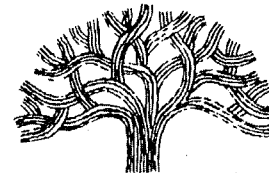


17 MAR 15 AM 11:35

CITY OF OAKLAND



CITY HALL • 1 FRANK H. OGAWA PLAZA, 3<sup>rd</sup> FLOOR • OAKLAND, CALIFORNIA 94612

Office of the Mayor  
Honorable Libby Schaaf  
Mayor

(510) 238-3141  
Fax (510) 238-4731

Letter of Appointment

March 7, 2017

The Honorable City Council  
One Frank H. Ogawa Plaza, Second Floor  
Oakland, CA 94612

Dear President Reid and members of the City Council:

Pursuant to City Charter Section 601, the Mayor has appointed the following person as a member of the following board or commission, subject to City Council confirmation:

**Police Commission**

**Arnold X.C. Perkins** is appointed to serve as the Mayoral Representative on the Selection Panel for the Police Commission established by Measure LL on November 8, 2016.

Thank you for your assistance in this matter.  
Sincerely,

Libby Schaaf  
Mayor

A handwritten signature in black ink, appearing to read "Libby Schaaf", written over the printed name and title.



FILED  
OFFICE OF THE CITY CLERK  
OAKLAND

17 MAR 15 AM 11:35

ARNOLD X.C. PERKINS

Arnold X. C. Perkins served as Director of the Alameda County Public Health Department in Oakland, California from 1994 through 2006. As Director he provided leadership and management of the administrative, research, epidemiology, program, and policy activities of the department. During his tenure, the Department's budget increased from \$55 million to over \$107 million, serving 1.4 million people. He also brings diverse experience and a deep commitment to building and maintaining the spirit of community.

During his tenure, Mr. Perkins led the Department through a major organizational shift that reflects a broad vision of Public Health with a community development orientation. He believes that public health is a social change organization that must be integrated into the community and responsive to its needs.

His diverse background also includes positions as a foundation program officer and advisor; non-profit organization executive director; high school teacher and principal; family counselor and advocate; and college teacher, researcher, and administrator.

Mr. Perkins is an experienced speaker and consultant, especially in the areas of youth development, intergenerational work with the African American community, HIV/AIDS, organizational change, community engagement, team building, conflict resolution, resource development, and group dynamics. Over the years he has worked with foundations, governmental agencies, community organizations, international health agencies, law enforcement agencies, hospitals, school districts, Boards of Supervisors, incarcerated youth and adults, HIV/AIDS community, and others.

Mr. Perkins' commitment to the public health, youth, and criminal justice is evidenced by his participation as Trustee, Advisor, and Director of numerous organizations locally, regionally, and nationally. Current work in these areas includes involvement with:

Public Health: UCSF Helen Diller Comprehensive Cancer Center Community Advisory Board (Chair); Ethnic Health Institute; Medical Education in Cooperation with CUBA (MEDICC); African American Wellness Project; Urban Habitat (Secretary)

Youth: Youth Radio; Leadership Excellence; The Mentoring Center (Chair); Alameda County Juvenile Justice Delinquency Prevention Commission (Chair); Brotherhood of Elders Network (Elders Council)

Criminal Justice: California State Prison at San Quentin Warden's Community Advisory Council; Cease Fire (City of Oakland); California Youth Authority (Stockton)

Married, with four sons, Mr. Perkins is an avid traveler, fly fisherman, and basketball spectator, and enjoys gardening and raising orchids.

### **Selected Professional Positions**

*Independent Consultant* in the areas of Public Safety; re-entry planning, policy, and services; health disparities related to obesity and nutrition; and mentoring of African American males

*Director*, Alameda County Public Health Department

*Director*, Alameda County Alcohol & Drug Department

*Program Officer*, San Francisco Foundation

*Coordinator*, Alameda County Homeless Program

*Co-Executive Director*, Youth Advocates, Inc.

*Administrator/Faculty*, California State University Hayward; Antioch University West

*Coordinator/Principal*, Berkeley Unified School District

*Director*, Howard House (California Youth Authority halfway house)

### **Leadership in Professional Organizations**

Centers for Disease Control (CDC)

- *Member of Advisory Committee*, National Center on HIV & STD Prevention
- *Task Force Member*, Public Health Workforce 21<sup>st</sup> Century
- *Expert Panel* on Public Health Credentialing and Accreditation
- *Member, Research Panel*: Department of Health and Human Services and CDC, Rapid Assessment Response and Evaluation (RARE)

*Chair*, UCSF Helen Diller Comprehensive Cancer Center Community Advisory Board

*Chair*, Youth Radio

*Chair*, The Professional School of Psychology

*Secretary*, Team Up for Youth

*Secretary*, Berkeley Biotech Advisory Academy

*President*, Travelers Aid Society of Alameda County of Alameda

*President*, San Francisco Coordinating Council on Drug Abuse *Member*

*Chair*, San Francisco Foundation – Daniel Koshland Civic Unity Awards Program

*Chair*, The Mentoring Center

*Secretary*, Urban Habitat

### **Member (Past & Present)**

#### **Foundations/Funding Organizations**

- California Wellness Foundation
- Haigh-Scatena Foundation
- Koshland Committee, San Francisco Foundation
- United Way of the Bay Area
- JF Kapnek Trust
- Futures Without Violence (formerly Family Violence Prevention Fund)

#### **Public Commissions**

- California State Prison at San Quentin Warden's Community Advisory Council
- U. S. 9<sup>th</sup> Federal District Court, Prison Health Advisory Board
- Alameda County Juvenile Justice Delinquency Prevention Commission
- San Francisco Board of Supervisors Drug Advisory Council

#### **Board of Trustees/Advisory Boards (Past and Present)**

- African American Wellness Project
- California Wellness Foundation
- Board of Trustees, Alta Bates Summit Medical Center
- Medical Education in Cooperation with Cuba (MEDICC)
- U C Berkeley School of Public Health Policy Adv. Committee
- Allen Temple AIDS Ministry (Zimbabwe)
- Time Bank USA
- Youth Radio
- The Mentoring Center
- Compass Point
- Team Up for Youth
- Ethnic Health Institute
- Council of Elders-Bay Area African American Health Summit
- Leadership Excellences

### ***Awards & Recognition***

#### *Outstanding Contribution and/or Service:*

- San Francisco Foundation Community Leadership Award
- Centers for Disease Control
- United Way of the Bay Area
- Marin City Community Development Corporation
- East Bay AIDS Foundation
- Bay Area Strive for Five
- Center for Independent Living
- Omega Boys Club
- UC Berkeley School of Public Health
- YMCA of the East Bay
- Center for Independent Living
- East Oakland Boxing Association
- AIDS Project of the East Bay
- House of Unity Community Hero
- Alameda County Probation
- Women Organized to Respond to Life-Threatening Diseases
- YMCA's of the East Bay
- US House of Representatives
- Alameda County Board of Supervisors
- National HIV AIDS Partnership

*Fellow, Salzburg Global Seminars*

*Founders Award, The California Endowment Arnold X.C. Perkins Health Equity Award*

*Honorary Ph.D. Professional School of Psychology*

*Foundation Fellow, San Francisco Foundation*

*Fellow, Public Health Leadership Institute*


### ***Education***

*Masters Coursework, California State University, Hayward*

*Teaching Credential, University of California, Berkeley*

*B.A., San Francisco State University*

17 MAR 15 AM 11:35

Approved as to Form and Legality  
  
Office of the City Attorney

## OAKLAND CITY COUNCIL

Resolution No. \_\_\_\_\_ C.M.S.

**INTRODUCED BY MAYOR LIBBY SCHAAF**

---

**RESOLUTION CONFIRMING THE MAYOR'S APPOINTMENT OF  
ARNOLD X. C. PERKINS TO THE SELECTION PANEL ESTABLISHED BY  
MEASURE LL (POLICE COMMISSION)**

**WHEREAS**, On November 8, 2016, Oakland voters approved Measure LL with 83.19% voting in favor of the measure; and

**WHEREAS**, Measure LL establishes a Police Commission to oversee the Oakland Police Department's policies and procedures, and a Community Police Review Agency to investigate police misconduct and recommend discipline; and

**WHEREAS**, Section 604(c)(3)(a) of Measure LL establishes a nine member Selection Panel and requires the Mayor to appoint one person to the Panel; and

**WHEREAS**, Section 601 of the City Charter provides that members of City boards and commissions shall be appointed by the Mayor subject to confirmation by the affirmative vote of five members of the City Council; now therefore, be it

**RESOLVED:** That pursuant to City Charter section 601, the City Council hereby confirms the Mayor's appointment of **Arnold X.C. Perkins** to serve on the Selection Panel established by Measure LL.

IN COUNCIL, OAKLAND, CALIFORNIA,

PASSED BY THE FOLLOWING VOTE:

AYES - BROOKS, CAMPBELL-WASHINGTON, GALLO, GIBSON MCELHANEY, GUILLÉN, KALB, KAPLAN  
AND PRESIDENT REID

NOES -

ABSENT -

ABSTENTION -

ATTEST: \_\_\_\_\_  
LATONDA SIMMONS  
City Clerk and Clerk of the Council of the City  
of Oakland, California