

# **AGENDA REPORT**

TO:

Council President, Larry Reid

and the Honorable City Council

FROM: Office of the Mayor

SUBJECT:

2017 State and Federal Legislative

Activities and Proposed 2018

Legislative Priorities

DATE: November 27, 2017

## RECOMMENDATION

Staff recommends that the City Council receive this informational report that summarizes the City's state and federal Legislative efforts in 2017 and proposes the legislative priorities for 2018.

# **EXECUTIVE SUMMARY**

The Mayor's Office and Townsend Public Affairs, Inc. (TPA) provide this report annually. Input from the Mayor, the City Administrator's Office, members of the City Council, city staff and others are the basis for the legislative and funding priorities for 2018. The attached memorandum reflects that input, however, the legislative agenda in the coming year must also be responsive to unanticipated changes and opportunities at the state and federal levels and respond accordingly.

## FISCAL IMPACT / POLICY ALIGNMENT

There are no direct fiscal impact or policy alignment issues from this informational report. However, the City's legislative, funding and policy priorities directly relate to our state and federal advocacy strategy, which does have potential fiscal impacts.

#### PUBLIC OUTREACH / INTEREST

TPA solicited input from Councilmembers regarding stakeholder priorities from each district.

#### COORDINATION

The Mayor, members of the City Council, the City Administrator's Office, and City staff were consulted in writing the attached report.

Honorable City Council

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## SUSTAINABLE OPPORTUNITIES

This report applies to a one-year (2017-2018) legislative session. It is revised annually.

Economic: There are no economic opportunities associated with this report.

Environmental: There are no environmental opportunities associated with this report.

**Social Equity:** Preservation of existing state and federal funds, as well as identifying and obtaining additional sources of funding, assists the City in its efforts toward improving social equity in the community.

# **ACTION REQUESTED OF THE CITY COUNCIL**

Receive an informational report and provide additional direction to TPA regarding 2018 state and federal legislative and funding priorities.

For questions regarding this report, please contact Joanne Karchmer, Deputy Chief of Staff, Office of the Mayor, 510-238-7439.

Respectfully submitted,

Joanne Karchmer Deputy Chief of Staff Office of the Mayor

Attachments (1):

A: Townsend Public Affairs, Inc. 2017 State and Federal Legislative Activities and Proposed 2018 Legislative Priorities