Subject: Scheduling of Committee Meetings

In an effort to keep Committees informed of outstanding items to be reviewed, we will provide you with a list at each meeting. We would like your direction in scheduling these items, and any others you may know of, for Council/Committee review.

<u>Public Works Committee – 2nd and 4th Tuesday, 11:30 a.m.-1:30 p.m.</u> Committee Chair Kalb and Members, Gallo, Reid, Thao; City Attorney: Celso Ortiz; Staff: Jason Mitchell, Ryan Russo

| | Jan ua ry 29, 2019 | | | | |
|-----|--|----------------|--|--|--|
| No. | Title | Scheduled | | | |
| I | Receive An Oakland Bicyclist And Pedestrian Advisory Commission | Rules 01/10/19 | | | |
| | 2018 Annual Report; | [18-1257] | | | |
| 2 | Adopt A Resolution Awarding A Construction Contract To (Gruendl | Rules 01/17/19 | | | |
| | DBA) Ray's Electric, The Lowest Responsive, Responsible Bidder, For | [18-1272] | | | |
| | Concrete Construction For Pavement Rehabilitation Project (Project No. | | | | |
| | 1004261) In Accordance With Specifications For The Project And With | 1 | | | |
| | Contractor's Bid In The Amount Of One Million, Five Hundred Forty-Two | | | | |
| | Thousand, Four Hundred Dollars (\$1,542,400.00); | | | | |

| | Semi -Annual Reports | | | | | |
|-----|--------------------------------------|----------------|----------------|----------------|--|--|
| No. | Title | Scheduled | Last Report | Next Report | | |
| 1 | Vacancy Report (September and March) | Rules 02/03/06 | 01/15/19 | | | |
| 2 | Waterfront Trails of Oakland Update | Rules 06/01/17 | 01/15/19 | | | |

| | Annual Reports | | | | |
|-----|---|--------------|----------------|----------------|--|
| No. | Title | Scheduled | Last Report | Next Report | |
| 1 | Annual Progress Report On Caltrans Maintenance Activities In The City Of Oakland from the City Administrator's Office [15-0107] | PWC 09/12/17 | 10/10/17 | | |
| 2 | Annual Progress Report on Appropriated CalRecycle City/County Payment Program Funds [17-0103] | PWC 09/26/17 | 9/26/17 | | |
| 3 | Annual Progress Report on Residential Parking Permit Program [16-0333] | PWC 01/9/18 | 1/9/18 | | |
| 4 | Annual Update on Sewer Conset Drecree [18-0048] | PWC 04/24/18 | 6/26/18 | | |

| | Pending No Date Specific | FOR THE MANAGEMENT STREET, COLUMN AS THE PROPERTY AND |
|-----|---|---|
| No. | Title | Scheduled |
| 1 | MTC Funded Parking and Mobility Management Initiative follow- up on status of the project, and discuss the status of the Fruitvale and other Phase III locations, <i>PWC 12/17/15</i> | [15-0353] |
| 2 | Informational Report Responding to Park Recommendations From The Oakland Parks and Recreation Foundation (OPRF). City staff also directed to prepare a supplemental report that provides 1) a timeline on naming rights options and 2) information on decommissioning parks and removal of tot lots or play structures, Referred to OPR. PWC 7/12/16 | [15-1273] |
| 3 | Informational Report on CalRecycle Competitive Grants applied for that are over \$250,000, PWC 9/26/17 | [17-0104] |
| 4 | Informational Report on end of year Caltrans RMRA Report, PWC 9/26/17 | [17-0100] |
| 5 | Receive An Informational Report On The Status Of The City's Compliance With The Municipal Regional Stormwater Permit's July 1, 2017 Deadline For A 70% Reduction In Stormwater Drain Trash And Recommendations For Achieving That Requirement. The committee Directed staff to return with a report on a new comprehensive strategy in Oct 2018. PWC 10/24/17 | [16-0602] |
| 6 | Adopt A Resolution Creating An Ad Hoc Advisory Committee To Recommend The Naming Of An Official Bird For The City Of Oakland | [18-0060] |

| 7 | Adopt A Resolution Granting A Conditional And Revocable Major Encroachment Permit To NDO Group, LLC, To Allow Portions Of Existing Basement And Sidewalk Vault At 392 11th Street To Encroach Into The Public Right-Of-Way Along Franklin Street And 11th Street, Major Encroachment Permit ENMJ17061 | [17-0388] |
|---|---|-----------------------------|
| | PWC 1/9/18 Held in Committee. Council members need to review information presented to them | |
| 8 | Adopt A Resolution Authorizing The City Administrator, Or Designee, To 1) Enter Into The Joint Exercise Of Powers Agreement (JPA) Establishing And Governing Operation Of The Collection System Technical Advisory Committee (CSTAC) And 2) Enter Into The Defendants' Side Agreement To Facilitate Consent Decree (CD) Compliance; | [18-0815] |
| | PWC 9/11/18: The Committee requested that after meeting with the other involved agencies staff provide an updated JPA and side agreement, inclusive of contracting and local hiring requirements, and requested clarification of the type of amendments the City Administrator can make without returning to council. | |
| | PWC 10/9/18: Item moved to "Pending No Date Specific List" to allow more time for negotiation with EBMUD and satellite agencies; item will be rescheduled via Rules Committee. | |
| 9 | Receive An Informational Report From The City Administrator Or Her Designee On The Progress Of The East Bay Bus Rapid Transit (BRT) Project; | Rules 09/13/18 [18-0883] |
| | 11/1/18 Withdrawn from Nov. 13, 2018 PWC via Rule 28. | |

Respectfully submitted,
Rose Rubel
For: Sabrina B. Landreth
City Administrator

OFFICE OF THE CITY CLERK

2019 JAN 17 PM 12: 57

CITY OF OAKLAND



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Office of the City Administrator Sabrina B. Landreth City Administrator (510) 238-3301 FAX: (510) 238-2223 TTY/TDD: (510) 238-2007

January 29, 2019 (Revised 1/17/19)

CITY COUNCIL COMMITTEE ON COMMUNITY AND ECONOMIC DEVELOPMENT
Oakland, California

Chair and Members of the Committee:

Subject: Scheduling of Committee Meetings

In an effort to keep Committees informed of outstanding items to be reviewed, staff will provide the Committee with a list at each meeting. Staff seeks direction in scheduling these items, and any others Committee Members may know of, for City Council/Committee review.

Community and Economic Development - 2nd and 4th Tuesday, 1:30 p.m. - 4:00 p.m.

Chair: Reid; Committee Members: Fortunato Bas, Gallo, and Taylor.

Staff: Maraskeshia Smith.

Anticipated Date For Scheduling

| | <u>January 29, 2019</u> | | | | |
|-----|---|----------------------------|--|--|--|
| No. | Title | Scheduled | | | |
| 1 | Adopt A Resolution Approving A Funding Award From The City Of Oakland's Base Allocation From The Alameda County Measure Al Housing Bond In A Total Amount Not To Exceed \$956,341, Without Returning To Council, For The 95th & International New Construction Project Of Multifamily Affordable Housing. | Rules 1/17/19 (18-1273) | | | |
| 2 | Adopt A Resolution: (1) Authorizing The City Administrator To Accept and Appropriate \$1,911,049.09 In Loan Repayment Funds And Future Repayments From The Neighborhood Stabilization Program Fund Into The Community Development Block Grant Fund To Fund Rehabilitation Projects In Housing and Community | Rules 1/17/19 (18-1274) | | | |

| | Development's Residential Lending And Rehabilitation Programs; | |
|-----|---|---------------|
| | (2) Appropriating \$1.3 Million To Be Used By The Oakland | |
| | Community Land Trust And Resources For Community | |
| | Development For The Rehabilitation Of A 15-Unit Affordable | |
| | Rental Project Located At 2530 9th Avenue; And (3) Authorizing A | |
| , | Substantial Amendment Of The City's Consolidated Annual Action | |
| | · · · · · · · · · · · · · · · · · · · | |
| | Plan For Fiscal Year 2018/19 To Include The Appropriated Funds And Allocations. | , |
| - 2 | | D. 1 1/17/10 |
| 3 | Receive An Annual Report On The Affordable Housing, | Rules 1/17/19 |
| | Transportation, Capital Improvements, And Jobs/Housing Impact | (18-1281) |
| ļ | Fees. | |
| 4 | Adopt A Ordinance Amending The Rent Adjustment Ordinance | Rules 1/17/19 |
| | (O.M.C. 8.22.020 ET SEQ) And Tenant Protection Ordinance | (18-1295) |
| İ | (O.M.C. 8.22.600 ET SEQ) To Eliminate Exemptions For Owner | |
| | Occupied Duplexes And Triplexes. | |
| 5 | Adopt The Following Pieces Of Legislation: | Rules 1/17/19 |
| | 1) A Resolution Authorizing The City To Apply For, Accept And | 1 – 18-1282 |
| .[| Appropriate Loan And Grant Funds Under The State Of | |
| | California's Affordable Housing And Sustainable Communities | 2 – 18-1283 |
| 1 | Program In Connection With The 2227 INTL Project At 2227 | 3 – 18-1284 |
| | International Boulevard, In An Amount Not to Exceed | 4 – 18-1285 |
| | \$20,000,000 Under The 2017-2018 Affordable Housing And | 5 – 18-1286 |
| | Sustainable Communities Program, And Authorize Agreements | |
| | With BART And AC Transit For Transportation-Related | |
| | Improvements; | |
| | 2) A Resolution Authorizing The City To Apply For, Accept And | |
| | Appropriate Loan And Grant Funds Under The State Of | |
| | California's Affordable Housing And Sustainable Communities | |
| | Program In Connection With The 95th and International Project | |
| | At 95th and International Boulevard, In An Amount Not to | |
| | Exceed \$20,000,000 Under The 2017-2018 Affordable Housing | |
| | And Sustainable Communities Program, And Authorize | |
| 1 | Agreements With BART And AC Transit For Transportation- | |
| | Related Improvements; | |
| | 3) A Resolution Authorizing The City To Apply For, Accept And | |
| | Appropriate Loan And Grant Funds Under The State Of | · |
| | California's Affordable Housing And Sustainable Communities | |
| 1 | Program In Connection With The Fruitvale Transit Village IIB | · . |
| | Project At 35TH Avenue and East 12th Street, In An Amount | |
| | Not to Exceed \$20,000,000 Under The 2017-2018 Affordable | |
| | Housing And Sustainable Communities Program, And | • ' |
| | Authorize Agreements With BART And AC Transit For | |
| | Transportation-Related Improvements; | |
| | 4) A Resolution Authorizing The City To Apply For, Accept And | |
| | Appropriate Loan And Grant Funds Under The State Of | |
| | California's Affordable Housing And Sustainable Communities | |
| | Program In Connection With The West Oakland TOD Project | |
| | At the West Oakland BART Station, In An Amount Not to | |
| , | Exceed \$19,000,000 Under The 2017-2018 Affordable Housing | |
| , | And Sustainable Communities Program, And Authorize | |
| ' | Agreements With BART And AC Transit For Transportation- | |
| | | Item # 2 |

| 1 | | Related Improvements; And | |
|---|----|--|---|
| | 5) | A Resolution Authorizing The City To Apply For, Accept And | |
| | | Appropriate Loan And Grant Funds Under The State Of | |
| | | California's Affordable Housing And Sustainable Communities | |
| | | Program In Connection With The 7th and Campbell Project At | |
| | | 7 th Street and Campbell Street, In An Amount Not to Exceed | |
| | | \$12,000,000 Under The 2017-2018 Affordable Housing And | |
| | | Sustainable Communities Program, And Authorize Agreements | , |
| | | With BART And AC Transit For Transportation-Related | , |
| | | Improvements. | |

| ٠. | <u>February 19, 2019</u> | |
|-----|--|----------------------------|
| No. | Title | Scheduled |
| 1 | Adopt An Ordinance Amending The Oakland Municipal Code, Chapter 5.04, Section 5.04.420, Excluding From The Business Tax On Rental Of Residential Property: (1) Rental Of No More Than Three Bedrooms In An Owner Occupied Residence, Duplex And/Or In-Law Unit; Or (2) Rental Under A Tenant-Based Assistance Program Pursuant To Section 8 Of The U.S. Housing Act Of 1937. Also scheduled to Finance & Management Committee. | Rules 10/4/18 (18-0973) |
| 2 | Adopt A Resolution Requesting The Bureau Of Planning Staff To Study And The Planning Commission To Consider Incentives To Encourage Transit-Oriented Housing, Including Affordable Housing, In The City Of Oakland, Such As Allowing Greater Height And Density And Reduced Parking Requirements On Transit Corridors, And To Forward Its Recommendations For Action To The City Council. | Rules 10/4/18 (18-0879) |

| | Quarterly Reports | | | | | |
|-----|---|---------------------------------------|----------------|----------------|--|--|
| No. | Title | Scheduled | Last Report | Next Report | | |
| 1 | Status Report On Implementation Of The Rent Adjustment Program Improvements Highlighted In The Performance Audit Dated June 27, 2016. | CED 7/26/16 (15-1299 & 15-1304) | 5/23/17 | TBD | | |
| 2 | Quarterly Tracking Report for Code Enforcement. | (15-1280) | 10/23/18 | TBD | | |
| 3 | Informational Report On The Status Of The Army Base Public Infrastructure Project. | (13-0408) | 9/29/16 | TBD | | |
| 4 | Housing Cabinet Implementation Status Report. | CED 4/25/17 | N/A | TBD | | |
| 5 | Informational Report On Progress Implementing Oakland's Economic Development Strategy 2018-2020. | CED 5/8/18 | 9/25/18 | TBD | | |

| Semi-Annual Reports | | | | | |
|---------------------|---|-----------|----------------|----------------|--|
| No. | Title | Scheduled | Last Report | Next Report | |
| 1 | A Report on the Job Training Performance Standards of City-funded Workforce Development Programs. | (11-0083) | 11/29/11 | TBD | |

| | Annual Reports | | | | |
|-----|--|------------------------------|-----------------------------------|----------------|--|
| No. | Title | Scheduled | Last Report | Next Report | |
| 1 | Consolidated Annual Performance Report (CAPR). | CED 11/16/99 (16-0185) | Council 9/19/17 via Rule 28 | TBD | |

| | Pending No Date Specific | | | |
|-----|--|--|--|--|
| No. | Title | Scheduled | | |
| .1 | The City Of Oakland's Small Business Task Force Presentation - Committee requested the City Administrator work with staff and the task force and report back with an analysis and implementation plan for the task force's recommendations. | CED Committee 4/11/17 (16-0864) | | |
| 2 | Approve A City Of Oakland Lead Hazard Prevention And Control Ordinance To Eliminate Lead Hazards And Prevent Lead Poisoning Through Lead-Safe Housing, Ensuring Lead-Safe Work Practices, And Mandate Lead Testing In Children Between The Ages Of 9 And 12 Months And 24 To 36 Months Of Age By Requiring: (1) Renovators To Use Lead-Safe Work Practices When Disturbing Lead Paint With Specific Lead Concentrations; (2) Visual Verification By Inspectors Depending On The Lead Concentrations And The Quantities Of Paint Being Disturbed, Lead Dust Clearances May Also Be Required; (3) Property Owners To Correct Lead Hazards In Pre-1979 Buildings After A Notice Of Lead Hazard; (4) Home Improvement/Water Pressure Equipment Rental Stores To Make Available Lead Education Material To Customers; (5) Childcare Facilities And Elementary Schools To Obtain Proof Of Blood Lead Testing At Enrollment In Pre-School And Kindergarten. | Rules 1/12/17 | | |
| 3 | Informational Report Of Policy Recommendations, Fiscal Analysis, Staffing Plan And Recommended Implementation Timeline And Possible Actions To Begin Implementation To Create A Rental Registry The Purpose Of Which Is To Improve The Effectiveness And Efficiency Of The City In Enforcing And Monitoring The Residential Rent Adjustment Program Through Greater Transparency In The Market. | Rules 4/7/16, Moved at Rules 6/16/16 (15-0887) | | |

| 4 | Recommend The Participatory Budgeting Process To Be Adopted | Rules 2/4/16 |
|----|---|----------------------------|
| | To Allocate Community Development Block Grant Funds Allocated | (15-0616) |
| | To Public Agencies Benefitting Low/Moderate Income Persons And/Or Low/Moderate Income Areas Be Instituted In The 2017/18 | , |
| | Fiscal Year – Heard at CED 2/23/16 with this portion of report | |
| | held in Committee. | |
| 5 | Informational Report On Progress Of The Administration's Graffiti | Rules 10/2/14, 10/23/14 |
| | Task Force - Committee Would Like This To Come Back As A | (14-0076) |
| | Graffiti Abatement Update With Possible Action Items. | |
| | Administration To Talk To Public Works Director And Set A Date | |
| | Certain At The Next Committee Meeting (May 9, 2017). | |
| 6 | Report And: 1) Resolution Amending A) Resolution No. 69687 | Rules 11/20/08, 12/4/08, |
| | C.M.S., Passed February 2, 1993, Authorizing The Local | 12/18/08; CED 1/13/09 |
| ļ | Employment Program, And B) Resolution No. 74762 C.M.S., Passed January 29, 1999, Authorizing A Pilot Apprenticeship | (07-1831) |
| | Program, Both Of Which Require Contractors To Hire Oakland | |
| | Residents; And 2) An Ordinance Amending Ordinance Number | |
| | 12388 C.M.S., Adopted December 18, 2001, To Authorize Revision | |
| | Of The Local Employment And Apprenticeship Programs By | |
| | Resolution - Committee Would Like To Strengthen This Title And | |
| | For Administrator To Work With Staff On How And When To | |
| | Bring This Item Back To CED. | |
| 7 | Informational Report On Affordable Housing Development | Per City Administrator, |
| | Efforts/Projects Developed Throughout The Bay Area Cities, | this report will be |
| | According To The Association Of Bay Area Governments (ABAG), | combined with the |
| | And Affordable Housing Development Projects Developed | Housing Cabinet |
| | (Number Of Units) Over The Past 15 Years In The City By Council District – Committee Requested Administration Look At A | Implemention Status report |
| | Regional Needs Assessment And Come Back To The Committee | CEDC 5/23/17 scheduled |
| | With A Date Certain At The Next Committee Meeting (May 9, | from pending list |
| | 2017). | Trom Pontanie mis |
| 8 | An Ordinance to Enact the Uniform Residential Tenant Relocation | Rule 28 Approval to |
| | Ordinance to (1) Establish a Uniform Schedule of Relocation | withdraw from 12/5/17 |
| | Payments, (2) Extend Relocation Payments to Tenants Displaced by | CED on 11/30/17 |
| | Owner Move-In Evictions; (3) Extend Relocation Payments to | |
| | Tenants Displaced by Condominium Conversions; (4) Conform Exiting Ellis Act and Code Compliance Relocation Amounts to | |
| | Those in the Uniform Schedule; (5) Extend Relocation to Units that | · · |
| | are Exempt from the Rent Arbitration Ordinance; Or Just Cause | |
| | Eviction Protections and are Evicted for No-Cause Evictions or | |
| | Receive Rent Increases Beyond 10 Percent and Move Within 12 | |
| | Months of the Rent Increase. | |
| 9 | Adopt a Resolution for Good Community Jobs on City of Oakland | Rules 11/16/17 |
| | Public Lands, Including Quality Jobs, Local Hiring, Ban the Box, | (17-0410) |
| | Apprenticeships, Labor Peace Agreements, and Policies to Ensure | |
| | Smooth Project Delivery. | |
| 10 | Adopt a Resolution authorizing the City Administrator to negotiate | Rules 12/14/17 |
| | and execute the following agreements with West Oakland Job | |
| | Resource Center, Inc., upon its securing tax-exempt status: a master Agreement for City services to be provided in support of the Job | • |
| | | |

| and the state of t | Resource Center and a grant Agreement for an amount not to exceed \$117,582 for the period from January 1, 2018 through June 30, 2018. | |
|--|--|----------------------------------|
| 11 | Receive An Informational Report On The Total Number of Locally Employed For Construction Projects in Oakland Since 2015, Included But Not Limited To, The Total Amount Of Hours Logged. | Rules 4/12/18 (18-0376) |
| 12 | Adopt An Ordinance (1) Amending The Oakland Municipal Code To Establish A Citywide Residential Hotel Demolition And Conversion Impact Fee And Make Related And Conforming Amendments, (2) Amending The Master Fee Schedule (Ordinance No. 13497, C.M.S., As Amended) To Include The Residential Hotel Demolition And Conversion Impact Fee, And (3) Determining That The Adoption Of The Residential Hotel Demolition And Conversion Impact Fee Is Exempt From CEQA And That Any Projects Funded By The Fee Revenue Will Be The Subject Of Future CEQA Analysis. | CED Committee 11/13/18 (18-0965) |

Respectfully submitted,

Richard J. Luna

For: Sabrina B. Landreth City Administrator

OFFICE OF THE CITY CLERK

2019 JAN 17 PM 4: 06

CITY OF OAKLAND



ONE FRANK H. OGAWA PLAZA • 3RD FLOOR • OAKLAND, CALIFORNIA 94612

Office of the City Administrator Sabrina B. Landreth City Administrator (510) 238-3301 FAX: (510) 238-2223 TTY/TDD: (510) 238-2007

January 29, 2019 (Revised 01/17/19)

CITY COUNCIL COMMITTEE ON LIFE ENRICHMENT Oakland, California

Chairperson Loren Taylor and Members of the Committee:

Subject: Scheduling of Committee Meetings

In an effort to keep Committees informed of outstanding items to be reviewed, we will provide you with a list at each meeting. We would like your direction in scheduling these items, and any others you may know of, for Council/Committee review.

Life Enrichment - 2nd and 4th Tuesday, 4:00 p.m. - 6:00 p.m.

Chair: Taylor; Committee Members Bas, Gibson McElhaney, and Kaplan; Staff: Maraskeshia Smith, Assistant City Administrator

Anticipated Date For Scheduling

| | <u>January 29, 2019</u> | | |
|-----|---|-------------------------------|--|
| No. | Standing Item: Informational Report from the Office of the City Administrator on the Implementation of Ordinance Number 13451 C.M.S., Which Estalished the Department of Violence Prevention On Ending the Epidemic of Violent Crime in Oakland and Healing Trauma In Impacted Communities | | |
| 1 | | | |
| 2 | Adopt A Resolution Authorizing The City Administrator To Apply For And Accept Grants, Gifts And Donations From The Friends Of The Oakland Public Library, Including Donations Of Money, Goods, And In-Kind Services, In The Cumulative Amount Not To Exceed \$3,000,000 Through June 30, 2022; And Appropriate Said Funds For Library Services. | Rules 1/17/19 [18-1276] | |
| 3 | Adopt A Resolution Amending Resolution No. 87222 C.M.S. Regarding Oakland Fund For Children And Youth (OFCY) 2018-2019 Grants For Children And Youth Services To (1) Amend Grant ID No. 46 To Delete "East Bay Asian Youth Center" | Rules 1/17/19 | |

Life Enrichment Committee
January 29, 2019
Page 1 of 4

| And Replace It With "Girls Incorporated Of Alameda County" As The Awardee Of Grant ID No. 46 And (2) Amend Grant ID No. 58 To Delete "Higher Ground Neighborhood Development Corp" And Replace It With "Bay Area Community Resources" As The Awardee Of Grant ID No. 58 Both Without Change To The | [18-1279] |
|--|-----------|
| Amounts. | |

<u>Life Enrichment Committee Meetings for March 12 and June 11, 2019 were canceled on October 4, 2018 in lieu of Education Parnternship Committee (Rules 10.4.18 [4.12] (18-0971)</u>

| , | Semi-Annual Reports | | | | |
|-----|--|-----------|-------------------|-------------------|--|
| No. | Title | Scheduled | Last Report | Next Report | |
| 1 | Parks and Recreation Advisory Commission | | March 13, 2018 | September 2018 | |

| NAME OF TAXABLE PARTY AND ADDRESS OF TAXABLE PARTY. | Annual Repor | ts | | |
|---|--|--|--|----------------|
| No. | Title | Scheduled | Last Report | Next Report |
| 1 | Alameda County-Oakland Community Action Partnership Community Services Block Grant | | 11/14/17 | 11/2018 |
| 2 | Mayor's Commission on Aging | | 5/28/13; 4/11/17; 6/26/18 | 06/2019 |
| 3 | Head Start Advisory Board | Appropriate Control of the Control o | 11/16/10 | |
| 4 | Mayor's Commission on Persons with Disabilities | | 5/28/14; 11/13/18 | 11/2019 |
| 5 | Annual Report on Oakland Parks and Recreation Large Facilities | | Party of the decision of the second s | |
| 6 | Library Advisory Commission | NOTE THE PARTY OF | 9/12/17 | 9/2018 |
| 7 | Cultural Affairs Commission | | 12/4/14 | |
| 8 | Youth Advisory Commission | | 6/13/17; 6/26/18 | 6/2019 |

| | Reports Every 3 Years | | | | | |
|-----|-----------------------------------|-----------|-----------------------|------------------|--|--|
| No. | Title | Scheduled | Last Report | Next Report | | |
| 1 | 3-4 Year Plan for OFCY Strategies | | Jan 2015; 10/23/18 | October, 2021 | | |

| | Reports Every 4 Years | | | | |
|-----|---------------------------------|-----------|---------------------|----------------|--|
| No. | Title | Scheduled | Last Report | Next Report | |
| 1 | Paramount Theater of Arts Board | | 3/14/17 | Mar 2021 | |
| 2 . | Children's Fairyland | | 3/14/17; 2/27/18 | Mar 2022 | |

| | Pending-No Date Specific | |
|-----|--|--|
| No. | Title | Scheduled |
| j | Informational Report On New Methods For Processing Cultural Arts And Other Small Grant Programs, Such As Reducing Demands Unnecessary For Such Grants And Re-Creating The Grant Management Process That Are Online And Paperless In Order To Maximize Efficiency | LEC 6/30/15 |
| 2 | Information Report On Structure Of The Application Process And/Or Funding Amounts To Ensure Equal Distribution Of Cultural Arts Grants Throughout All Council Districts In The City | LEC 9/29/15 [15-0108] |
| 3 | Report And Recommendation And /Or Resolution Regarding Criteria For Allocation Of Raider Ticket Surcharge Fund | LEC 1/26/16 [15-0420] |
| 4 | Resolution Declaring A State Of Emergency For The Homeless Population And Encampments And Direction To The City Administrator To Establish A Homeless Commission To Address Possible Solutions To Assist The Homeless Population | Rules 9/15/16 [16-0136] |
| 5 | Resolution Designating The Area From 27th Street To Grand Avenue And From Broadway To Telegraph Avenue As The "Uptown Arts District", And Recommending That The Planning Commission Incorporate Into The Downtown Specific Plan The Uptown Arts District And Anti-Displacement Measures For Creative Arts Enterprises | LEC 10/25/16 |
| 6 | Informational Report On Number, Position Assignments And Location Assignments Of Youth Hired During The Summer Of 2016; And A Proposal To Significantly Increase The Number Of Youth Hired Into Recreation Positions In The Summer Of 2017 And For Year-Round Positions; And Options And Opportunities For Funding, Including Proposals For Consideration In The Fy 2017-19 Budget (OPR) [16-0236] | LEC 1/10/17 |
| 7 | Concurrent Meeting Of The City Of Oakland's Life Enrichment Committee And The Safety And Services Oversight Committee On February 27 At 5pm To Consider Informational Items Related To The 2014 Oakland Public Safety And Services Violence Prevention Act (Measure Z) | Per Rules comte Rules 1/25/18 (18-0085) 2/8/18 |
| 8 | Receive An Informational Report On Creating A Public Access Channel For Oakland | Rules 3/22/18 [4.25] (18- 0266) |

Item 2 Life Enrichment Committee January 29, 2019 Page 3 of 4 Adopt An Ordinance Amending Chapter 12.64 Of The Oakland Municipal Code (OMC), Park And Recreation Area Use Regulations, Section 12.60.020 Of The OMC, Bicycle Operation Rules-Violations-Penalty, And Section 1.28.020 Of The OMC, Violations As Infractions, To Make Various Changes To Park Rules And Signage; And Determining That The Actions Authorized By This Ordinance Are Exempt From The California Environmental Quality Act.

Rules 1/17/19 From LEC 1/15/19; Move to Pending, NSD [18-1058]

Respectfully submitted,

S.Eve

For: Sabrina B. Landreth City Administrator

OFFICE OF THE CITY CLERK

2019 JAN 17 PM 4: 11

CITY of OAKLAND



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Office of the City Administrator Sabrina B. Landreth City Administrator (510) 238-3301 FAX: (510) 238-2223 TTY/TDD: (510) 238-2007

January 29, 2019 (Revised January 17, 2019)

CITY COUNCIL COMMITTEE ON PUBLIC SAFETY Oakland, California

Chair Gallo and Members of the Committee: Subject: Scheduling of Committee Meetings

In an effort to keep Committees informed of outstanding items to be reviewed, we will provide you with a list at each meeting. We would like your direction in scheduling these items, and any others you may know of, for Council/Committee review.

Public Safety - 2nd and 4th Tuesday, 6:00 p.m. - 7:30 p.m.

Chair: Gallo; Committee Members: Fortunato-Bas, Gallo, and Kaplan; Staff: Joe DeVries and Darren Allison; City Attorney: Amadis Sotelo

| | February 19, 2019 | | | | | |
|-----|--|--------------------|--|--|--|--|
| No. | Title | Scheduled | | | | |
| 1 | Demand for Fire Service Along The Oakland Waterfront: Receive A Report From The City Administrator, Based On Relevant Data And Information From The Department Of Planning And Building And The Oakland Fire Department, That Provides: (1) An Analysis Of The Projected Increase In Demand For Fire Service Along The Oakland Waterfront Through 2030 And What Resources Are Needed To Meet This Demand, Including Brooklyn Basin And Howard Terminal, (2) An Analysis That Compares Oakland's Waterfront Fire Response Resources To Other Port/Waterfront Cities Of Similar Population Size, And (3) Recommendations For Further Study And How To Fund The Resources Needed To Meet The Projected Increase In Demand For Fire Services Throughout The City Of Oakland. | [18-0508] 01/10/19 | | | | |

| | Monthly Reports | | | | |
|-----|--|-------------|----------------|--|--|
| No. | Title | Scheduled | Last Report | | |
| 1 | Monthly Police Staffing Levels- Monthly Informational Report From the Police Department on Recruiting and Police Staffing Levels | PSC 7/14/09 | 6/26/18 | | |
| 2 | Monthly Report: Police and Fire Overtime Expenditures, Policies, Procedures and Controls [18-0339] | | 6/26/18 | | |

| | Quarterly Reports | | | |
|-----|--|---|----------------|--|
| No. | Title | Scheduled | Last Report | |
| 1 | Quarterly Report from OPD on Crime Trends and Crime Reduction Activities (March, June, September, December) [13-0672] | 6/19/2014 [13-0672] | 9/11/18 | |
| 2 | Informational Report on all Information Technology/Help Desk requests of the Oakland Police Department to the Department of Information Technology | PSC 1/29/15 (monthly); PSC 5/12/15 (bi-monthly); PSC 3/22/16 (quarterly) | 7/10/15 | |
| 3 | Quarterly Report Regarding Police Training, Policy & Accountability - From The Office Of The City Attorney And Police Department, Regarding Police Training, Policy And Accountability | PSC 3/10/16 [15-0777] | 1/9/18 | |
| 4 | Quarterly Report: Police and Fire Overtime Expenditures, Policies, Procedures and Controls | [18-0339] | 6/26/18 | |

| * | Annual Reports | | | | |
|-----|---|-----------|----------------|--|--|
| No. | Title | Scheduled | Last Report | | |
| 1 | Report from Citizen's Police Review Board (April/October) | [14-0086] | 6/13/17 | | |
| 2 | Community Policing Advisory Board (April/October) | . 1995. | 5/24/16 | | |
| 3 | Status report from the Fire Chief on the Emergency Management Board (September/March) | 1995 | 5/23/17 | | |

| Pending No Date Specific | | |
|--------------------------|--|-------------------------------|
| No. | Title | Scheduled |
| 1 | Report On OPD's Strategic Plan – Informational Report And Presentation On The Oakland Police Department's Strategic Plan 2016 – Return in September, 2016 with an implementation list and plan. | PSC 4/12/16 [15-0596] |
| 2 | OPD Body-Worn Cameras Video Storage - Informational Report From OPD and Information Technology on the Loss of Video Footage from Body Worn Cameras/Personal Recording Devices (PRDs) worn by Oakland Police Officers; An Explanation of How Videos Were Lost; Corrective Actions Taken To Ensure This Does | Rules 9/22/16 [15-1214] |

| Pending No Date Specific | | |
|--------------------------|---|-------------------------------|
| No. Title | | |
| | Not Happen Again; And Current Storage of Video. Said Report Should Cover the Period From 2009 to the Present | y , |
| 3 | OPD Data Security - An Informational Report From The City Auditor Or City Administrator Related To The Security And Safe Guard Of Sensitive Data (Body Camera, Etc.) By The Oakland Police Department And Whether Or Not These Safe Guards Are Consistent With The Standards Used By FIPS (Federal Information Processing Systems) Required By The Federal Government And With Appropriate Recommendations For Corrections | Rules 9/22/16 [15-1214] |
| 4 | Fire Inspections Of Vacant Buildings - Adopt A Resolution Requiring That Vacant Buildings Be Subject To Fire Prevention And Inspection Requirements, And Rescinding Any Existing Policies Or Directives Allowing For The Exemption Of Vacant Properties From Fire Inspections | PSC 1/12/17 [16-0601] |
| 5 | Inspection Program for Lead — Direct the City Administrator to develop an ordinance creating a Lead Reduction Inspection program. Said program shall require the inspection of all pre-1978 dwellings for the presence of lead at the sale or rental of said dwelling; shall require that notice of inspection requirement be provided to tenant/new owner; shall require that tenants be provided a Lead Poisoning Reduction Notice of Tenants Rights; shall require that all tenants and prospective owners be provided the How To Protect Your family From Lead Poisoning In Your Home pamphlet; and establishing penalties for noncompliance. | PSC 1/12/17 [16-0605] |
| 6 | Second Follow-up Oakland Fire Department Vegetation Inspection Audit From: Office Of The City Auditor Recommendation: Receive A Presentation From The City Auditor Regarding The Performance Audit Of The Second Recommendation Follow-up Oakland Fire Department Vegetation Inspection Audit (last presented 2.13.18) | (16-0160) |
| 7 | Receive A Report And Recommendation For The City Administration To Review The Privacy Advisory Commission's Proposed "Sanctuary City Contracting And Investment Ordinance," And Return To Council With Recommendations For Action | Rules 5/24/18 [18-0550] |
| 8 | 8 <u>Ceasefire Impact Evaluation</u> - Receive An Informational Report On The Ceasefire Impact Evaluation | |
| 9 | OFD Update on Vegetation Management Plan and EIR - Receive An Update Regarding The Oakland Fire Department's (1) Vegetation Management Plan And (2) The Plan's Environmental impact Report | [13-0718] 6/28/18 |

Respectfully submitted,

Timothy Birch

For: Sabrina B. Landreth
City Administrator

CITY OF OAKLAND

CITY HALL

1 FRANK H. OGAWA PLAZA

OAKLAND, CALIFORNIA

94612

Office of the City Administrator Sabrina B. Landreth City Administrator (510) 238-3301

January 24, 2019 (Revised 1/17/19)

Chairperson and Members of the Committee:

Subject:

Scheduling of Outstanding Committee Items

In an effort to keep Committees informed of outstanding items to be reviewed, we will provide you with a list each meeting. We would like your direction in scheduling these items, and any others you may know of, for Council Committee review.

Rules & Legislation Committee: Every Thursday, 10:45 a.m. (Chair: Thao, Council Members: Gibson McElhaney, Kalb and Kaplan; City Attorney: Barbara Parker; Staff: Stephanie Hom, Deputy City Administrator)

Anticipated Date Of Scheduling

| | <u>January 31, 2019</u> | | |
|-----|---|-----------------------------------|--|
| No. | Title | Scheduled | |
| .1 | Resolution Addressing Concerns Regarding The Office Of The Comptroller of Currency's Advance Notice Of Rulemaking Regarding The Community Reinvestment Act (CRA). | Rules 1/17/19 [4-21] (18-1296) | |
| 2 | Resolution Expressing Support For Oakland Unified School District ("OUSD") Teachers In Improving Their Working Conditions And Urging The Oakland Unified School Board To Ensure Vital Public Needs Are Met And To Seek To Avoid Closing Public Schools And To Provide All Schools The Resources to Help Students Thrive | Rules 1/17/19 [4-22] (18-1298) | |

| Item: | |
|---------------------|--|
| Rules & Legislation | |
| January 24 2019 | |

| <u>February 7, 2019</u> | | |
|-------------------------|--|--|
| No. | Title | Scheduled |
| 1 | Receive an Informational Report and Briefing from the City Attorney's Office on All New California State Laws Which Become Effective In 2019 | Rules 1/7/16 [4-7] last report heard; 3/1/18 CM Brooks |

| Annual Report | | |
|---------------|---|---|
| No. | Title | Scheduled |
| | Receive an Informational Report and Briefing from the City Attorney's Office on All New California State Laws Which Become Effective In 2018. Said Report Shall Be Annually Presented at The First Rules Committee in February Of Each Year. | Rules 1/7/16 [4-7] last report heard; 3/1/18 <i>CM Brooks</i> |

| For Tracking Purposes | | |
|-----------------------|---|------------------------|
| No. | Title | Scheduled |
| 1 | Adopt an Ordinance Adding Chapter 8.15 To The Oakland | Rules 2/23/17 |
| | Municipal Code To (1) Require that Prepackaged Food and Beverages Sold in Vending Machines On City Property Meet Specified Nutritional Standards, (2) Request City Departments To Meet Nutritional Guidelines For Food and Beverages Purchased With City Funds And Served At City Events and Meetings, And (3) Encourage Restaurants Located On City Property To Offer Healthy Food Options (16-0412) | VM Campbell Washington |

| Pending/ No Specific Date | | |
|---------------------------|--|-------------------------------------|
| No. | Title | Scheduled |
| 1 | Receive An Informational Report From The City Administrator Concerning "Square One Villages" Builder Of Tiny Houses At Economical Rates That Could Be Beneficial To The City Of Oakland | From Rules 5/10/18 [4.18] (18-0519) |

Respectively submitted,

S.Eve

For Sabrina B. Landreth City Administrator

Item: _____ Rules & Legislation January 24, 2019