

# DRAFT City Of Oakland City Council Legislative Calendar All MEETINGS ARE HELD IN CITY HALL

ONE FRANK H. OGAWA PLAZA, OAKLAND, CA

Office of the City Clerk Oakland City Hall 1 Frank Ogawa Plaza Oakland, CA 94612 LaTonda Simmons, City Clerk

Date	Time	Meeting Body	Meeting Location
FOR THE	WEEK OF 2-05	5-2018	
2-06-2018	3:30 P.M.	Special Closed Session	Sgt. Daniel Sakai (HR 4) 2nd Floor
2-06-2018	5:30 P.M.	Oakland City Council	Council Chamber 3rd Floor
2-08-2018	10:30 A.M.	Special Closed Session	Building Bridges Room 3rd Floor
	10:45 A.M.	*Rules & Legislation Committee	Council Chamber 3rd Floor
UPCOMIN	G MEETINGS	FOR CITY COUNCIL:	
2-13-2018	9:30 A.M.	* Finance & Management Committee	Sgt. Mark Dunakin Rm (HR1) 1st Floor
2-13-2018	11:30 A.M.	* Public Works Committee	Sgt. Mark Dunakin Rm (HR 1) 1st Floor
2-13-2018	1:30 P.M.	* Community & Economic Development Committee	Sgt. Mark Dunakin Rm (HR 1) 1st Floor
2-13-2018	4:00 P.M.	* Life Enrichment Committee	Sgt. Mark Dunakin Rm (HR 1) 1st Floor
2-13-2018	6:00 P.M.	* Public Safety Committee	Sgt. Mark Dunakin Rm (HR 1) 1st Floor
2-15-2018	10:30 A.M.	Special Closed Session	Building Bridges Room 3rd Floor
	10:45 A.M.	*Rules & Legislation Committee	Council Chamber 3rd Floor

\* In the event that a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however, no final City actions can be taken.

City of Oakland

This document is provided as a courtesy only and is not an official notice as prescribed by Local and State laws. Please refer to the published Meeting Agendas for official noticing information.



# City of Oakland

Office of the City Clerk Oakland City Hall 1 Frank H. Ogawa Plaza Oakland, California 94612 LaTonda Simmons, City Clerk

# **Meeting Agenda - DRAFT**

## \* Concurrent Meeting of the Oakland Redevelopment Successor

### Agency and the City Council

Oa	kland City Hall, 1 Frank H. Ogawa F Oakland, California, 94612	Plaza,
City of C	akland Website: http://www.oakla	ndnet.com
Tuesday, February 6, 2018	5:30 PM	City Council Chamber, 3rd Floor

#### **DEFINITION OF TERMS:**

Consent Item: any action item that a subject matter Committee has forwarded to the full Council with unanimous recommendation for approval and is not controversial, and does not have a high level of public interest as determined by the Rules Committee.

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Informational Item: an item of the agenda consisting only of an informational report that does not require or permit Council action.

- 1 PLEDGE OF ALLEGIANCE
- 2 ROLL CALL / CITY COUNCIL

COUNCILMEMBERS: Desley Brooks, District 6; Vice Mayor Annie Campbell Washington, District 4; Noel Gallo, District 5; President Pro Tempore Abel J. Guillén, District 2; Dan Kalb, District 1; Rebecca Kaplan, At Large; Lynette McElhaney, District 3; Council President Larry Reid, District 7

- **3 OPEN FORUM / CITIZEN COMMENTS (Time Available: 15 Minutes)**
- 4 ACTIONS ON SPECIAL ORDERS OF THE DAY (Ceremonial Presentations, Reports/Presentations From The Mayor, Council Acknowledgements/Announcements):

### 5 APPROVAL OF THE DRAFT MINUTES FROM THE MEETING OF JANUARY 16, 2018 18-0062

6 MODIFICATIONS TO THE AGENDA AND PROCEDURAL ITEMS (Requests To: Reschedule Items From Consent To Non-Consent To The Next Council Agenda, Speak On Consent Calendar, Register Votes, Change Order Of Items, Reconsiderations, Pull Items Held In Committee):

#### 7 CONSENT CALENDAR (CC) ITEMS:

- 7.1 Subject: Declaration Of A Local Emergency Due To AIDS Epidemic
  From: Office Of The City Attorney
  Recommendation: Adopt A Resolution Renewing And Continuing The City Council's
  Declaration Of A Local Emergency Due To The Existence Of A Critical Public Health
  Crisis With Regard To The Human Immunodeficiency Virus ("HIV")/Acquired
  Immunodeficiency Syndrome ("AIDS") Epidemic
  18-0063
- 7.2 Subject: Declaration Of Medical Cannabis Health Emergency
  From: Office Of The City Attorney
  Recommendation: Adopt A Resolution Renewing The City Council's Declaration Of A
  Local Public Health Emergency With Respect To Safe, Affordable Access To Medical
  Cannabis In The City Of Oakland
  18-0064
- 7.3 Subject: Unrepresented Employee Salary Increases And Select Terms And Conditions From: Human Recourses Management Department Recommendation: Receive An Informational Report Detailing The Select Terms And Conditions Of Employment For Unrepresented Employees In Units UK1, UK2, And UP1 As Required By City Ordinance No. 12903 C.M.S. And Approve An Amendment To The Salary Schedule Of Ordinance No. 12187 C.M.S. (The Salary Ordinance) To Increase The Salaries Of Unrepresented Employees In Classifications In Units CON, U51, UG1, UJ1, TL1, UK1, UK2, UP1, And US1

18-0051

Legislative History

1/18/18

\*Rules & Legislation Committee Scheduled to the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council 7.4 Subject: Graffiti Abatement Grant Authorization For DreamCatcher Youth Services From: Councilmember McElhaney Recommendation: Adopt A Resolution Authorizing A Grant Of \$4,680 From Councilmember McElhaney's Anti-Graffiti Mural And Green Wall Funds To Dreamcatcher Youth Services For Installation Of A Mural In The Cul-De-Sac On Jefferson Street South Of 5th Street Including The Associated Costs Of Youth Engagement 17-0298 Sponsors: McElhaney Attachments: View Report Legislative History 10/26/17 \*Rules & Legislation Withdrawn with No New Date Committee 1/16/18 \* Concurrent Meeting of the Withdrawn and Rescheduled to the \* Oakland Redevelopment Concurrent Meeting of the Oakland Successor Agency and the Redevelopment Successor Agency and the

**City Council** 

# 8 ORAL REPORT OF FINAL DECISIONS MADE DURING CLOSED SESSION & DISCLOSURE OF NON-CONFIDENTIAL CLOSED SESSION DISCUSSIONS

City Council

### COMMENCING AT 6:30 P.M., OR AS SOON AS REASONABLY PRACTICABLE THEREAFTER, THE NON - CONSENT CALENDAR PORTION OF THE AGENDA:

#### 9 CONSIDERATION OF ITEMS WITH STATUTORY PUBLIC HEARING REQUIREMENTS:

 9.1 Subject: Rezoning Of 4432-4434 And 4444 Telegraph Avenue From: Planning And Building Department Recommendation: Adopt An Ordinance, To Rezone Portions Of Two Parcels Located At 4432-4434, And 4444 Telegraph Avenue From The RM-1 Mixed Housing Type Residential Zone To The CN-2 Neighborhood Center Zone And To Adopt Related California Environmental Quality Act (CEQA) Findings <u>18-0040</u>

Sponsors: Planning & Building Department

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<u>Attachments:</u>	View Repo	View Report			
	<u>Legislative l</u>	<u>listory</u>			
	1/11/18	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee		
	1/23/18	*Community & Economic Development Committee	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council		
		The Committee Approved the Re	ecommendation of Staff to have this item		

forwarded to City Council to be heard as a Public Hearing

#### ACTION ON OTHER NON-CONSENT CALENDAR ITEMS:

10 THIS NUMBER INTENTIONALLY NOT USED

CONTINUATION OF OPEN FORUM

ADJOURNMENT OF COUNCIL SESSION

(Meeting Shall Conclude No Later Than 12:00 A.M., Unless Extended By Majority Vote Of The Council)

#### Americans With Disabilities Act

If you need special assistance to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.

Office of the City Clerk - Agenda Management Unit Phone: (510) 238-6406 Fax: (510) 238-6699 Recorded Agenda: (510) 238-2386 Telecommunications Display Device: (510) 238-3254

THE HANGING OF BANNERS, POSTERS, SIGNS, OR ANY MATERIAL ON OR OVER THE GALLERY BANNISTERS IS STRICTLY PROHIBITED IN ORDER TO ENSURE THE SAFETY OF THOSE ATTENDING MEETINGS.

MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.



# City of Oakland

### Meeting Agenda - DRAFT

### \*Rules & Legislation Committee

Oak	kland City Hall, 1 Frank H. Ogawa H Oakland, California, 94612	Plaza,
City of O	akland Website: http://www.oakla	ndnet.com
Thursday, February 8, 2018	10:45 AM	City Council Chamber, 3rd Floor

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Roll Call / Call To Order

#### **COMMITTEE MEMBERSHIP:**

Lynette McElhaney, District 3; President Pro Tempore Abel J. Guillén, District 2; Vice Mayor Campbell Washington, District 4; Chairperson: President Reid, District 7

- 1 Determinations Of Closed Session 18-0065
- Approval Of The Draft Minutes From The Committee Meeting Of January 25, 2018
  18-0066
- 3 Determination Of Schedule Of Outstanding Committee Items
  18-0067

Office of the City Clerk

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LaTonda Simmons, City Clerk 4 Scheduling Of Agenda Items And Revisions To Previously Distributed 10-Day Agendas (SUPPLEMENTAL)

18-0068

- A Review Of The Draft Agendas For The City Council Meeting Of February 20, 2018 And The Rules And Legislation Committee Of February 22, 2018
   18-0069
- 6 Subject: Resolution in Support Of SB 824 Wildfire Safety & Recovery Act From: Councilmember Kalb, Vice Mayor Campbell Washington, And President Pro Tem Guillen

Recommendation: Adopt A Resolution In Support Of Senate Bill 824 (Lara) That Would Prevent Insurance Companies From Canceling Or Not Renewing An Insurance Policy Following A Wildfire Disaster, Require Insurance Companies To Offer Mitigation Discounts And Continued Coverage For Homeowners Who Make Investments In Wildfire Safety, And Require Approval By The Department Of Insurance Before Insurance Companies Can Reduce The Volume Of Policies In High-Risk Areas **18-0046** 

#### Legislative History

1/11/18

\*Rules & LegislationScheduled to the \*Rules & LegislationCommitteeCommitteePresident Pro Tem Guillen request to be a co sponsor.

**Open Forum (Total Time Available: 15 Minutes)** 

#### Adjournment

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