

## City of Oakland

Office of the City Clerk Oakland City Hall 1 Frank H. Ogawa Plaza Oakland, California 94612 LaTonda Simmons, City Clerk

# Meeting Minutes - DRAFT

## \*Special Education Partnership Committee

Tuesday, September 15, 2015	4:00 PM	Council Chamber - 3rd Floor

### \*\*\* PLEASE NOTE CHANGE IN LOCATION \*\*\*

The Oakland City Council Education Partnership Committee convened at 4:07 p.m., with Councilmember Gallo presiding as Chairperson.

#### Roll Call / Call To Order

The Roll Call was modified to note Schoold Board President Harris present at 4:11 p.m.

The Roll Call was modified to note Schoold Board Torres present at 4:20 p.m.

- Present 8 Annie Campbell Washington, Lynette Gibson McElhaney, Abel J. Guillén, Noel Gallo, James Harris, Jody London, Roseann Torres, and Aimee Eng
- 1 Approval Of The Draft Minutes From The Committee Meeting Of April 14, 2015

#### <u>15-0022</u>

Attachments: View Report.pdf

A motion was made by London, seconded by Campbell Washington, that this matter be Received and Filed. The motion carried by the following vote:

- Aye: 6 Campbell Washington, Gibson McElhaney, Guillén, Gallo, London, and Eng
- Absent: 2 Harris, and Torres
- 2 Determination Of Outstanding Committee Items

#### <u>15-0074</u>

Attachments: View Report.pdf

A motion was made by London, seconded by Campbell Washington, that this matter be Received and Filed. The motion carried by the following vote:

Aye: 6 - Campbell Washington, Gibson McElhaney, Guillén, Gallo, London, and Eng

Absent: 2 - Harris, and Torres

Item 2 Education Partnership Comm. February 25, 2016 Subject: Establishing Committee Priorities
From: Councilmember Noel Gallo
Recommendation: Review And Discuss Establishing Education Partnership
Committee Priorities
14-0775

A motion was made by Campbell Washington, seconded by Harris, that the Committee adopt the following Committee priorities: 1) Safety, 2) Sharing Facilities, 3) Literacy/Early Education, and 4) Linked Learning/Career Pathways. The motion carried by the following vote:

- Aye: 8 Campbell Washington, Gibson McElhaney, Guillén, Gallo, Harris, London, Torres, and Eng
- 4 Subject: OFCY FY 2016-19

From: Department Of Human Services Recommendation: Receive An Informational Report On The Oakland Fund For Children and Youth Fiscal Year (FY)2016-2019 Strategic Investment Plan 14-1167

Attachments: View Report.pdf

View Supplemental Report.pdf

There were 2 speakers on this item.

A motion was made by Gibson McElhaney, seconded by Torres, that this matter be Received and Filed. The motion carried by the following vote:

- Aye: 8 Campbell Washington, Gibson McElhaney, Guillén, Gallo, Harris, London, Torres, and Eng
- **5** Subject: Truancy In The City Of Oakland
  - From: Councilmember Desley Brooks

Recommendation: Receive An Informational Report On The Truancy In The City Of Oakland; Its Impact On Public Safety; And The Status Of Any Existing Partnerships With The Oakland Unified School District And/Or Alameda County To Address Truancy

<u>14-1057</u>

Attachments: view Report.pdf

There was one speaker on this item.

This Informational Report was Continued.to the \*Education Partnership Committee

6 Subject: Oakland Promise From: Oakland Unified School District Recommendation: Receive An Informational Report On Oakland Promise <u>15-0036</u>

#### <u>Attachments:</u> View Report.pdf

A motion was made by Campbell Washington, seconded by Gibson McElhaney, that this matter be Received and Filed. The motion carried by the following vote:

Aye: 8 - Campbell Washington, Gibson McElhaney, Guillén, Gallo, Harris, London, Torres, and Eng

#### Open Forum (TOTAL TIME AVAILABLE: 15 MINUTES)

There was one Open Forum speaker.

#### Adjournment

There being no further business, and upon the motion duly made, the Oakland City Council Education Partnership Committee adjourned the meeting at 5:54 p.m.

\* In the event of a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however no final City Council action can be taken.

#### Americans With Disabilities Act

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Office of the City Clerk - Agenda Management Unit Phone: (510) 238-6406 Fax: (510) 238-6699 Recorded Agenda: (510) 238-2386 Telecommunications Display Device: (510) 238-3254

MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.

> Item 2 Education Partnership Comm. February 25, 2016