



# City of Oakland

Office of the City Clerk  
Oakland City Hall,  
1 Frank H. Ogawa Plaza,  
Room 201  
Oakland, California 94612

## Meeting Minutes - DRAFT Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council

~

*Oakland City Hall, 1 Frank H. Ogawa Plaza,  
Oakland, California 94612*

*City of Oakland Website: <http://www.oaklandca.gov>*

---

Tuesday, September 26, 2023

11:30 AM

City Council Chamber, 3rd Floor

---

The Special Concurrent Meeting Of The Oakland Redevelopment Successor Agency / City Council convened at 11:35 P.M., with President Pro Tempore Kalb presiding as Chairperson.

### 1 ROLL CALL / CITY COUNCIL

**Present** 8 - Carroll Fife, Noel Gallo, Kevin Jenkins, Dan Kalb, Rebecca Kaplan, Janani Ramachandran, Treva Reid, and Nikki Fortunato Bas

**THE FOLLOWING ITEM WAS CONTINUED BY THE CITY COUNCIL FROM THE SEPTEMBER 19, 2023 SPECIAL CITY COUNCIL MEETING**

- 2 Subject: Oakland 2045 General Plan Update: Certification Of The Final Environmental Impact Report For Phase 1 Of The City Of Oakland 2045 General Plan Update And Adoption Of The Safety And, Environmental Justice Elements And The Planning Code Text And Map Amendments  
From: Planning And Building Department  
Recommendation: Conduct A Public Hearing And Upon Conclusion Adopt The Following Pieces Of Legislation:

1) A Resolution (A) Certifying The Environmental Impact Report For Phase 1 Of The City Of Oakland 2045 General Plan Update And Making Related California Environmental Quality Act Findings; And (B) Adopting An Amendment To The Safety Element Of The City Of Oakland General Plan; And (C) Adopting The Environmental Justice Element As A New Element Of The City Of Oakland General Plan; And (D) Adopting Conforming Amendments To The Land Use And Transportation Element Of The City Of Oakland General Plan, Including General Plan Map Amendments, As Part Of Implementation Of The Recently Adopted 2023-2031 Housing Element; And [23-0535](#)

**Attachments:** [View Report](#)

[View Attachment A - Planning Commission Staff Report](#)

[View Attachment B - CEQA Findings Exhibit](#)

[View Attachment C - MMRP Oakland Phase I 2045 GPU FEIR July 2023](#)

[View Attachment D - Board of Forestry & Fire Protection Com on City Safety Element](#)

[View Attachment E - Final Oakland EJ & Safety and Housing Element Memo](#)

[View Attachment F - State HCD follow up, and HE actions credited for compliance](#)

[View Attachment G - Letters from BTCA](#)

[View Resolution - GPU Phase 1](#)

[View Resolution Exhibit A - Safety Element Public Hearing Draft](#)

[View Resolution Exhibit B - EJ Element Public Hearing Draft and Appendices](#)

[View Resolution Exhibit C - Phase 1 LUTE Text Amendments](#)

[View Resolution Exhibit D - General Plan Land Use Map Amendments](#)

[View Supplemental Powerpoint - 9/7/2023](#)

[View Supplemental Attachment D - 9/7/2023](#)

[View Supplemental Presentation - 9/14/2023](#)

[View Supplemental Exhibit, Comment Letter From The Confederated Villages of Lisjan Nation - 9/14/2023](#)

**13 Speakers Spoke On This Item**

*At 2:09 P.M. Councilmember Gallo Made a Motion To Close The Public Hearing And By The Same Motion Approve The Resolution As Amended, Councilmember Kaplan seconded. The Motion Passed With 8 Ayes.*

*The Resolution Was Approved With The Following Amendments:*

*Of Resolution – GPU Phase I, adding a second-to-last Further Resolved clause to read:*

*FURTHER RESOLVED, that the City Council directs that the City Administrator, to the extent feasible, organize and develop an inter-agency working group, made up of people both within and outside the City of Oakland, including the Port of Oakland, to implement the air quality actions outlined in the City's Environment Justice Element, and within six (6) months of the effective date of this Resolution, the City Administrator shall prepare for City Council review an informational report outlining the City Administration's efforts to organize and develop such an inter-agency working group; and be it*

**A motion was made by Noel Gallo, seconded by Rebecca Kaplan, that this matter be Adopted. The motion carried by the following vote:**

**Aye:** 8 - Fife, Gallo, Jenkins, Kalb, Kaplan, Ramachandran, Reid, and Fortunato Bas

**NO VOTE:** 0

- 2) Adopt An Ordinance, As Recommended By The City Planning Commission, To Amend The Oakland Planning Code To:
- (A) Incorporate Changes To Residential And Commercial Zones And Make Related Text Amendments And Amend The Zoning And Height Maps To Include The Updates To The Residential And Commercial Zones; And
  - (B) Create A New S-13 Affordable Housing Combining Zone; And
  - (C) Create A New S-14 Housing Sites Combining Zone; And
  - (D) Amend Conditional Use Permit Requirements For Housing And Business Mix (HBX) Commercial Zones, Commercial Industrial Mix (CIX), General Industrial (IG), And Industrial Office (IO) Zones; And
  - (E) Amend Expiration Timelines For Nonconforming Uses And Cup Termination Timelines For Truck-Intensive Uses;
  - (F) Adopt Amendments To Facilitate The Production Of Special Housing Types Such As Rooming Units, Efficiency Units, Employee Housing, Residential Care Facilities, Transitional And Supportive Housing, Low Barrier Navigation Centers, And Emergency Shelters;
  - (G) Adopt Various Amendments Which Codify Administrative Practices, Update References, Clarify Language, And Other Conforming Changes; And
  - (H) Adopt Appropriate California Environmental Quality Act Findings [23-0536](#)

**Attachments:** [View Legislation](#)

[View Exhibit A](#)

[View Exhibit B](#)

[View Exhibit C](#)

[View Exhibit D](#)

[View Exhibit E](#)

[View Exhibit F](#)

[View Exhibit G](#)

[View Exhibit H](#)

[View Exhibit I](#)

[View Exhibit J](#)

[View Exhibit K](#)

[View Exhibit L](#)

[View Exhibit M](#)

[View Exhibit N](#)

[View Exhibit P](#)

[View Supplemental Exhibit E - 9/14/2023](#)

[View Supplemental Exhibit I - 9/14/2023](#)

**13 Speakers Spoke On This Item**

***At 2:09 P.M. Councilmember Gallo Made a Motion To Close The Public Hearing And By The Same Motion Approve The Ordinance As Amended On Introduction, Councilmember Kaplan seconded. The Motion Passed With 8 Ayes. The Ordinance was approved and Scheduled For Final Passage On The October 3, 2023 City Council Agenda With The Following Amendments:***

***Of Exhibit I, Zoning Map 2.8 to include – 6012 Claremont Ave. from RM3 to CN1, and Height changes consistent with adjacent commercially-zoned parcels***

**A motion was made by Noel Gallo, seconded by Rebecca Kaplan, that this matter be Approved as Amended on Introduction for Final Passage to go before the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council, to be heard 10/3/2023. The motion carried by the following vote:**

**Aye:** 8 - Fife, Gallo, Jenkins, Kalb, Kaplan, Ramachandran, Reid, and Fortunato Bas

**NO VOTE:** 0

**OPEN FORUM**

**9 Speakers Spoke During Open Forum**

## ADJOURNMENT

*There being no further business, the Oakland Redevelopment Successor Agency /  
City Council adjourned the meeting at 2:22 p.m.*

### Americans With Disabilities Act

If you need special assistance to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.

Office of the City Clerk - Agenda Management Unit

Phone: (510) 238-6406

Fax: (510) 238-6699

Recorded Agenda: (510) 238-2386

Telecommunications Display Device: (510) 238-3254

□

THE HANGING OF BANNERS, POSTERS, SIGNS, OR ANY MATERIAL ON OR OVER THE GALLERY BANNISTERS IS STRICTLY PROHIBITED IN ORDER TO ENSURE THE SAFETY OF THOSE ATTENDING MEETINGS.

MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.