## CITY OF OAKLAND

CITY HALL • 1 FRANK H. OGAWA PLAZA • OAKLAND, CALIFORNIA 94612

Office of the City Administrator Sabrina B. Landreth City Administrator (510) 238-3301

September 21, 2017 (*Revised 9/14/17*)

Chairperson and Members of the Committee:

Subject: Scheduling of Outstanding Committee Items

In an effort to keep Committees informed of outstanding items to be reviewed, we will provide you with a list each meeting. We would like your direction in scheduling these items, and any others you may know of, for Council Committee review.

Rules & Legislation Committee: Every Thursday, 10:45 a.m. (Chair: Reid, Council Members: Campbell Washington, Gibson McElhaney, and Guillen; City Attorney: Barbara Parker; Staff: Stephanie Hom, Deputy City Administrator)

## **Anticipated Date Of Scheduling**

| <u>September 28, 2017</u> |  |  |  |  |
|---------------------------|--|--|--|--|
| No.                       | Title  | Scheduled  |  |  |
| 1                         | Informational Report from the Public Ethics Commission<br>Regarding its Caseload and Activities  | (16-1324) Originally<br>scheduled for 9/14/17;<br>approved for 9/28/17 via<br>Rule 28 on 9/14/17 |  |  |
| 2                         | Resolutions Confirming the Mayor's Appointments of Edwin Prather, Thomas Smith and Regina Jackson, and Andrea Dooley as an Alternate Commissioner to the Police Commission | Approved via Rule 28 on 9/14/17  |  |  |
| 3                         | Resolution Confirming the Mayor's Reappointment of<br>Michael Colbruno and Earl Hamlin to the Board of Port<br>Commissioners   | Approved via Rule 28 on 9/14/17  |  |  |

Item: \_\_\_\_ Rules & Legislation Committee September 21, 2017

| Annual Report |   |                             |  |
|---------------|---|-----------------------------|--|
| No.           | Title   | Scheduled                   |  |
| 1             | Receive an Informational Report and Briefing from the City        | Rules 1/7/16 [4-7] 15-0430; |  |
|               | Attorney's Office on All New California State Laws Which Become   | last report heard 2/23/17   |  |
|               | Effective In 2016. Said Report Shall Be Annually Presented At The | CM Brooks                   |  |
|               | First Rules Committee In December Of Each Year.                   |                             |  |

| For Tracking Purposes |   |                                      |  |
|-----------------------|---|--------------------------------------|--|
| No.                   | Title   | Scheduled                            |  |
| 1                     | Adopt An Ordinance Adding Chapter 8.15 To The Oakland Municipal Code To (1) Require that Prepackaged Food and Beverages Sold in Vending Machines On City Property Meet Specified Nutritional Standards, (2) Request City Departments To Meet Nutritional Guidelines For Food and Beverages Purchased With City Funds And Served At City Events and Meetings, And (3) Encourage Restaurants Located On City Property To Offer Healthy Food Options (16-0412) | Rules 2/23/17 VM Campbell Washington |  |

Respectively Submitted, S. Eue

For: Sabrina B. Landreth City Administrator