CITY OF OAKLAND

CITY HALL • 1 FRANK H. OGAWA PLAZA • OAKLAND, CALIFORNIA 94612

Office of the City Administrator Sabrina B. Landreth City Administrator (510) 238-3301

January 24, 2019 (Revised 1/17/19)

Chairperson and Members of the Committee:

Subject: Scheduling of Outstanding Committee Items

In an effort to keep Committees informed of outstanding items to be reviewed, we will provide you with a list each meeting. We would like your direction in scheduling these items, and any others you may know of, for Council Committee review.

Rules & Legislation Committee: Every Thursday, 10:45 a.m. (Chair: Thao, Council Members: Gibson McElhaney, Kalb and Kaplan; City Attorney: Barbara Parker; Staff: Stephanie Hom, Deputy City Administrator)

Anticipated Date Of Scheduling

| <u>January 31, 2019</u> | | | |
|-------------------------|---|-----------------------------------|--|
| No. | Title | Scheduled | |
| 1 | Resolution Addressing Concerns Regarding The Office Of The Comptroller of Currency's Advance Notice Of Rulemaking Regarding The Community Reinvestment Act (CRA). | Rules 1/17/19 [4-21] (18-1296) | |
| 2 | Resolution Expressing Support For Oakland Unified School District ("OUSD") Teachers In Improving Their Working Conditions And Urging The Oakland Unified School Board To Ensure Vital Public Needs Are Met And To Seek To Avoid Closing Public Schools And To Provide All Schools The Resources to Help Students Thrive | Rules 1/17/19 [4-22] (18-1298) | |

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| <u>February 7, 2019</u> | | |
|-------------------------|--|---|
| No. | Title | Scheduled |
| 1 | Receive an Informational Report and Briefing from the City Attorney's Office on All New California State Laws Which Become Effective In 2019 | Rules 1/7/16 [4-7] last report heard; 3/1/18 CM Brooks |

| Annual Report | | | |
|---------------|---|---|--|
| No. | Title | Scheduled | |
| 1 | Receive an Informational Report and Briefing from the City Attorney's Office on All New California State Laws Which Become Effective In 2018. Said Report Shall Be Annually Presented at The First Rules Committee in February Of Each Year. | Rules 1/7/16 [4-7] last report heard; 3/1/18 CM Brooks | |

| For Tracking Purposes | | | |
|-----------------------|---|---------------------------------------|--|
| No. | Title | Scheduled | |
| 1 | Adopt an Ordinance Adding Chapter 8.15 To The Oakland Municipal Code To (1) Require that Prepackaged Food and Beverages Sold in Vending Machines On City Property Meet Specified Nutritional Standards, (2) Request City Departments To Meet Nutritional Guidelines For Food and Beverages Purchased With City Funds And Served At City Events and Meetings, And (3) Encourage Restaurants Located On City Property To Offer Healthy Food Options (16-0412) | Rules 2/23/17 VM Campbell Washington | |

| Pending/ No Specific Date | | | |
|---------------------------|--|-------------------------------------|--|
| No. | Title | Scheduled | |
| 1 | Receive An Informational Report From The City Administrator Concerning "Square One Villages" Builder Of Tiny Houses At Economical Rates That Could Be Beneficial To The City Of Oakland | From Rules 5/10/18 [4.18] (18-0519) | |

Respectively submitted,

S.Eve

For Sabrina B. Landreth City Administrator

Item: _____ Rules & Legislation January 24, 2019