

## City of Oakland

Office of the City Clerk Oakland City Hall 1 Frank H. Ogawa Plaza Oakland, California 94612 LaTonda Simmons, City Clerk

### **Meeting Minutes - DRAFT**

## \*Community & Economic Development Committee

Oakland City Hall, 1 Frank H. Ogawa Plaza, Oakland, California 94612

City of Oakland Website: http://www.oaklandnet.com		
Tuesday, February 23, 2016	1:30 PM	Sgt. Mark Dunakin Room - 1st Floor

#### Roll Call / Call To Order

The Oakland City Council Community And Economic Development Committee convened at 1:40 p.m, with Councilmember Reid presiding as Chairperson.

Present 4 - Annie Campbell Washington, Lynette Gibson McElhaney, Rebecca Kaplan, and Laurence E. Reid

#### COMMITTEE MEMBERSHIP:

 Approval Of The Draft Minutes From The Committee Meeting Of February 9, 2016 15-0633

Attachments: View Report

A motion was made by Kaplan, seconded by Campbell Washington, that this matter be Received and Filed. The motion carried by the following vote:

- Aye: 4 Campbell Washington, Gibson McElhaney, Kaplan, and Reid
- 2 Determination Of Schedule Of Outstanding Committee Items

#### 15-0636

Attachments: View Report

A motion was made by Gibson McElhaney, seconded by Campbell Washington, that this matter be Received and Filed. The motion carried by the following vote:

Aye: 4 - Campbell Washington, Gibson McElhaney, Kaplan, and Reid

Subject: Housing Related Parks Program Grant 2015
 From: Housing and Community Development Department
 Recommendation: Adopt The Following Pieces Of Legislation:

1) A Resolution Authorizing The City To Apply For, Accept And Appropriate Grant Funds From The California Department Of Housing And Community Development In An Amount Not To Exceed \$2,000,000 For The Housing Related Parks Program (Program Year 2015) For Improvements To The Rainbow Recreation Center; And 15-0617

Attachments: View Report 86028 CMS

There was 1 speaker

A motion was made by Gibson McElhaney, seconded by Kaplan, that this matter be Approve the Recommendation of Staff, and Forward to the Meeting of the Oakland City Council, to be heard 3/1/2016. The motion carried by the following vote:

Aye: 4 - Campbell Washington, Gibson McElhaney, Kaplan, and Reid

2) A Resolution Amending Resolution No. 85407 C.M.S, Which Authorized The City To Apply For, Accept And Appropriate Grant Funds From The California Department Of Housing And Community Development Under The Housing Related Parks Program In An Amount Not To Exceed \$2,000,000 For Improvements To Saint Andrew's Plaza, Curt Flood Field And Josie De La Cruz, To Change The Project Accounts 15-0618

Attachments: 86029 CMS

4 Subject: 1911 Telegraph Avenue ENA With Oliver Mcmilliam - SUDA From: Economic & Workforce Development Department Recommendation: Adopt A Resolution Authorizing The City Administrator Or Designee To Negotiate And Execute An Exclusive Negotiating Agreement With OliverMcMillan-SUDA Uptown Oakland, LLC, Or A Related Entity, For Development Of A Mixed-Use Project On City-Owned Property Located At 1911 Telegraph Avenue; And Authorizing An Exclusive Negotiating Period Of One Year And One Optional Six-Month Administrative Extension Relying On An Exemption From California Environmental Quality Act ("CEQA") Review Pursuant To Section 15262, Section 15306 And Section 15061(B)(3) Of The CEQA Guidelines 15-0619

Attachments: View Report

86030 CMS

There were 2 speakers

# This City Resolution was Approve the Recommendation of Staff, and Forward.to the Meeting of the Oakland City Council to be heard 3/1/2016

5 Subject: Consolidated Annual Performance & Evaluation Report (CAPER) From: Housing & Community Development Department Recommendation: Conduct A Public Hearing And Upon Conclusion 1) Accept The Report And Update To The City Council On The Fiscal Year (FY) 2014/15 Consolidated Annual Performance & Evaluation Report (CAPER) For The Community Development Block Grant, HOME Investments Partnership Program, Housing Opportunities For Persons With AIDS Program, And The Emergency Solutions Grant Program [TITLE CHANGE] 15-0616

Attachments: View Report

View Supplemental Report

A motion was made by Gibson McElhaney, seconded by Kaplan, that this matter be Received and Filed. The motion carried by the following vote:

Aye: 4 - Campbell Washington, Gibson McElhaney, Kaplan, and Reid

Subject: Consolidated Annual Performance & Evaluation Report (CAPER) And
Proposed Participatory Budgeting Process
From: Housing & Community Development Department
Recommendation: Adopt The Participatory Budgeting Process To Allocate
Community Development Block Grant Funds Allocated To Public Agencies Benefitting
Low-Moderate Income Persons And/Or Low-Moderate Income Areas Be Instituted In
The 2017/18 Fiscal Year
15-0703

Attachments: View Report

View Supplemental Report

The Committee also Continued to a future date the recommendation for a Participatory Budgeting Process to allow staff and the City Administration to come up with a clear plan/rollout that has been vetted through the District Boards.

A motion was made that this matter be Continued to the \*Community & Economic Development Committee. The motion carried by the following vote:

Aye: 4 - Campbell Washington, Gibson McElhaney, Kaplan, and Reid

#### Open Forum (TOTAL TIME AVAILABLE: 15 MINUTES)

There was 1 open forum speaker

#### Adjournment

There being no further business, and upon the motion duly made, the Oakland City Council Community And Economic DevelopmentCommittee adjourned the meeting at 3:13 p.m.

\* In the event of a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however no final City Council action can be taken.

#### **Americans With Disabilities Act**

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Office of the City Clerk - Agenda Management Unit Phone: (510) 238-6406 Fax: (510) 238-6699 Recorded Agenda: (510) 238-2386 Telecommunications Display Device: (510) 238-3254

MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.