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## CITY OF OAKLAND

CITY HALL

1 FRANK H. OGAWA PLAZA

OAKLAND, CALIFORNIA

94612

Office of the City Administrator Sabrina B. Landreth City Administrator (510) 238-3301

January 25, 2018 (Revised 01/18/18)

Chairperson and Members of the Committee:

Subject:

**Scheduling of Outstanding Committee Items** 

In an effort to keep Committees informed of outstanding items to be reviewed, we will provide you with a list each meeting. We would like your direction in scheduling these items, and any others you may know of, for Council Committee review.

Rules & Legislation Committee: Every Thursday, 10:45 a.m. (Chair: Reid, Council Members: Campbell Washington, Gibson McElhaney, and Guillen; City Attorney: Barbara Parker; Staff: Stephanie Hom, Deputy City Administrator)

## **Anticipated Date Of Scheduling**

| <u>February 8, 2018</u> |   |                                   |
|-------------------------|---|-----------------------------------|
| No.                     | Title   | Scheduled                         |
| 1                       | Resolution In Support Of Senate Bill 824 (Lara) That Would Prevent Insurance Companies From Canceling Or Not Renewing An Insurance Policy Following A Wildfire Disaster, Require Insurance Companies To Offer Mitigation Discounts And Continued Coverage For Homeowners Who Make Investments In Wildfire Safety, And Require Approval By The Department Of Insurance Before Insurance Companies Can Reduce The Volume Of Policies In High-Risk Areas | Rules 1/11/18 [4.16]<br>(18-0046) |

|       | Item:             |        |
|-------|-------------------|--------|
| Rules | & Legislation Com | mittee |
|       | January 25,       | 2018   |

|     | <u>February 22, 2018</u>  |   |  |  |
|-----|---|---|--|--|
| No. | Title   | Scheduled   |  |  |
| 1   | Receive an Informational Report and Briefing from the City<br>Attorney's Office on All New California State Laws Which Become<br>Effective In 2016. Said Report Shall Be Annually Presented At The<br>First Rules Committee In December Of Each Year. | Rules 1/7/16 [4-7] 15-0430;<br>last report heard 2/23/17<br>CM Brooks |  |  |

| Annual Report |   |   |  |
|---------------|---|---|--|
| No.           | Title   | Scheduled   |  |
| 1             | Receive an Informational Report and Briefing from the City<br>Attorney's Office on All New California State Laws Which Become<br>Effective In 2016. Said Report Shall Be Annually Presented At The<br>First Rules Committee In December Of Each Year. | Rules 1/7/16 [4-7] 15-0430;<br>last report heard 2/23/17<br>CM Brooks |  |

| For Tracking Purposes |   |                                      |
|-----------------------|---|--------------------------------------|
| No.                   | Title   | Scheduled                            |
| 1                     | Adopt An Ordinance Adding Chapter 8.15 To The Oakland Municipal Code To (1) Require that Prepackaged Food and Beverages Sold in Vending Machines On City Property Meet Specified Nutritional Standards, (2) Request City Departments To Meet Nutritional Guidelines For Food and Beverages Purchased With City Funds And Served At City Events and Meetings, And (3) Encourage Restaurants Located On City Property To Offer Healthy Food Options (16-0412) | Rules 2/23/17 VM Campbell Washington |

Respectively Submitted, S. Eue

For: Sabrina B. Landreth City Administrator