

2018 SEP 20 PM 12: 43

## CITY OF OAKLAND

CITY HALL

1 FRANK H. OGAWA PLAZA

OAKLAND, CALIFORNIA

94612

Office of the City Administrator Sabrina B. Landreth City Administrator (510) 238-3301

September 27, 2018 (Revised 09/20/18)

Chairperson and Members of the Committee:

Subject:

**Scheduling of Outstanding Committee Items** 

In an effort to keep Committees informed of outstanding items to be reviewed, we will provide you with a list each meeting. We would like your direction in scheduling these items, and any others you may know of, for Council Committee review.

Rules & Legislation Committee: Every Thursday, 10:45 a.m. (Chair: Reid, Council Members: Campbell Washington, Gibson McElhaney, and Guillen; City Attorney: Barbara Parker; Staff: Stephanie Hom, Deputy City Administrator)

## **Anticipated Date Of Scheduling**

| Annual Report |   |  |  |  |
|---------------|---|--|--|--|
| No.           | Title   | Scheduled                                    |  |  |
| 1             | Receive an Informational Report and Briefing from the City<br>Attorney's Office on All New California State Laws Which Become | Rules 1/7/16 [4-7] last report heard; 3/1/18 |  |  |
|               | Effective In 2018. Said Report Shall Be Annually Presented At The First Rules Committee In December Of Each Year.             | CM Brooks                                    |  |  |

| For Tracking Purposes |   |                                       |  |
|-----------------------|---|---------------------------------------|--|
| No.                   | Title   | Scheduled                             |  |
| 1                     | Adopt An Ordinance Adding Chapter 8.15 To The Oakland Municipal Code To (1) Require that Prepackaged Food and Beverages Sold in Vending Machines On City Property Meet Specified Nutritional Standards, (2) Request City Departments To Meet Nutritional Guidelines For Food and Beverages Purchased With City Funds And Served At City Events and Meetings, And (3) Encourage Restaurants Located On City Property To Offer Healthy Food Options (16-0412) | Rules 2/23/17  VM Campbell Washington |  |

Item: \_\_\_\_\_ Rules & Legislation Sept. 27, 2018

| Pending/ No Specific Date |  |                                     |  |  |
|---------------------------|--|-------------------------------------|--|--|
| No.                       | Title  | Scheduled                           |  |  |
| 1                         | Receive An Informational Report From The City Administrator<br>Concerning "Square One Villages" Builder Of Tiny Houses At<br>Economical Rates That Could Be Beneficial To The City Of<br>Oakland | From Rules 5/10/18 [4.18] (18-0519) |  |  |

Respectively submitted, S.Eve

For Sabrina B. Landreth City Administrator