



# City of Oakland

Office of the City Clerk  
Oakland City Hall,  
1 Frank H. Ogawa Plaza,  
Room 201  
Oakland, California 94612

## Meeting Minutes - DRAFT \*Rules & Legislation Committee

*Oakland City Hall, 1 Frank H. Ogawa Plaza,  
Oakland, California, 94612*

*City of Oakland Website: <http://www.oaklandca.gov>*

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Thursday, March 20, 2025

10:30 AM

City Council Chamber, 3rd Floor

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**The Oakland City Council Rules And Legislation Committee Convened At 10:32 A.M.  
With President Pro Tempore Gallo Presiding As Chairperson.**

### COMMITTEE MEMBERSHIP:

**Present** 4 - Carroll Fife, Janani Ramachandran, Rowena Brown, and Noel Gallo

#### 1 Roll Call / Call To Order

**Present** 3 - Carroll Fife, Noel Gallo, and Rowena Brown

**Excused** 1 - Janani Ramachandran

#### 1 Approval Of The Draft Minutes From The Committee Meeting Of March 6, 2025

[25-0549](#)

Attachments: [View Report](#)

**A motion was made that this matter be Accepted. The motion carried by the following vote:**

**Aye:** 3 - Fife, Brown, and Gallo

**Excused:** 1 - Ramachandran

**NO VOTE:** 0

The Roll Call was modified to note Councilmember Ramachandran present at 10:40 a.m

#### 3 New Scheduling Items

##### *2 Speakers Spoke On This Item*

**A motion was made by Janani Ramachandran, seconded by Rowena Brown, that this matter be Accepted as Amended. The motion carried by the following vote:**

**Aye:** 4 - Fife, Ramachandran, Brown, and Gallo

**NO VOTE:** 0

**3.1** Subject: Homelessness Prevention Program Extension  
From: Housing And Community Development Department  
Recommendation: Adopt A Resolution Amending Resolution No. 90475 C.M.S., Which Authorized Funding For The Homeless Prevention Pilot Program Grant To Bay Area Community Services, Inc. (BACS) For A Total Amount Not To Exceed Four Million Dollars (\$4,000,000.00) And Grant Term Through June 30, 2026 To: (1) Extend The Grant Term To June 30, 2027; (2) Increase The Authorized Grant Amount To A Total Amount Not To Exceed Five Million Dollars (\$5,000,000.00) And Allocating Previously Budgeted Funds To BACS' Homeless Prevention Pilot Program; And (3) Authorize The City Administrator To Accept, Appropriate, And Further Increase The Grant Agreement Using Any State, Federal, Local, And/Or Private Funding That Becomes Available For Bacs' Homeless Prevention Pilot Program During The Term Of The Grant Agreement, Without Return To Council; On The April 8, 2025 Community And Economic Development Committee Agenda

[25-0575](#)

**This City Resolution be Scheduled to go before the \*Community & Economic Development Committee to be heard 4/8/2025**

**3.2** Subject: Intention To Form The Laurel Business Improvement District 2025  
From: Economic And Workforce Development Department  
Recommendation: Adopt A Resolution (1) Declaring An Intention To Form The Laurel Improvement District 2025 (Laurel BID 2025); (2) Granting Preliminary Approval Of The Laurel BID 2025 Management Plan; (3) Directing Filing Of The Proposed Laurel BID 2025 Assessment District Boundary Description With The City Clerk; (4) Directing Distribution Of A Ballot To All Affected Property Owners In The Proposed Laurel BID 2025 To Determine Whether A Majority Protest Exists; And (5) Scheduling A Public Hearing For July 1, 2025; On The April 8, 2025 Community And Economic Development Committee Agenda

[25-0573](#)

*Pursuant to Rule 24, a statement was made on record as to the item bypassing committee.*

**On Consent**

**This City Resolution be Scheduled to go before the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council to be heard 4/14/2025**

- 3.3** Subject: Amending Title 17 Of The Oakland Municipal Code (The Planning Code)  
From: Planning And Building Department  
Recommendation: Adopt An Ordinance As Recommended By The Planning Commission: (1) Amending Title 17 Of The Oakland Municipal Code (The Planning Code) To (A) Expand The Pedestrian-Oriented Activities Permitted In Chapter 17.101C (D-BV Broadway Valdez District Commercial Zones); (B) Clarify The Affordability Thresholds In Chapter 17.95 (S-13 Affordable Housing Combining Zone); (C) Revise The Required Minimum Densities, Including To Align With Base Zoning Districts, And To Clarify The Definition Of Development Project, In Chapter 17.96 (S-14 Housing Sites Combining Zone); And (D) Permit Artisan Production Commercial Activities And Institute The Central District Entertainment Venue Permit In Chapter 17.101G (D-LM Lake Merritt Station Area District Zones); (2) Amending The Planning Code To Incorporate Related Miscellaneous Changes To Chapters 17.95, 17.96, 17.101C, And 17.101G; And (3) Making Appropriate California Environmental Quality Act Findings; On The April 8, 2025 Community And Economic Development Committee Agenda And On The April 14, 2025 Special City Council Agenda As A Public Hearing  
[25-0574](#)

***And On The April 14, 2025 Special City Council Agenda As A Public Hearing***

**This Ordinance be Scheduled.to go before the \*Community & Economic Development Committee to be heard 4/8/2025**

- 3.4** Subject: FY 2025-2028 Citywide Strategic Plan  
From: Office Of The City Administrator  
Recommendation: Receive An Informational Report From The City Administrator On The FY 2025-2028 Citywide Strategic Plan; On The April 9, 2025 Special Finance And Management Committee Agenda  
[25-0572](#)

**This Informational Report be Scheduled.to go before the \*Special Finance & Management Committee to be heard 4/9/2025**

- 3.5** Subject: On-Call Recruitment Service Agency Agreement Date Extension  
From: Human Resources Management Department  
Recommendation: Adopt A Resolution Authorizing The City Administrator To Extend The Professional Services Agreement With Cooperative Personnel Services D.B.A. CPS HR Consulting To Continue Providing Assistance In All Aspect Of Recruiting Qualified, Experienced Candidates For Placement Into City Government, Classification Specifications, Classification And Compensation Studies, Training Workshops, Organizational Studies And Examination Administration And Studies For The Period Of September 1, 2023 To September 1, 2028; On The April 9, 2025 Special Finance And Management Committee Agenda  
[25-0576](#)

**This City Resolution be Scheduled.to go before the \*Special Finance & Management Committee to be heard 4/9/2025**

**3.6** Subject: FY 2025-26 Landscaping And Lighting Assessment District (LLAD) - Initiation  
 From: Finance Department  
 Recommendation: Adopt A Resolution Initiating The Fiscal Year (FY) 2025-26 Assessment Process For The City Of Oakland Landscaping And Lighting Assessment District (LLAD) And Authorizing The City Administrator To Order A Preliminary Engineer’s Report; On The April 9, 2025 Special Finance And Management Committee Agenda  
[25-0577](#)

**This City Resolution be Scheduled.to go before the \*Special Finance & Management Committee to be heard 4/9/2025**

**3.7** Subject: Report And Recommendation To Stimulate Economic Growth In Oakland  
 From: Mayor Jenkins And Councilmember Ramachandran  
 Recommendation: Adopt A Resolution Directing The City Administrator To Present An Informational Report With Recommendations On Short- And Medium-Term Land Use, Financial, Zoning, And Permitting Incentives; On The April 14, 2025 Special City Council Agenda On Non Consent  
[25-0580](#)

*A Title Change Was Read Into Record And Accepted*

*Pursuant to Rule 24, a statement was made on record as to the item bypassing committee.*

*On Non-Consent*

**This City Resolution be Scheduled.to go before the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council to be heard 4/14/2025**

**Aye:** 3 - Ramachandran, Gallo, and Brown

**No:** 1 - Fife

**NO VOTE:** 0

**3.8** Subject: Campaign Reform Act: Temporary Increase In Contribution Limits  
 From: Council President Jenkins And Councilmembers Ramachandran And Houston  
 Recommendation: Adopt An Ordinance Amending Oakland Municipal Code Title 3, Municipal Elections, Article III, Chapter 3.12, The Oakland Campaign Reform Act, To Add Section 3.12.045 To Temporarily Increase Contribution Limits For Candidates In 2026 Elections And To Amend Section 3.12.150 To Increase Officeholder Fund Limits; On The May 22, 2025 Rules And Legislation Committee Agenda  
[25-0579](#)

**This Ordinance be Scheduled.to go before the \*Rules & Legislation Committee to be heard 5/22/2025**

**Aye:** 3 - Ramachandran, Gallo, and Brown

**No:** 1 - Fife

NO VOTE: 0

4 Review Of Draft Agendas, Pending Lists, City Council And Committee Meetings  
[25-0550](#)

- Attachments:** [March 25, 2025 Finance And Management Committee Agenda](#)  
[March 25, 2025 Public Works And Transportation Committee Agenda](#)  
[March 25, 2025 Community And Economic Development Committee Agenda](#)  
[March 25, 2025 Special Public Safety Committee Agenda](#)  
[March 25, 2025 Cancelled Life Enrichment Committee Agenda](#)  
[March 25, 2025 Cancelled Public Safety Committee Agenda](#)  
[March 27, 2025 Rules And Legislation Agenda](#)  
[Finance And Management Committee Pending List](#)  
[Public Works And Transportation Committee Pending List](#)  
[Community And Economic Development Committee Pending List](#)  
[Life Enrichment Committee Pending List](#)  
[Education Partnership Committee Pending List](#)  
[Public Safety Committee Pending List](#)  
[Rules And Legislation Committee Pending List](#)  
[Port Liaison Committee Pending List](#)  
[April 1, 2025 City Council Agenda - CANCELLED](#)  
[April 3, 2025 Rules And Legislation Agenda - CANCELLED](#)

A motion was made by Carroll Fife, seconded by Rowena Brown, that this matter be Accepted as Amended. The motion carried by the following vote:

Aye: 4 - Fife, Ramachandran, Gallo, and Brown

NO VOTE: 0

**CHANGES MADE TO THE MARCH 25, 2025 FINANCE AND MANAGEMENT COMMITTEE AGENDA**

Subject: Parking Enforcement Operations  
From: Department Of Transportation  
Recommendation: Receive An Informational Report Regarding Department Of Transportation Parking Enforcement Operations And Parking Revenues  
[25-0237](#)

**Attachments:** [View Report And Attachments A And B](#)

This Informational Report be \* Withdrawn and Rescheduled.to go before the \*Special Finance & Management Committee to be heard 4/9/2025

**CHANGES MADE TO THE MARCH 25, 2025 PUBLIC WORKS AND TRANSPORTATION COMMITTEE AGENDA**

Subject: 12 + 10 Street Bridges Remedial Planting Contract  
From: Oakland Public Works Department  
Recommendation: Adopt A Resolution Authorizing The City Administrator To: (1) Award The 12th + 10th Street Bridges Mitigation Sites Remedial Planting Construction Contract, Based On All Contract Documents And Specifications, To Los Loza, Inc. For An Amount Not To Exceed Five Hundred Thirty-Four Thousand Dollars (\$534,000); And (2) Maintain The California Environmental Quality Act (CEQA) Findings As Determined In The Resolution 82579 C.M.S.

[25-0534](#)

**Attachments:** [NO WRITTEN MATERIALS SUBMITTED](#)

**This City Resolution be \* Withdrawn and Rescheduled.to go before the \* Public Works And Transportation Committee to be heard 4/22/2025**

**CHANGES MADE TO THE PUBLIC SAFETY (April 8, 2025) PENDING LIST**

Subject: OPD OES Law Enforcement Domestic Violence Grant  
From: Oakland Police Department  
Recommendation: Adopt A Resolution Authorizing The City Administrator To Accept And Appropriate A Grant Award In The Amount Of Two Hundred Three Thousand One Hundred Forty-Three Dollars (\$203,143) From The State Of California Office Of Emergency Services, For The Fiscal Year Of 2025, For The Implementation Of The Oakland Police Department Law Enforcement Specialized Units- Domestic Violence Programs Grant; And Authorizing The City’s General Purpose Fund To Contribute Sixty-Seven Thousand Seven Hundred Fourteen Dollars (\$67,714) To Cover Associated Central Services Overhead Costs; On The April 8, 2025 Public Safety Committee

Agenda

[25-0564](#)

***Pending List No Date Specific***

**This City Resolution be \* Withdrawn and Rescheduled.to go before the \*Public Safety Committee**

**Open Forum**

***0 Speakers Spoke During Open Forum***

**Adjournment**

***There being no further business, The Oakland City Council Rules & Legislation Committee adjourned the meeting in memory of Derbing Alvarado at 10:56 a.m.***

## **Americans With Disabilities Act**

**If you need special assistance, including translation services to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.**

**Office of the City Clerk - Agenda Management Unit**

**Phone: (510) 238-6406**

**Fax: (510) 238-6699**

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**MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30AM TO 5:00PM**

**\* In the event a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however, no final City Council action can be taken.**