

# **City Of Oakland City Council** Legislative Calendar ALL MEETINGS ARE HELD IN CITY HALL

Office of the City Clerk Oakland City Hall 1 Frank Ogawa Plaza Oakland, CA 94612 LaTonda Simmons, City Clerk

ONE FRANK H. OGAWA PLAZA, OAKLAND, CA

Date	Time	Meeting Body	Meeting Location
FOR THE	C WEEK OF 10-1	18-2016	
10-18-2016	3:00 P.M.	Special Closed Session	Sgt. Daniel Sakai (HR 4) 2nd Floor
10-18-2016	5:30 P.M.	Oakland City Council	Council Chamber 3rd Floor
10-20-2016	10:30 A.M.	Special Closed Session	Building Bridges Room 3rd Floor
4 <b>.</b>	10:45 A.M.	*Rules & Legislation Committee	Council Chamber 3rd Floor

## **UPCOMING MEETINGS FOR COUNCIL COMMITTEES:**

10-25-2016	9:30 A.M.	* Finance & Management Committee	Sgt. Mark Dunakin Rm (HR1) 1st Floor
10-25-2016	11:30 A.M.	* Public Works Committee	Sgt. Mark Dunakin Rm (HR 1) 1st Floor
10-25-2016	1:30 P.M.	* Community & Economic Development Committee	Sgt. Mark Dunakin Rm (HR 1) 1st Floor
10-25-2016	4:00 P.M.	* Life Enrichment Committee	Sgt. Mark Dunakin Rm (HR 1) 1st Floor
10-25-2016	6:00 P.M.	* Public Safety Committee	Sgt. Mark Dunakin Rm (HR 1) 1st Floor
10-27-2016	10:30 A.M.	Special Closed Session	Building Bridges Room 3rd Floor
	10:45 A.M.	*Rules & Legislation Committee	Council Chamber 3rd Floor

\* In the event that a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however, no final City actions can be taken. OCT 1 3 2016

City of Oakland

This document is provided as a courtesy only and is not an official notice as prescribed by Local and State laws. Please refer to the published Meeting Agendas for official noticing information.

**RULES & LEGISLATION CMTTE** 

**6** i.



CITY OF OAKLAND



16 OCT -6 AM 10:00

ONE FRANK H. OGAWA PLAZA 6<sup>TH</sup> FLOOR • OAKLAND, CALIFORNIA 94612

Office of the City Attorney Barbara J. Parker City Attorney (510) 238-3601 FAX: (510) 238-6500 TTY: (510) 238-3254

## DRAFT

## THE OAKLAND CITY COUNCIL WILL HOLD A SPECIAL CLOSED SESSION ON TUESDAY, OCTOBER 18, 2016, FROM 3:00 P.M. to 5:00 P.M. IN HEARING ROOM 4

The City Council will Convene in Open Session Prior To Adjourning to Closed Session and will Report Out Any Final Decisions in City Council Chambers During the City Council's Open Session Meeting Agenda

1) Pursuant to California Government Code Section 54956.9(a) & 54956.9(d)(1):

**CONFERENCE WITH CITY ATTORNEY – PENDING LITIGATION** 

- a) <u>Delphine Allen v. City of Oakland</u> United States District Court Case No. C00-4599 TEH
- b) <u>Philadelphia Indemnity Insurance Co. v. City of Oakland</u> Alameda County Superior Court Case No. RG15768353
- c) <u>Ali Saleem Bey v. City of Oakland</u> United States District Court Case No. C14-1626 JSC
- d) <u>Anita Aaron v. City of Oakland</u> Alameda County Superior Court Case No. RG14717380
- 2) Pursuant to California Government Code Sections 54956.9(d)(2), 54956.9(e)(1) & 54956.9(e)(3); 54956.9(e)(5):

**CONFERENCE WITH CITY ATTORNEY – ANTICIPATED LITIGATION** 

One (1) item of anticipated litigation.

3) Pursuant to California Government Code Section 54956.8:

**CONFERENCE WITH REAL PROPERTY NEGOTIATORS** 

OCT 1 3 2016

**RULES & LEGISLATION CMTTE** 

Special Closed Session Agenda Tuesday, October 18, 2016 Page 2

a)	Property:	Coliseum properties (various City and/or County owned properties bounded by San Leandro Street, 66th Avenue, I-880, and Hegenberger Road)
	City Negotiators:	Sabrina Landreth, Claudia Cappio, Mark Sawicki, Pat Cashman, Larry Gallegos, Barbara Parker, Daniel Rossi
	Negotiating Parties:	County of Alameda, Oakland Raiders, Oakland Athletics
	Under Negotiation:	Price and terms for acquisition and disposition of property
b)	Property:	7000 Coliseum Way, Oakland, CA 94621
	City Negotiators:	Sabrina Landreth, Barbara Parker, Dianne Millner
	Negotiating Parties:	Golden State Warriors Rick Welts, President and Chief of Operations
	Under Negotiation:	Price and terms of payment for Golden State Warriors license agreement extension.

Respectfully submitted,

BARBARA J. PARKER City Attorney

1982535v1

Claims And Contemporaneous Writings Of Threatened Litigation Required For Items Appearing Under Government Code Sections 54956.9(e)(3) Or 54956.9(e)(5) May Be Viewed In Office Of The City Attorney, One Frank H. Ogawa Plaza, 6<sup>th</sup> Floor, Oakland California, During Regular Business Hours Monday Through Friday From 8:30 a.m. to 5:00 p.m.



# City of Oakland

Office of the City Clerk Oakland City Hall 1 Frank H. Ogawa Plaza Oakland, California 94612 LaTonda Simmons, City Clerk

## Meeting Agenda - FINAL

# **Concurrent Meeting of the Oakland Redevelopment Successor**

Agency and the City Council

Oakland City Hall, 1 Frank H. Ogawa Plaza, Oakland, California, 94612

· ·	City of Oakland Website: http://www.oaklandnet.com	
Tuesday, October 18, 2016	5:30 PM	City Council Chamber, 3rd Floor

## **DEFINITION OF TERMS:**

Consent Item: any action item that a subject matter Committee has forwarded to the full Council with unanimous recommendation for approval and is not controversial, and does not have a high level of public interest as determined by the Rules Committee.

Non-Consent Item: any action that a subject-matter Committee has forwarded to the full Council without unanimous recommendation for approval, or having a high level of public interest, or is controversial as determined by the Rules Committee.

Action Item: any resolution, ordinance, public hearing, motion, or recommendation requiring official vote and approval of the City Council to be effective.

Informational Item: an item of the agenda consisting only of an informational report that does not require or permit Council action.

- 1 PLEDGE OF ALLEGIANCE
- 2 ROLL CALL / CITY COUNCIL

COUNCILMEMBERS: Desley Brooks, District 6; Vice Mayor Annie Campbell Washington, District 4; Noel Gallo, District 5; Abel J. Guillén, District 2; Dan Kalb, District 1; Rebecca Kaplan, At Large; President Pro Tempore Larry Reid, District 7; Council President Lynette Gibson McElhaney, District 3

#### 3 OPEN FORUM / CITIZEN COMMENTS (Time Available: 15 Minutes)

## 4 ACTIONS ON SPECIAL ORDERS OF THE DAY (Ceremonial Presentations, Reports/Presentations From The Mayor, Council Acknowledgements/Announcements):



OCT 1 3 2016

City of Oakland

Page 1

**RULES & LEGISLATION CMTTE** 

Printed on 10/7/2016 2:27:52PM

Subject: Resolution Honoring Daryl Look Upon His Retirement
 From: Vice Mayor Campbell Washington
 Recommendation: Adopt A Resolution Honoring Daryl Look, Principal Human
 Resource Analyst, Upon His Retirement After 18 Years Of Dedicated Public Service To
 The City Of Oakland And A Total Of 28 Years In The Public Sector
 <u>16-0261</u>

Attachments: No Report

**4.2** Subject: National Childhood Lead Poisoning Prevention Week

From: Council President Lynette Gibson McElhaney

Recommendation: Adopt A Resolution Declaring October 23rd To October 29th As

National Childhood Lead Poisoning Prevention Week

16-0289

Attachments: View Report

Pursuant to Rule 28(a) of Resolution 86034 C.M.S., this item was added to this agenda.

Subject: Honoring The Bay Area Urban Debate League
 From: Councilmember Kalb And Council President Gibson McElhaney
 Recommendation: Adopt A Ceremonial Resolution Honoring The Bay Area Urban
 Debate League For Their Contributions To Oakland Public Schools.
 <u>16-0296</u>

Attachments: View Report

Pursuant to Rule 28(a) of Resolution 86034 C.M.S., this item was added to this agenda.

5 APPROVAL OF THE DRAFT MINUTES FROM THE MEETING OF OCTOBER 4, 2016

#### <u>16-0298</u>

6 MODIFICATIONS TO THE AGENDA AND PROCEDURAL ITEMS (Requests To: Reschedule Items From Consent To Non-Consent To The Next Council Agenda, Speak On Consent Calendar, Register Votes, Change Order Of Items, Reconsiderations, Pull Items Held In Committee):

7 CONSENT CALENDAR (CC) ITEMS:

7.1 Subject: Declaration Of A Local Emergency Due To AIDS Epidemic
 From: Office Of The City Attorney
 Recommendation: Adopt A Resolution Renewing And Continuing The City Council's
 Declaration Of A Local Emergency Due To The Existence Of A Critical Public Health
 Crisis With Regard To The Human Immunodeficiency Virus ("HIV") / Acquired
 Immunodeficiency Syndrome ("AIDS") Epidemic
 <u>16-0264</u>

Attachments: View Report

7.2 Subject: Medical Cannabis Health Emergency

From: Office Of The City Attorney

Recommendation: Adopt A Resolution Renewing The City Council's Declaration Of A Local Public Health Emergency With Respect To Safe, Affordable Access To Medical Cannabis In The City Of Oakland

<u>16-0265</u>

Attachments: View Report

7.3Subject:Appointment To The Cannabis Regulatory CommissionFrom:Office Of The Mayor

Recommendation: Adopt A Resolution Confirming The Appointment Of Zachary Knox As A Member Of The Cannabis Regulatory Commission <u>16-0247</u>

Attachments: View Report

7.4Subject:Appointment Of The Oakland Housing Authority BoardFrom:Office Of The Mayor

Recommendation: Adopt A Resolution Confirming The Mayor's Reappointment Janny Castillo And Lynette Jung Lee For Four-Year Terms, And Barbara Montgomery And Marlene Hurd For Two-Year Tenant Terms To The Oakland Housing Authority Board <u>16-0249</u>

Attachments: View Report

Pursuant to Rule 28(a) of Resolution 86034 C.M.S., this item was added to this agenda.

7.5 Subject: Housing, Residential Rent And Relocation Board
 From: Office of the Mayor
 Recommendation: Adopt A Resolution Confirming The Mayor's Appointment Of
 Debrenia Madison To The Housing, Residential Rent And Relocation Board
 16-0104

Attachments: View Report

- 7.6 Subject: Graffiti Abatement Mural And Green Wall Funds To (SPAGGIA)From: Councilmember Dan Kalb
  - Recommendation: Adopt A Resolution Authorizing A Grant Not To Exceed \$9,000 From Councilmember Kalb's Graffiti Abatement Mural And Green Wall Funds To San Pablo Avenue Golden Gate Improvement Association (SPAGGIA) For A Mural On The Property At 950 57th Street (The Warehouse Wall Of Glow Glass Art Studio) In Oakland

16-0295

Attachments: View Report

Pursuant to Rule 28(a) of Resolution 86034 C.M.S., this item was added to this agenda.

Meeting Agenda - FINAL

 7.7 Subject: Council President McElhaney Travel Reimbursement From: Council President Lynette Gibson McElhaney Recommendation: Adopt A Resolution Authorizing Reimbursement For Council President Lynette Gibson McElhaney's Costs Of Approximately \$1,521.23 From The Council Contingency Fund For Travel To Washington, DC For Attendance At The Annual Legislative Conference Of The Congressional Black Caucus From September 14 - 18, 2016

<u>16-0290</u>

7.8

#### Attachments: View Report

Pursuant to Rule 28(a) of Resolution 86034 C.M.S., this item was added to this agenda.

Subject: Travel Authorization - Council Member Brooks

From: Council Member Desley Brooks

Recommendation: Adopt A Resolution Authorizing Councilmember Brooks To Travel To Denver, Colorado To Attend The Denver Marijuana Management Symposium From October 26 - 29, 2016

<u>16-0287</u>

#### Attachments: View Report

Pursuant to Rule 28(a) of Resolution 86034 C.M.S., this item was added to this agenda.

- 7.9 Subject: Claim Of Samyah Zachery
  - From: Office Of The City Attorney

Recommendation: Adopt A Resolution Authorizing And Directing The City Attorney To Compromise And Settle The Claim Of Samyah Zachery, In The Amount Of Six Thousand Dollars And 00/100 Cents (\$6,000.00) As The Result Of Damages Sustained From An Automobile Collision On May 7, 2015 (Oakland Police Department - Automobile Collision)

<u>16-0293</u>

Attachments: View Report

Pursuant to Rule 28(a) of Resolution 86034 C.M.S., this item was added to this agenda.

7:10

Subject: Settlement Agreement - Herb Levine V. City Of Oakland

From: Office Of The City Attorney

Recommendation: Adopt A Resolution Authorizing And Directing The City Attorney To Compromise And Settle The Case Of Herb Levine V. City Of Oakland, Alameda County Superior Court Case RG15769001 In The Amount Of Ten Thousand Dollars And No Cents (\$10,000.00) As A Result Of Trip And Fall Personal Injury On June 6, 2014 (Oakland Public Works - Dangerous Condition)

<u>16-0292</u>

Attachments: View Report

Pursuant to Rule 28(a) of Resolution 86034 C.M.S., this item was added to this agenda.

7.11 Subject: Partial Settlement Of Municipal Derivatives Antitrust Litigation
 From: Off Of The City Administrator
 Recommendation: Adopt A Resolution Approving Partial Settlement Of In Re Municipal
 Derivatives Antitrust Litigation, United States District Court Southern District Of New
 York, MDL No. 1950, Authorizing Acceptance Of Payment From UBS AG Of
 \$75,000.00, Acceptance Of Payment From Piper Jaffray & CO. Of \$45,000.00, And
 Acceptance Of Payment From Natixis Funding CORP. Of \$70,000.00 In Exchange For
 Dismissal Of The City's Lawsuit Against These Defendants
 <u>16-0294</u>

Attachments: View Report

Pursuant to Rule 28(a) of Resolution 86034 C.M.S., this item was added to this agenda.

# 8 ORAL REPORT OF FINAL DECISIONS MADE DURING CLOSED SESSION & DISCLOSURE OF NON-CONFIDENTIAL CLOSED SESSION DISCUSSIONS

## COMMENCING AT 6:30 P.M., OR AS SOON AS REASONABLY PRACTICABLE THEREAFTER, THE NON - CONSENT CALENDAR PORTION OF THE AGENDA:

#### 9 CONSIDERATION OF ITEMS WITH STATUTORY PUBLIC HEARING REQUIREMENTS:

9.1 Subject: Appeal Of Planning Commission Approval

From: Planning And Building Department

Recommendation: Conduct A Public Hearing And Upon Conclusion Adopt A Resolution Denying The Appeals Of The Coalition Of Neighborhood Stakeholders And Oakland Residents For Responsible Development And Thus Upholding The Planning Commission's Approval Of A Proposal To Construct 262 Dwelling Units Over Approximately 13,000 Square Feet Of Retail Located At 226 13th Street, Oakland CA (Project Case No. PLN15-320), Including Adopting CEQA Exemptions (15183 & 15183.3) And An Addendum (Relying On The Previously Certified 2014 Lake Merritt Station Area Plan EIR)

<u>16-0151</u>

Attachments: View Report

City of Oakland

 9.2 Subject: 2015/16 Consolidated Annual Performance & Evaluation Report From: Department Of Housing And Community Development Recommendation: Conduct A Public Hearing And Upon Conclusion Recieve An Informational Report On The Submission To The U.S. Department Of Housing & Urban Development, The City's Consolidated Annual Performance And Evaluation Report For Fiscal Year 2015/16 Community Development Block Grant, HOME Investment Partnerships, Housing Opportunities For Persons With AIDS, And Emergency Solutions Grant Programs 16-0185

Attachments: View Report

#### ACTION ON OTHER NON-CONSENT CALENDAR ITEMS:

#### 10 THIS NUMBER INTENTIONALLY NOT USED

Subject: BRT Business Technical Assistance Professional Services Agreement From: Housing And Community Development Department Recommendation: Adopt A Resolution Authorizing The City Administrator To Negotiate And Enter Into Professional Services Agreement Not-To-Exceed \$965,000 With Anewamerica Community Corporation And Not-To-Exceed \$965,000 With Mason Tillman Associates, LTD To Provide Technical Assistance For Businesses Along The Bus Rapid Transit Route In Oakland Effective October 19, 2016 Through September 30, 2018

16-0258

Attachments: View Report

Pursuant to Rule 28(a) of Resolution 86034 C.M.S., this item was added to this agenda.

12

Subject:2015-2016 Alameda County Grand Jury Reports/City of OaklandFrom:Office Of The City Administrator

Recommendation: Receive The Response Prepared By The Public Ethics Commission To The 2015-2016 Alameda County Grand Jury Final Report Titled "Political Interference With Oakland Townhouse Project" And Authorize The Council President Pro Tempore To Submit A Response On Behalf Of The City Council To The Grand Jury Report

<u>16-0242</u>

Attachments: View Report

City of Oakland

Meeting Agenda - FINAL

Subject: 2015-2016 Alameda County Grand Jury Reports/City of Oakland
 From: Office Of The City Administrator
 Recommendation: Receive The Draft Informational Response Prepared By The City
 Administration And Authorize The City Council President To Co-Sign With The Mayor
 A Response To The 2015-2016 Alameda County Grand Jury Final Report Titled "City
 Of Oakland's Costly Pursuit Of Zero Waste Franchise Contracts."
 <u>16-0241</u>

Attachments: View Report

Pursuant to Rule 28(a) of Resolution 86034 C.M.S., this item was added to this agenda

Subject: Infrastructure Affordable Housing Bond Enabling Ordinance From: Office Of The City Administrator Recommendation: Adopt An Ordinance Amending The Oakland Municipal Code To Enact The City Of Oakland Affordable Housing And Infrastructure Bond Law, Which Provides For Issuance Of General Obligation Bonds To Fund The Affordable Housing Program And Other Purposes Described Herein <u>16-0260</u>

<u>Attachments;</u>

View Report

Pursuant to Rule 28(a) of Resolution 86034 C.M.S., this item was added to this agenda

ACTION ON THIS ITEM WILL RESULT IN INTRODUCTION (First Reading) OF THIS ORDINANCE

FINAL PASSAGE (Second Reading) WILL OCCUR ON NOVEMBER 1, 2016

#### CONTINUATION OF OPEN FORUM

#### ADJOURNMENT OF COUNCIL SESSION

(Meeting Shall Conclude No Later Than 12:00 A.M., Unless Extended By Majority Vote Of The Council)

Americans With Disabilities Act

If you need special assistance to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.

Office of the City Clerk - Agenda Management Unit Phone: (510) 238-6406 Fax: (510) 238-6699 Recorded Agenda: (510) 238-2386 Telecommunications Display Device: (510) 238-3254

THE HANGING OF BANNERS, POSTERS, SIGNS, OR ANY MATERIAL ON OR OVER THE GALLERY BANNISTERS IS STRICTLY PROHIBITED IN ORDER TO ENSURE THE SAFETY OF THOSE ATTENDING MEETINGS.

MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.



# City of Oakland

Office of the City Clerk Oakland City Hall 1 Frank H. Ogawa Plaza Oakland, California 94612 LaTonda Simmons, City Clerk

## **Meeting Agenda - FINAL**

## \*Rules & Legislation Committee

Oakland City Hall, 1 Frank H. Ogawa Plaza, Oakland, California, 94612

City of Oa	kland Website: http://www.oaklar	ndnet.com
Thursday, October 20, 2016	10:45 AM	City Council Chamber, 3rd Floor

#### **DEFINITION OF TERMS**:

Consent Item: any action item that a subject matter Committee has forwarded to the full Council with unanimous recommendation for approval and is not controversial, and does not have a high level of public interest as determined by the Rules Committee.

Non-Consent Item: any action that a subject-matter Committee has forwarded to the full Council without unanimous recommendation for approval, or having a high level of public interest, or is controversial as determined by the Rules Committee.

Action Item: any resolution, ordinance, public hearing, motion, or recommendation requiring official vote and approval of the City Council to be effective.

Informational Item: an item of the agenda consisting only of an informational report that does not require or permit Council action.

Roll Call / Call To Order

#### COMMITTEE MEMBERSHIP:

Abel J. Guillén, District 2; Dan Kalb, District 1; President Pro Tempore Larry Reid, District 7; Chairperson: Council President Lynette Gibson McElhaney, District 3

1 Determination Of Closed Session

<u>16-0266</u>

2 Approval Of The Draft Minutes From The Committee Meeting Of September 27, 2016 16-0267



**3** Determination Of Schedule Of Outstanding Committee Items

16-0268

- Scheduling Of Agenda Items And Revisions To Previously Distributed 10-Day Agendas (SUPPLEMENTAL)
   16-0269
- A Review Of The Council Committees' Actions From October 18, 2016 And
   Determination Of Scheduling To The City Council Meeting Of October November 1, 2016

16-0270

6 A Review Of The Draft Agendas For The City Council Meeting Of November 1, 2016 And The Rules And Legislation Committee Of November 3, 2016 <u>16-0271</u>

**Open Forum (Total Time Available: 15 Minutes)** 

#### Adjournment

Americans With Disabilities Act

If you need special assistance to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.

Office of the City Clerk - Agenda Management Unit Phone: (510) 238-6406 Fax: (510) 238-6699 Recorded Agenda: (510) 238-2386 Telecommunications Display Device: (510) 238-3254

MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30AM TO 5:00PM

\* In the event a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however, no final City Council action can be taken.