



City of Oakland

Office of the City Clerk
Oakland City Hall,
1 Frank H. Ogawa Plaza,
Room 201
Oakland, California 94612

Meeting Minutes - DRAFT

* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

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*Oakland City Hall, 1 Frank H. Ogawa Plaza,
Oakland, California, 94612*

City of Oakland Website: <http://www.oaklandca.gov>

Tuesday, October 3, 2023

4:00 PM

City Council Chamber, 3rd Floor

The Oakland Redevelopment Successor Agency And The City Council convened at 4:18 P.M., with Council President Fortunato Bas presiding as Chairperson.

1 Call To Order

2 ROLL CALL / CITY COUNCIL

Excused 1 - Noel Gallo

Present 7 - Carroll Fife, Dan Kalb, Rebecca Kaplan, Janani Ramachandran, Treva Reid, Nikki Fortunato Bas, and Kevin Jenkins

3 ACTIONS ON SPECIAL ORDERS OF THE DAY

**(Ceremonial Presentations, Reports/Presentations From The Mayor,
Council Acknowledgements/Announcements):**

ITEM 3.1 REGARDING NATIONAL HISPANIC HERITAGE MONTH WAS REMOVED FROM THIS AGENDA VIA THE SEPTEMBER 28 2023 RULES AND LEGISLATION COMMITTEE AND RESCHEDULED TO THE OCTOBER 17, 2023 CITY COUNCIL AGENDA

S3.3 Subject: "Love Life" Week In The City Of Oakland
From: Councilmember Reid
Recommendation: Adopt A Resolution Recognizing The Week Of October 20th, 2023,
As "Love Life" Week In The City Of Oakland
[23-0764](#)

Attachments: [View Report And Legislation](#)

1 Speaker Spoke On This Item

A motion was made by Rebecca Kaplan, seconded by Treva Reid, that this matter be Adopted. The motion carried by the following vote:

Excused: 1 - Gallo

Aye: 7 - Fife, Kalb, Kaplan, Ramachandran, Reid, Fortunato Bas, and Jenkins

NO VOTE: 0

- 3.2 Subject: Welcoming The Public Bank East Bay CEO
From: Councilmember Kaplan, Councilmember Fife, And Councilmember Jenkins
Recommendation: Adopt A Resolution Recognizing The Friends Of The Public Bank
East Bay And Welcoming Public Bank East Bay's Board Of Directors Candidates And
Chief Executive Officer
[23-0661](#)

Attachments: [View Legislation](#)

1 Speaker Spoke On This Item

A motion was made by Rebecca Kaplan, seconded by Carroll Fife, that this matter be Adopted. The motion carried by the following vote:

Excused: 1 - Gallo

Aye: 7 - Fife, Kalb, Kaplan, Ramachandran, Reid, Fortunato Bas, and Jenkins

NO VOTE: 0

- 4 Approval Of The Draft Minutes From The Meeting Of September 19, 2023
[23-0724](#)

Attachments: [View Report](#)

0 Speakers Spoke On This Item

A motion was made by Rebecca Kaplan, seconded by Carroll Fife, that this matter be Accepted. The motion carried by the following vote:

Excused: 1 - Gallo

Aye: 7 - Fife, Kalb, Kaplan, Ramachandran, Reid, Fortunato Bas, and Jenkins

NO VOTE: 0

- 5 **MODIFICATIONS TO THE AGENDA AND PROCEDURAL ITEMS**
(Requests To: Reschedule Items From Consent To Non-Consent
To The Next Council Agenda, Speak On Consent Calendar, Register Votes,
Change Order Of Items, Reconsiderations, Pull Items Held In Committee):

The agenda was modified to rearrange the order of the agenda by the following:

Item S3.3 "Love Life" Week Was Moved To Be Heard As The First Ceremonial Item

Item 7 ""Final Decisions Made During Closed Session" Was Moved To Be Heard Before The Consent Calendar, And

7 ORAL REPORT OF FINAL DECISIONS MADE DURING CLOSED SESSION AND
DISCLOSURE OF NON-CONFIDENTIAL CLOSED SESSION DISCUSSIONS
[23-0746](#)

Attachments: [September 21 2023 Closed Session Report of Final Action - Melina
Armstead et al. v.](#)

1 Speaker Spoke On This Item

A motion was made by Rebecca Kaplan, seconded by Treva Reid, that this
matter be Accepted. The motion carried by the following vote:

Excused: 1 - Gallo

Aye: 7 - Fife, Kalb, Kaplan, Ramachandran, Reid, Fortunato Bas, and Jenkins

NO VOTE: 0

6 CONSENT CALENDAR (CC) ITEMS:

Approval of the Consent Agenda

A motion was made by Kaplan, seconded by Kalb, to approve the Consent
Agenda. The motion carried by the following vote:

Excused: 1 - Gallo

Aye: 7 - Fife, Kalb, Kaplan, Ramachandran, Reid, Fortunato Bas, and Jenkins

NO VOTE: 0

- 6.1 Subject: Declaration Of A Local Emergency Due To AIDS Epidemic
From: Office Of The City Attorney
Recommendation: Adopt A Resolution Renewing And Continuing The City Council's
Declaration Of A Local Emergency Due To The Existence Of A Critical Public Health
Crisis With Regard To The Human Immunodeficiency Virus ("HIV")/Acquired
Immunodeficiency Syndrome ("AIDS") Epidemic
[23-0721](#)

Attachments: [View Legislation](#)

This City Resolution was Adopted.

- 6.2** Subject: Declaration Of Medical Cannabis Health Emergency
From: Office Of The City Attorney
Recommendation: Adopt A Resolution Renewing The City Council's Declaration Of A Local Public Health Emergency With Respect To Safe, Affordable Access To Medical Cannabis In The City Of Oakland
[23-0722](#)

Attachments: [View Legislation](#)

This City Resolution was Adopted.

- 6.3** Subject: Declaration Of A Local Emergency On Homelessness
From: Councilmember Kaplan
Recommendation: Adopt A Resolution Renewing And Continuing The City Council's Declaration Of A Local Emergency Due To The Existence Of The City's Homelessness Crisis
[23-0723](#)

Attachments: [View Legislation](#)

This City Resolution was Adopted.

- 6.4** Subject: Resolution Ratifying the Mayor's Actions During the 2023 Annual Recess
From: Office Of The City Administrator
Recommendation: Adopt A Resolution Ratifying Action Taken By The Mayor During The Oakland City Council 2023 Annual Recess In Conformance With The Council's Rules Of Procedure Codified In Resolution No. 89588 C.M.S., Passed February 7, 2023
[23-0705](#)

Attachments: [View Report](#)

[View Attachment A](#)

[View Attachment B](#)

[View Legislation](#)

This City Resolution was Adopted.

ITEM 6.5 REGARDING LATINX CULTURAL ARTS DISTRICT WAS REMOVED FROM THIS AGENDA VIA THE SEPTEMBER 28 2023 RULES AND LEGISLATION COMMITTEE AND RESCHEDULED TO THE OCTOBER 17, 2023 CITY COUNCIL AGENDA

- 6.6** Subject: Community Facilities District No. 2023-1 (Brooklyn Basin Facilities And Services)
From: Economic And Workforce Development Department
Recommendation: Adopt An Ordinance Authorizing Levying Special Taxes Within The City Of Oakland Community Facilities District No. 2023-1 (Brooklyn Basin Facilities And Services); And Adopting Appropriate Findings Under The California Environmental Quality Act
[23-0611](#)

Attachments: [View Legislation](#)

A motion was made by Kevin Jenkins, seconded by Carroll Fife, that this matter be Approved for Final Passage. The motion carried by the following vote:

Excused: 1 - Gallo

Recused: 1 - Kaplan

Aye: 6 - Fife, Kalb, Ramachandran, Reid, Fortunato Bas, and Jenkins

NO VOTE: 0

- 6.7** Subject: OMSS LDDA Extension Amendment
From: Economic And Workforce Development Department
Recommendation: Adopt The Following Pieces Of Legislation:
1) An Ordinance (1) Authorizing The City Administrator To Negotiate And Execute A Third Amendment To The Lease Disposition And Development Agreement Between The City Of Oakland And OMSS, LLC, For Development Of An Ancillary Maritime Support Facility For Truck Parking And Related Services At 11 Burma Road And 2307 Wake Avenue, To Extend The Outside Closing Date By One Year With An Extension Payment Of \$50,000; And (2) Adopting California Environmental Quality Act Findings; And
[23-0575](#)

Attachments: [View Agenda Report](#)

[View Legislation](#)

This Ordinance was Approved for Final Passage.

2) An Ordinance Authorizing The City Administrator To Negotiate And Execute A First Amendment To The Triple Net Lease Dated April 8, 2016, Between The City Of Oakland And Oaklandmaritime Support Services, Inc., Of 10 Burma Road For Truck Parking And Other Specified Uses To Extend The Term For One Year With Additional Rent In The Amount Of \$7,500 Per Month Commencing On The Fourth Month Of The Extension; And Adopting California Environmental Quality Act Findings
[23-0665](#)

Attachments: [View Legislation](#)

This Ordinance was Approved for Final Passage.

6.8 Subject: Summer Food Service Program 2023 Contract Amendments
From: Office of the City Administrator
Recommendation: Adopt A Resolution Amending Resolution No. 89745 C.M.S., Which Appropriated Summer Food Service Program Grant Funds And Awarded Professional Service Agreements For Food Services, To: (1) Modify The Compensation Amounts And Terms Of The Professional Service Agreements With Uptons, Inc. (Db a School Foodies), Flo's Friendly Foods LLC, The Alameda County Deputy Sheriffs Activities League, Inc., Cook & Run, Inc., And Golden Safari Restaurant & Bakery LLC To Provide Food Services From May 30, 2023 Through August 4, 2023; And (2) Authorize The Carryforward Of Unspent Fiscal Year 2022-2023 Funds In An Amount Not To Exceed \$793,850 To Fiscal Year 2023-2024
[23-0709](#)

Attachments: [View Report](#)
[View Legislation](#)

This City Resolution was Adopted.

6.9 Subject: Celebrating Filipino American History Month And Honoring Filipino Advocates For Justice On Their 50th Anniversary
From: Council President Fortunato Bas
Recommendation: Adopt A Resolution Celebrating Filipino American History Month And Honoring Filipino Advocates For Justice (FAJ) On Their 50th Anniversary
[23-0736](#)

Attachments: [View Legislation](#)

This City Resolution was Adopted.

- 6.10** Subject: Commemoratively Street Renaming In Honor Of Godfather Griz Jones
From: Councilmember Gallo And Councilmember Reid
Recommendation: Adopt A Resolution Commemoratively Renaming 66th Avenue And Coliseum Way As 'Godfather Griz Jones Way' Pursuant To The Policy And Criteria Established By Oakland City Council Resolution No. 77967 C.M.S.
[23-0733](#)

Attachments: [View Report](#)
[View Legislation](#)

This City Resolution was Adopted.

- 6.11** Subject: Travel Reimbursement
From: Councilmember Gallo
Recommendation: Adopt A Resolution Designating Councilmember Noel Gallo As The City Of Oakland's Alternate Voting Delegate To Represent The City Of Oakland At The Annual League Of California Cities' 2023 Conference September 20-22, 2023, In Sacramento California, And Authorizing Travel And Reimbursement Of Necessary Expenses In The Amount Of \$1,500 For Attendance At The 2023 Conference (Registration Fees, Hotel, Mileage And Per Diem) From The City Council Contingency Fund
[23-0706](#)

Attachments: [View Legislation](#)

This City Resolution was Adopted.

- 6.12** Subject: Community Policing Advisory Board Appointments
From: Office Of The Mayor
Recommendation: Adopt A Resolution Confirming The Mayor's Appointments Of Nancy Sidebotham And Larry Lawrence Brandon As Members Of The Community Policing Advisory Board
[23-0740](#)

Attachments: [View Report And Legislation](#)

This City Resolution was Adopted.

- 6.13** Subject: Parks And Recreation Advisory Commission Appointment
From: Office Of The Mayor
Recommendation: Adopt A Resolution Confirming The Mayor's Appointment Of Kye Whitmore As A Member Of The Parks And Recreation Advisory Commission
[23-0741](#)

Attachments: [View Report And Legislation](#)

This City Resolution was Adopted.

6.14 Subject: Commission On Persons With Disabilities Appointment
From: Office Of The Mayor
Recommendation: Adopt A Resolution Confirming The Mayor's Appointment Of Benjamin Bartu To The Commission On Persons With Disabilities
[23-0742](#)

Attachments: [View Report And Legislation](#)

This City Resolution was Adopted.

6.15 Subject: Public Safety And Services Violence Prevention Oversight Commission Appointment
From: Office Of The Mayor
Recommendation: Adopt A Resolution Confirming The Mayor's Appointment Of Sonya Mehta As A Member Of The Public Safety And Services Violence Prevention Oversight Commission
[23-0743](#)

Attachments: [View Report And Legislation](#)

This City Resolution was Adopted.

6.16 Subject: Sugar Sweetened Beverage Community Advisory Board Appointment
From: Office Of The Mayor
Recommendation: Adopt A Resolution Confirming The Mayor's Appointment Of Marjorie Freedman As A Member Of The Sugar-Sweetened Beverage Distribution Tax Community Advisory Board
[23-0744](#)

Attachments: [View Report And Legislation](#)

This City Resolution was Adopted.

6.17 Subject: Youth Advisory Commission
From: Office Of The Mayor
Recommendation: Adopt A Resolution Confirming The Mayor's Reappointment Of Brian Ibarra Morales As A Member Of The Oakland Youth Commission
[23-0745](#)

Attachments: [View Report And Legislation](#)

This City Resolution was Adopted.

- 6.18** Subject: Melina Armstead, Et Al. V. County Of Alameda, City Of Oakland, Et Al
From: Office Of The City Attorney
Recommendation: Adopt A Resolution Authorizing And Directing The City Attorney To Compromise And Settle The Case Of Melina Armstead, Et Al. V. County Of Alameda, City Of Oakland, Et Al, United States District Court Case No. 3:21-CV-05257-Lb, City Attorney File No. 34385, In The Amount Of Four Hundred And Fifty Thousand Dollars And Zero Cents (\$450,000.00) (Oakland Police Department - Wrongful Death)
[23-0718](#)

Attachments: [View Report](#)
[View Legislation](#)

This City Resolution was Adopted.

S6.19 Subject: Oakland 2045 General Plan Update: Certification Of The Final Environmental Impact Report For Phase 1 Of The City Of Oakland 2045 General Plan Update And Adoption Of The Safety And, Environmental Justice Elements And The Planning Code Text And Map Amendments

From: Planning And Building Department

Recommendation: Adopt An Ordinance, As Recommended By The City Planning Commission, To Amend The Oakland Planning Code To:

(A) Incorporate Changes To Residential And Commercial Zones And Make Related Text Amendments And Amend The Zoning And Height Maps To Include The Updates To The Residential And Commercial Zones; And

(B) Create A New S-13 Affordable Housing Combining Zone; And

(C) Create A New S-14 Housing Sites Combining Zone; And

(D) Amend Conditional Use Permit Requirements For Housing And Business Mix (HBX) Commercial Zones, Commercial Industrial Mix (CIX), General Industrial (IG), And Industrial Office (IO) Zones; And

(E) Amend Expiration Timelines For Nonconforming Uses And Cup Termination Timelines For Truck-Intensive Uses;

(F) Adopt Amendments To Facilitate The Production Of Special Housing Types Such As Rooming Units, Efficiency Units, Employee Housing, Residential Care Facilities, Transitional And Supportive Housing, Low Barrier Navigation Centers, And Emergency Shelters;

(G) Adopt Various Amendments Which Codify Administrative Practices, Update References, Clarify Language, And Other Conforming Changes; And

(H) Adopt Appropriate California Environmental Quality Act Findings

[23-0536](#)

Attachments: [View Legislation](#)
[View Exhibit A](#)
[View Exhibit B](#)
[View Exhibit C](#)
[View Exhibit D](#)
[View Exhibit E](#)
[View Exhibit F](#)
[View Exhibit G](#)
[View Exhibit H](#)
[View Exhibit I](#)
[View Exhibit J](#)
[View Exhibit K](#)
[View Exhibit L](#)
[View Exhibit M](#)
[View Exhibit N](#)
[View Exhibit P](#)
[View Supplemental Exhibit E - 9/14/2023](#)
[View Supplemental Exhibit I - 9/14/2023](#)

This Ordinance was Approved for Final Passage.

S6.20 Subject: Infill Infrastructure Grant Catalytic Approval
From: Housing And Community Development Department
Recommendation: Adopt A Resolution Authorizing The City Administrator To (1) Accept And Appropriate An Amount Not To Exceed \$40,769,344 From The State Of California's Infill Infrastructure Grant Catalytic Program To Pay For Infrastructure For Affordable Housing, And (2) Execute A Standard Agreement And Any Amendments Thereto In Connection With The State Of California's Infill Infrastructure Grant Catalytic Program; And (3) Enter Into Agreements With The Participating Housing Developers And Distribute The Infill Infrastructure Grant Catalytic Grant Funds Through Loans And/Or Grants Without Returning To Council
[23-0696](#)

Attachments: [View Report](#)
[View Legislation](#)

This City Resolution was Adopted.

S6.21 Subject: Grant From The California State Library For The Melrose Library Critical Maintenance Project
From: Oakland Public Library
Recommendation: Adopt A Resolution Authorizing The City Administrator To (1) Apply For, Accept And Appropriate Grant Funds From The State Of California Pursuant To The Budget Act Of 2022 (Ab 179) Building Forward: Library Facilities Improvement Program Round Two In An Amount Not To Exceed Three Million Nine Hundred Eighty Seven Thousand Dollars (\$3,987,000) Through Fiscal Year 2026-2027 For The Melrose Library Critical Maintenance Project; And (2) Apply For, Accept And Appropriate Future Grant Funds For Said Project Within The Grant Term
[23-0699](#)

Attachments: [View Report](#)
[View Legislation](#)

This City Resolution was Adopted.

S6.22 Subject: Accept A Grant From The California State Library For The Main Library Critical Maintenance Project
From: Oakland Public Library
Recommendation: Adopt A Resolution Authorizing The City Administrator To (1) Apply For, Accept And Appropriate Grant Funds From The State Of California Pursuant To The Budget Act Of 2022 (AB 179) Building Forward: Library Facilities Improvement Program Round Two In An Amount Not To Exceed Four Million Two Hundred Twenty Five Thousand Dollars (\$4,225,000) Through Fiscal Year 2026-2027 For Funding The Main Library Critical Maintenance Project; And (2) Apply For, Accept And Appropriate Future Grant Funds For Said Project Within The Grant Term
[23-0700](#)

Attachments: [View Report](#)
[View Legislation](#)

This City Resolution was Adopted.

S6.23 Subject: Accept A Grant From The California State Library For The Purchase Of eBooks And eAudiobooks
From: Oakland Public Library
Recommendation: Adopt A Resolution Authorizing The City Administrator To Apply For And Accept A Grant From The California State Library, Pursuant To The Library Services And Technology Act (LSTA), In The Amount Of Sixty Thousand Dollars (\$60,000); And Appropriating Said Funds For The Purchase Of Ebooks And EAudiobooks
[23-0701](#)

Attachments: [View Report](#)
[View Legislation](#)

This City Resolution was Adopted.

S6.24 Subject: Accept A Grant From The California State Library For The Hoover Durant Library Project
From: Oakland Public Library
Recommendation: Adopt A Resolution Authorizing The City Administrator To (1) Apply For, Accept And Appropriate Grant Funds From The State Of California Pursuant To The Budget Act Of 2022 (AB 179) Building Forward: Library Facilities Improvement Program Round Two In An Amount Not To Exceed One Million Five Hundred Fifteen Thousand Dollars (\$1,515,000) Through Fiscal Year 2026-2027 For The Hoover Durant Library Project And 2) Apply For, Accept And Appropriate Future Grant Funds For Said Project Within The Grant Term
[23-0708](#)

Attachments: [View Report](#)
[View Legislation](#)

This City Resolution was Adopted.

S6.25 Subject: Oakland Head Start Children's Initiative FY 2023-2024 Initial Funding Application
From: Human Services Department And Oakland Head Start
Recommendation: Adopt A Resolution Accepting And Appropriating Children's Initiative Early Education Funds From First 5 Alameda County In An Amount Not To Exceed Six Million Five Hundred Eighty Thousand Six Hundred And Seven Dollars (\$6,580,607) For Oakland Head Start Programming From July 1, 2023 To June 30, 2024, And Authorizing The City Administrator To: (1) Subject To Funding Availability, Add Seven Full Time Equivalent (FTE) Positions For Program Management, Comprehensive Services And Professional Development Of The City Head Start Program; (2) Subject To Funding Availability, Enter Into A Lease With Oakland Unified School District To Open A New Head Start Center At Martin Luther King Jr. Elementary School Located At 960 10th Street, Oakland In The Amount Not To Exceed \$14,436 Per Year For Three-Year Term With Option To Renew For One Five-Year Term; (3) Subject To Funding Availability, Add Four Additional FTE Positions To Operate The New Center At Martin Luther King Jr. Elementary School; And (4) Accept And Appropriate Additional Early Education Funds If They Become Available From First 5 Alameda County Within FY 2023-2024 And Take All Steps Necessary For The City To Receive The Funding
[23-0710](#)

Attachments: [View Report](#)
[View Legislation](#)

This City Resolution was Adopted.

S6.26 Subject: OPD Surveillance Technology 2022 Annual Reports
From: Oakland Police Department
Recommendation: Receive An Informational Report Of Oakland Police Department's Surveillance Technology 2022 Annual Reports
[23-0702](#)

Attachments: [View Report](#)

This Informational Report was Received and Filed.

S6.27 Subject: OPD Crime Lab Biometric Use Policy
From: Oakland Police Department
Recommendation: Adopt A Resolution Approving Updates To (1) The Oakland Police Department (OPD) Criminalistics Laboratory (Crime Lab) DNA Instrumentation And Analysis Software Biometric Technology Use Policy And (2) Surveillance Impact Report For Its Use Of DNA Instrumentation, Analysis And Software
[23-0703](#)

Attachments: [View Report](#)
[View Attachment A](#)
[View Attachment B](#)
[View Legislation](#)

This City Resolution was Adopted.

S6.28 Subject: Housing, Residential Rent And Relocation Board Appointment
From: Office Of The Mayor
Recommendation: Adopt A Resolution Confirming The Mayor's Appointment Of John Deboer As A Tenant Representative To The Housing, Residential Rent And Relocation Board
[23-0715](#)

Attachments: [View Report And Legislation](#)

This City Resolution was Adopted.

ACTION ON THE NON-CONSENT CALENDAR PORTION OF THE AGENDA WILL COMMENCE AT 5:00 P.M., OR AS SOON THEREAFTER AS REASONABLY PRACTICABLE:

8 CONSIDERATION OF ITEMS WITH STATUTORY PUBLIC HEARING REQUIREMENTS:

ACTION ON OTHER NON-CONSENT CALENDAR ITEMS:

- 9** Subject: Proposed Responses To 2022-2023 Alameda County Civil Grand Jury Report
From: Office Of The City Administrator
Recommendation: Approve A Report And Recommendations From The City Administrator Regarding Ways To Improve Oakland's 9-1-1 System And Invest \$2.5m In Forthcoming Funds From The Oakland-Alameda County Coliseum Authority, And Authorize The Council President To Respond On The City Council's Behalf To The 2022-2023 Alameda County Civil Grand Jury Report Findings Titled "Oakland 911 Still Lacking A Timely Response."
[23-0735](#)

Attachments: [View Report](#)
[View Attachment A](#)
[View Attachment B](#)
[View Attachment C](#)

3 Speakers Spoke On This Item

A motion was made by Rebecca Kaplan, seconded by Carroll Fife, that this matter be Approved. The motion carried by the following vote:

Excused: 1 - Gallo

Aye: 7 - Fife, Kalb, Kaplan, Ramachandran, Reid, Fortunato Bas, and Jenkins

NO VOTE: 0

- 10** Subject: Informational Report - Redistricting Commission Charter Report
From: Planning And Building Department
Recommendation: Receive An Informational Report On The Redistricting Commission Charter Report Written And Adopted By The Redistricting Commission, Formed In 2020, To Redraw The City's Council And School District Boundaries;
[23-0337](#)

Attachments: [View Report](#)
[View Supplemental Report - 9/29/2023](#)

2 Speakers Spoke On This Item

A motion was made by Kevin Jenkins, seconded by Rebecca Kaplan, that this matter be Received and Filed. The motion carried by the following vote:

Excused: 1 - Gallo

Aye: 7 - Fife, Kalb, Kaplan, Ramachandran, Reid, Fortunato Bas, and Jenkins

NO VOTE: 0

OPEN FORUM

3 Speakers Spoke On This Item

ADJOURNMENT OF COUNCIL SESSION

(Meeting Shall Conclude No Later Than 10:00 P.M., Unless Extended By Majority Vote Of The Council)

There being no further business, the City Council adjourned the meeting in the memory of Marge Gibson at 9:48 p.m.

Americans With Disabilities Act

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Office of the City Clerk - Agenda Management Unit

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THE HANGING OF BANNERS, POSTERS, SIGNS, OR ANY MATERIAL ON OR OVER THE GALLERY BANNISTERS IS STRICTLY PROHIBITED IN ORDER TO ENSURE THE SAFETY OF THOSE ATTENDING MEETINGS.

MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.