

DRAFT City Of Oakland City Council Legislative Calendar All MEETINGS ARE HELD IN CITY HALL

ONE FRANK H. OGAWA PLAZA, OAKLAND, CA

Office of the City Clerk Oakland City Hall 1 Frank Ogawa Plaza Oakland, CA 94612 LaTonda Simmons, City Clerk

Date	Time	Meeting Body	Meeting Location
FOR THE	WEEK OF 03-2	27-2017	· · · · · · · · · · · · · · · · · · ·
03-28-2017	5:30 P.M.	* Special Oakland City Council	Council Chamber 3rd Floor
03-30-2017	10:30 A.M.	Special Closed Session	CANCELLED
	10:45 A.M.	*Rules & Legislation Committee	CANCELLED
UPCOMIN	G MEETINGS	FOR COUNCIL:	
04-11-2017	9:30 A.M.	* Finance & Management Committee	Sgt. Mark Dunakin Rn (HR1) 1st Floor
04-11-2017	11:30 A.M.	* Public Works Committee	Sgt. Mark Dunakin Rn (HR1) 1st Floor
04-11-2017	1:30 P.M.	* Community & Economic Dev Committee	Sgt. Mark Dunakin Rn (HR1) 1st Floor
04-11-2017	4:00 P.M.	* Life Enrichment Committee	Sgt. Mark Dunakin Rr (HR 1) 1st Floor
04-11-2017	6:00 P.M.	* Public Safety Committee	Sgt. Mark Dunakin Rr (HR 1) 1st Floor
04-13-2017	10:30 A.M.	Special Closed Session	Building Bridges Roon 3rd Floor
	10:45 A.M.	*Rules & Legislation Committee	Council Chamber 3rd Floor

* In the event that a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however, no final City actions can be taken.

City of Oakland

This document is provided as a courtesy only and is not an official notice as prescribed by Local and State laws. Please refer to the published Meeting Agendas for official noticing information. .



City of Oakland

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Meeting Agenda - DRAFT

Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council

Tuesday, March 28, 2017		5:30 PM	City Council Chamber, 3rd Floor			
1	PLEDGE OF ALL	EGIANCE				
2	ROLL CALL / CIT	YCOUNCIL				
	V P	OUNCILMEMBERS: Desley Brooks, District 6; /ashington, District 4; Noel Gallo, District 5; Lyn resident Pro Tempore Abel J. Guillén, District 2; t Large; Council President Larry Reid, District 7	ette Gibson McElhaney, District 3;			
3	OPEN FORUM / CITIZEN COMMENTS (Time Available: 15 Minutes)					
4	ACTIONS ON SPECIAL ORDERS OF THE DAY (Ceremonial Presentations, Reports/Presentations From The Mayor, Council Acknowledgements/Announcements):					
5	From: Counc Recommendation Red Cross Month 16-0835	onth Of March As Red Cross Month il President Larry Reid : Adopt A Resolution Recognizing The N r. Reid	Month Of March (2017) As			
6	Subject: Status Update On Progress Of Implementation Of Measure To Aid Homeless Individuals Residing In Oakland From: Councilmember Dan Kalb Recommendation: Receive A Comprehensive Informational Report On All City's Efforts To Address The Challenges And Needs Of The Homeless Individuals Residing In Oakland With Options For Additional Administrative, Legislative And Budgetary Actions. This Report Shall Include, But Not Be Limited To, Information On Coordination And Work With The State Agencies, County And Adjacent Jurisdictions, Progress On Identifying Land For A Sanctioned Encampment, Status And Feasibility Of Tiny Homes As A Partial Solution, Number Of Beds In Oakland-Based Shelter, And Any Other Solutions That The Administration Deems Worthy Of Consideration 16-0698					

Legislative History

2/2/17

*Rules & Legislation Committee Scheduled to the *Special Concurrent Meeting of the Oakland Redevelopment Agency/City Council

7	Annie Can	Appointments To The Chabot Space & Science Center JPA Council President Larry Reid ndation: To Adopt a Resolution Confirming The Appointments Of Vice Mayor npbell- Washington And Jean Quan To The Chabot Space And Science nt Powers Authority (JPA) Mr. Reid View Report			
8	Subject: Declaration Of A Local Emergency Due To AIDS Epidemic From: Office Of The City Attorney Recommendation: Adopt A Resolution Renewing And Continuing The City Counci Declaration Of A Local Emergency Due To The Existence Of A Critical Public Heal Crisis With Regard To The Human Immunodeficiency Virus ("HIV")/Acquired Immunodeficiency Syndrome ("AIDS") Epidemic 16-0862				
	<u>Sponsors:</u>	Office Of The City Attorney			
	Attachments	View Report			
9	Local Pub	From: Office Of The City Attorney Recommendation: Adopt A Resolution Renewing The City Council's Declaration Of A Local Public Health Emergency With Respect To Safe, Affordable Access To Medical Cannabis In The City Of Oakland			
	Sponsors:	Office Of The City Attorney			
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Meeting Agenda - DRAFT

Attachments: View Report

CONTINUATION OF OPEN FORUM

ADJOURNMENT OF COUNCIL SESSION

(Meeting Shall Conclude No Later Than 12:00 A.M., Unless Extended By Majority Vote Of The Council)

Americans With Disabilities Act

If you need special assistance to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.

Office of the City Clerk - Agenda Management Unit Phone: (510) 238-6406 Fax: (510) 238-6699 Recorded Agenda: (510) 238-2386 Telecommunications Display Device: (510) 238-3254

THE HANGING OF BANNERS, POSTERS, SIGNS, OR ANY MATERIAL ON OR OVER THE GALLERY BANNISTERS IS STRICTLY PROHIBITED IN ORDER TO ENSURE THE SAFETY OF THOSE ATTENDING MEETINGS.

MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M. 

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Meeting Agenda - DRAFT

*Rules and Legislation Committee - CANCELLED

Thursday, March 30, 2017	10:45 AM	City Council Chamber, 3rd Floor

DEFINITION OF TERMS:

Consent Item: any action item that a subject matter Committee has forwarded to the full Council with unanimous recommendation for approval and is not controversial, and does not have a high level of public interest as determined by the Rules Committee.

Non-Consent Item: any action that a subject-matter Committee has forwarded to the full Council without unanimous recommendation for approval, or having a high level of public interest, or is controversial as determined by the Rules Committee.

Action Item: any resolution, ordinance, public hearing, motion, or recommendation requiring official vote and approval of the City Council to be effective.

Informational Item: an item of the agenda consisting only of an informational report that does not require or permit Council action.

Roll Call / Call To Order

COMMITTEE MEMBERSHIP:

Lynette McElhaney, District 3; President Pro Tempore Abel J. Guillén, District 2; Dan Kalb, District 1; Chairperson: President Reid, District 7

1 Determinations Of Closed Session

16-0857

2 Approval Of The Draft Minutes From The Committee Meeting Of March 16, 2017

16-0858

3 Determination Of Schedule Of Outstanding Committee Items

16-0859

- Scheduling Of Agenda Items And Revisions To Previously Distributed 10-Day Agendas (SUPPLEMENTAL)
 16-0860
- A Review Of The Draft Agendas For The Council Committee Meetings Of April 11, 2017 And The Rules And Legislation Committee Of April 13, 2017
 16-0861

Subject: Support Ab 43 - State Incarceration Prevention Fund
 From: Councilmember Dan Kalb, Lynette McElhaney And Vice Mayor Annie
 Campbell Washington
 Recommendation: Adopt A Resolution In Support Of Assembly Bill (AB) 43, By

Assemblymember Tony Thurmond To Create A State Incarceration Prevention Fund By Assessing A Tax On For-Profit Companies That Contract To Business With A State Prison Or The Ca Department Of Corrections Or The Department Of General Services To Provide A State Prison With A Good Or Service

16-0853

Sponsors: Kalb, Gibson McElhaney and Campbell Washington

Open Forum (Total Time Available: 15 Minutes)

Adjournment

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