

EXHIBIT A

Phase Two Final Tract Map for Tract No. 8232

FILED
OFFICE OF THE CITY CLERK
OAKLAND

2015 APR 29 PM 12:58

OWNERS' STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID PROPERTY AND; WE HEREBY CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND THE PHASED APPROVED SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY RESERVE AN EASEMENT FOR ACCESS AND GARAGE PURPOSES OVER A PORTION OF PARCEL B2, AS DEPICTED ON SHEET 3 OF 3 OF THIS MAP, FOR THE BENEFIT OF PARCEL B1.

AS OWNERS:

SAN FRANCISCO BAY AREA RAPID TRANSIT DISTRICT (BART)

BY: Thomas M. Blalock DATE: 04/27/2015

PRINTED NAME: Thomas M. Blalock

TITLE: President, BART Board of Directors

BY: Patricia K. Williams DATE: 4.27.15

PRINTED NAME: Patricia K. Williams

TITLE: Assistant District Secretary

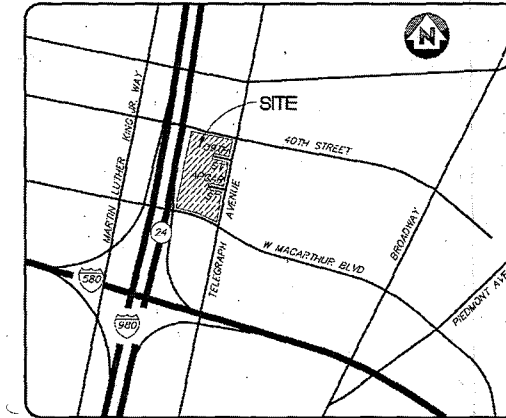
AS OWNERS:

MACARTHUR TRANSIT COMMUNITY PARTNERS, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: Cynthia A. Parker DATE: 4-27-15

PRINTED NAME: Cynthia A. Parker

TITLE: CEO/President



VICINITY MAP
N.T.S.

RECORDER'S STATEMENT

FILE NO. _____ FEE: _____ PAID: _____
 FILED THIS _____ DAY OF _____, 2015, AT _____ M.
 IN BOOK _____ OF MAPS AT PAGES _____
 ALAMEDA COUNTY RECORDS, AT THE REQUEST OF OLD REPUBLIC TITLE COMPANY.

STEVE MANNING
 COUNTY CLERK-RECORDER

BY: _____ DEPUTY

OWNERS / SUBDIVIDERS

SAN FRANCISCO BAY AREA RAPID TRANSIT DISTRICT
 300 LAKESIDE DRIVE
 OAKLAND, CALIFORNIA 94612

MACARTHUR TRANSIT COMMUNITY PARTNERS, LLC
 C/O BRIDGE HOUSING CORPORATION
 600 CALIFORNIA STREET, SUITE 900
 SAN FRANCISCO, CALIFORNIA 94108

OWNER'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA SS.
 COUNTY OF ALAMEDA

ON April 27, 2015, 2015, BEFORE ME, Angela Tsang, Notary Public

A NOTARY PUBLIC, PERSONALLY APPEARED Thomas M. Blalock

AND Patricia K. Williams WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE Angela Tsang

PRINTED NAME Angela Tsang

PRINCIPLE PLACE OF BUSINESS (COUNTY) San Francisco

EXPIRATION OF COMMISSION February 24, 2016

COMMISSION NO. 1967733

OWNER'S ACKNOWLEDGMENT

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STATE OF CALIFORNIA SS.
 COUNTY OF San Francisco

ON April 27, 2015, BEFORE ME, Angela Tsang, Notary Public

A NOTARY PUBLIC, PERSONALLY APPEARED Cynthia A. Parker WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

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PRINCIPLE PLACE OF BUSINESS (COUNTY) San Francisco

EXPIRATION OF COMMISSION February 24, 2015

COMMISSION NO. 1967733

TRACT NO. 8232

PHASE 2 OF VESTING TENTATIVE MAP 8047
 A MULTIPLE LOT SUBDIVISION FOR CONDOMINIUM PURPOSES
 585 CONDOMINIUMS TOTAL

LANDS OF THE SAN FRANCISCO BAY AREA
 RAPID TRANSIT DISTRICT - MACARTHUR STATION AREA
 CITY OF OAKLAND COUNTY OF ALAMEDA

APRIL, 2015



SANDIS

CIVIL ENGINEERS
 SURVEYORS
 PLANNERS

936 E. Duane Avenue | Sunnyvale, CA 94085 | P. 408.536.0900 | F. 408.538.0999 | www.sandis.net

SUNNYVALE ROSEVILLE OAKLAND

CITY CLERK'S STATEMENT

I HEREBY STATE THAT THIS MAP, DESIGNATED AS TRACT NO. 8232, CONSISTING OF THREE (3) SHEETS, WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF OAKLAND AT A MEETING OF SAID COUNCIL, HELD ON THE _____ DAY OF _____, 2015 AND THAT SAID COUNCIL, ACCEPTED, SUBJECT TO IMPROVEMENT, ON BEHALF OF THE PUBLIC, ALL RIGHT-OF-WAY AND EASEMENTS (IF ANY) DEDICATED TO PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE DEDICATION.

COUNCIL RESOLUTION NO. _____ C.M.S.

LA TONDA SIMMONS _____ DATE _____
CITY CLERK OF THE CITY OF OAKLAND

CITY PLANNING COMMISSION'S STATEMENT

I HEREBY STATE THAT THE PLANNING COMMISSION OF THE CITY OF OAKLAND APPROVED ON _____, 2011, THE VESTING TENTATIVE TRACT MAP 8047, UPON WHICH THIS FINAL MAP ENTITLED TRACT NO. 8232 IS BASED.

SCOTT MILLER _____ DATE _____
SECRETARY TO OAKLAND PLANNING COMMISSION

CLERK OF THE BOARD OF SUPERVISORS STATEMENT

I, CRYSTAL K. HISHIDA GRAFF, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY STATE THAT CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE IN CONFORMANCE WITH THE REQUIREMENTS OF SECTIONS 66422 AND 66483 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA.

DATE: _____
CRYSTAL K HISHIDA GRAFF, CLERK OF THE BOARD OF SUPERVISORS,
COUNTY OF ALAMEDA, STATE OF CALIFORNIA.
BY: _____ DEC: _____
DEPUTY CLERK

CITY ENGINEER'S STATEMENT

I, MICHAEL J. NEARY, CITY ENGINEER, HAVING BEEN AUTHORIZED TO PERFORM THE FUNCTION OF THE CITY ENGINEER OF THE CITY OF OAKLAND, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY STATE THAT I HAVE EXAMINED THE HEREIN EMBODIED TRACT MAP ENTITLED "TRACT NO. 8232"; THAT THE SUBDIVISION AS SHOWN UPON SAID TRACT MAP IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE VESTING TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT SAID TRACT MAP COMPLIES WITH ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE VESTING TENTATIVE MAP.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS _____ DAY OF _____, 2015

MICHAEL J. NEARY, R.C.E. NO. C38547
LICENSE EXPIRES: MARCH 31, 2017
CITY ENGINEER, CITY OF OAKLAND



SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THE SAN FRANCISCO BAY AREA RAPID TRANSIT DISTRICT IN SEPTEMBER OF 2007. I HEREBY STATE THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR WILL BE SET BEFORE THE END OF DECEMBER, 2015, ACCORDING TO THE CURRENT CONSTRUCTION SCHEDULE, AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED VESTING TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF.

DAVID W. BETHAM, P.L.S. NO. 7047
LICENSE EXPIRES: DECEMBER 31, 2016



APRIL 24, 2015

CITY SURVEYOR'S STATEMENT

I, GILBERT E. HAYES, HAVING BEEN AUTHORIZED TO PERFORM THE FUNCTIONS OF THE CITY SURVEYOR OF THE CITY OF OAKLAND, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN EMBODIED PARCEL MAP ENTITLED "TRACT NO. 8232"; I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS _____ DAY OF _____, 2015.

GILBERT E. HAYES, P.L.S. NO. 4700
LICENSE EXPIRES: SEPTEMBER 30, 2015
CITY SURVEYOR, CITY OF OAKLAND



SEISMIC HAZARD NOTE

THIS REAL PROPERTY COMPRISING THIS PHASED FINAL MAP LIES WITHIN THE FOLLOWING HAZARDOUS AREA: A SEISMIC HAZARD ZONE - LIQUIFICATION ZONE PURSUANT TO SECTION 2696 OF THE PUBLIC RESOURCES CODE. THESE HAZARDS MAY LIMIT YOUR ABILITY TO DEVELOP THE REAL PROPERTY, TO OBTAIN INSURANCE, OR TO RECEIVE ASSISTANCE AFTER A DISASTER. THE MAPS ON WHICH THESE DISCLOSURES ARE BASED ESTIMATE WHERE NATURAL HAZARDS EXIST. THEY ARE NOT DEFINITIVE INDICATORS OF WHETHER OR NOT A PROPERTY WILL BE AFFECTED BY A NATURAL DISASTER. TRANSFEREE(S) AND TRANSFEROR(S) MAY WISH TO OBTAIN PROFESSIONAL ADVICE REGARDING HAZARDS AND OTHER HAZARDS THAT MAY AFFECT THE PROPERTY.

MAP REFERENCES

- 1. CITY OF OAKLAND MONUMENT MAPS AND RECORDS
- 2. MAP OF THE ESTATE OF JOHN EVOY, BOOK 11 OF MAPS, PAGE 28
- 3. MONTGOMERY TRACT NO. 1, BOOK 1, PAGE 77
- 4. MAP OF THE LUNING TRACT NO. 2, BOOK 22, PAGE 37
- 5. MAP OF THE RANCHOS OF VINCENTE & DOMINGO PERALTA, BOOK 17, PAGE 12
- 6. TRACT NO. 8047, BOOK 321, PAGES 42-46

OWNERS / SUBDIVIDERS

SAN FRANCISCO BAY AREA RAPID TRANSIT DISTRICT (BART)
300 LAKESIDE DRIVE
OAKLAND, CALIFORNIA 94612

MACARTHUR TRANSIT COMMUNITY PARTNERS, LLC
C/O BRIDGE HOUSING CORPORATION
600 CALIFORNIA STREET, SUITE 900
SAN FRANCISCO, CALIFORNIA 94108

TRACT NO. 8232

PHASE 2 OF VESTING TENTATIVE MAP 8047
A MULTIPLE LOT SUBDIVISION FOR CONDOMINIUM PURPOSES
585 CONDOMINIUMS TOTAL
LANDS OF THE SAN FRANCISCO BAY AREA
RAPID TRANSIT DISTRICT - MACARTHUR STATION AREA
CITY OF OAKLAND COUNTY OF ALAMEDA
APRIL, 2015



SANDIS CIVIL ENGINEERS
SURVEYORS
PLANNERS

930 E. Duane Avenue | Sunnyvale, CA 94085 | P. 408.638.0000 | F. 408.638.0999 | www.sandis.net

SUNNYVALE ROSEVILLE OAKLAND

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AS OWNERS:
SAN FRANCISCO BAY AREA RAPID TRANSIT DISTRICT (BART)

BY: _____ DATE: _____

PRINTED NAME: _____

TITLE: _____

BY: _____ DATE: _____

PRINTED NAME: _____

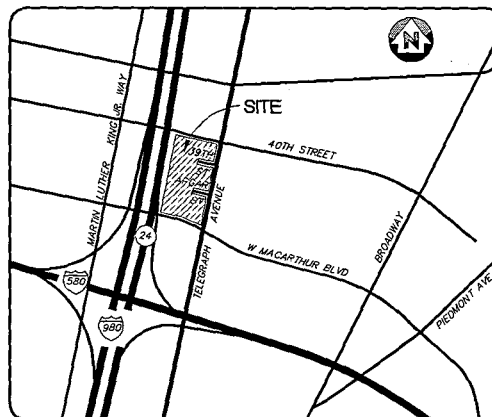
TITLE: _____

AS OWNERS:
MACARTHUR TRANSIT COMMUNITY PARTNERS, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: _____ DATE: _____

PRINTED NAME: _____

TITLE: _____



VICINITY MAP
N.T.S.

RECORDER'S STATEMENT

FILE NO. _____ FEE: _____ PAID: _____
FILED THIS _____ DAY OF _____, 2015, AT _____ M.
IN BOOK _____ OF MAPS AT PAGES _____
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STEVE MANNING
COUNTY CLERK-RECORDER

BY: _____
DEPUTY

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STATE OF CALIFORNIA SS.
COUNTY OF _____
ON _____, 2015, BEFORE ME, _____

A NOTARY PUBLIC, PERSONALLY APPEARED _____ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND
SIGNATURE _____
PRINTED NAME _____
PRINCIPLE PLACE OF BUSINESS (COUNTY) _____
EXPIRATION OF COMMISSION _____
COMMISSION NO. _____

OWNER'S ACKNOWLEDGMENT

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STATE OF CALIFORNIA SS.
COUNTY OF ALAMEDA
ON _____, 2015, BEFORE ME, _____

A NOTARY PUBLIC, PERSONALLY APPEARED _____ AND _____ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

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WITNESS MY HAND
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TRACT NO. 8232

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585 CONDOMINIUMS TOTAL
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RAPID TRANSIT DISTRICT - MACARTHUR STATION AREA
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APRIL, 2015



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