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CITY OF OAKLAND

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CITY HALL • 1 FRANK H. OGAWA PLAZA

OAKLAND, CALIFORNIA 94612

Office of the City Administrator Sabrina B. Landreth City Administrator (510) 238-3301

January 17, 2019 (Revised 1/10/19)

Chairperson and Members of the Committee:

Subject: Scheduling of Outstanding Committee Items

In an effort to keep Committees informed of outstanding items to be reviewed, we will provide you with a list each meeting. We would like your direction in scheduling these items, and any others you may know of, for Council Committee review.

Rules & Legislation Committee: Every Thursday, 10:45 a.m. (Chair: Thao, Council Members: Gibson McElhaney, Kalb and Kaplan; City Attorney: Barbara Parker; Staff: Stephanie Hom, Deputy City Administrator)

Anticipated Date Of Scheduling

| No. Tit | tle | Scheduled |
|---------|--|----------------------|
| | solution Confirming The Mayor's Appointments Of | Rules 1/10/19 [4-19] |
| Te | rrence Williams As A Regular Landlord Member, Kathleen | (18-1256) |
| Si | ns As An Alternate Landlord Member, Tanaiia Hall As A | |
| Re | gular Tenant Member, And Hannah Flanery As An | · · |
| Al | ternate Tenant Member To The Housing, Residential Rent | |
| Ar | nd Relocation Board | |

| <u>February 7, 2019</u> | | |
|-------------------------|---|---|
| No. | Title | Scheduled |
| 1 | Receive an Informational Report and Briefing from the City Attorney's Office on All New California State Laws Which Become | Rules 1/7/16 [4-7] last report heard; 3/1/18 |
| | Effective In 2019 | CM Brooks |

Item: _____ Rules & Legislation January 17, 2019

| Annual Report | | | |
|---------------|---|---|--|
| No. | Title | Scheduled | |
| 1 | Receive an Informational Report and Briefing from the City Attorney's Office on All New California State Laws Which Become | Rules 1/7/16 [4-7] last report heard; 3/1/18 | |
| | Effective In 2018. Said Report Shall Be Annually Presented at The First Rules Committee in February Of Each Year. | CM Brooks | |

| For Tracking Purposes | | | | |
|-----------------------|---|------------------------|--|--|
| No. | Title | Scheduled | | |
| - 1 | Adopt an Ordinance Adding Chapter 8.15 To The Oakland | Rules 2/23/17 | | |
| | Municipal Code To (1) Require that Prepackaged Food and Beverages Sold in Vending Machines On City Property Meet Specified Nutritional Standards, (2) Request City Departments To Meet Nutritional Guidelines For Food and Beverages Purchased With City Funds And Served At City Events and Meetings, And (3) Encourage Restaurants Located On City Property To Offer Healthy Food Options (16-0412) | VM Campbell Washington | | |

| Pending/ No Specific Date | | | | |
|---------------------------|--|--|--|--|
| No. | Title | Scheduled | | |
| 1 | Receive An Informational Report From The City Administrator Concerning "Square One Villages" Builder Of Tiny Houses At Economical Rates That Could Be Beneficial To The City Of Oakland | From Rules 5/10/18 [4.18] (18-0519) | | |

Respectively submitted,

S.Eve

For Sabrina B. Landreth City Administrator

> Item: _____ Rules & Legislation January 17, 2019