

# City of Oakland

*Office of the City Clerk  
Oakland City Hall,  
1 Frank H. Ogawa Plaza, Room 201  
Oakland, California 94612*



## **Meeting Agenda - FINAL**

**Tuesday, May 23, 2023**

**11:30 AM**

**City Council Chamber, 3rd Floor**

### **\* Public Works And Transportation Committee**

*Oakland City Hall, 1 Frank H. Ogawa Plaza,  
Oakland, California 94612*

*City of Oakland Website: <http://www.oaklandca.gov>*

**The Public May Observe And/Or Participate In This Meeting Many Ways.**

**OBSERVE:**

- To observe, the public may view the televised video conference by viewing KTOP channel 10 on Xfinity (Comcast) or ATT Channel 99 and locating City of Oakland KTOP - Channel 10
- To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on <https://oakland.legistar.com/calendar.aspx> and click on the "In Progress" link under "Video" for the corresponding meeting.
- To observe the meeting by video conference, please click on this link: <https://us02web.zoom.us/j/86347866185> at the noticed meeting time.
- To listen to the meeting by phone, please call the numbers below at the noticed meeting time: Dial (for higher quality, dial a number based on your current location):US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free)  
Meeting ID: 863 4786 6185

If asked for a participant ID or code, press #.

**PUBLIC COMMENT WILL BE TAKEN ON EACH ACTION ITEM . ALL MEMBERS OF THE PUBLIC WISHING TO SPEAK MUST FILL OUT A SPEAKER CARD FOR EACH ITEM. SPEAKERS' CARDS MUST BE RECEIVED BY THE CITY CLERK. COMMENTS ON ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING OPEN FORUM AT THE END OF THE MEETING.**

**ELECTRONIC SPEAKER CARDS/PUBLIC COMMENTS:**

- **THE E-COMMENT FUNCTION IS CURRENTLY UNAVAILABLE.** Please Email Written Comments To [Cityclerk@Oaklandca.Gov](mailto:Cityclerk@Oaklandca.Gov). Written Comments Must Be Submitted At Least 24 Hours Prior To The Meeting Time To Be Delivered To Committee Members.
- To Comment In Person, Members Of The Public Must Submit A Separate Speaker Card For Each Item On The Agenda To The City Clerk Before The Item Is Called.

- **To Comment Via Zoom, Members Of The Public Must Submit An Electronic Speakers Card By Emailing [Cityclerk@Oaklandca.Gov](mailto:Cityclerk@Oaklandca.Gov). The Email Should Include The Name And Date Of The Meeting, The Agenda Number, & Zoom Profile Name (Which At The Speakers Discretion May Be Their Legal Name Or Other Information To Identify Them) Or Phone Number.**
- **Once You Have Submitted Your Electronic Speaker Card - To Comment Via Zoom , Your Zoom Profile Name Will Be Acknowledged To Speak When Public Comment Is Being Taken On A Eligible Agenda Item At The Presiding Officers Discretion. You Will Be Permitted To Speak During Your Turn, Allowed To Comment, And After The Allotted Time, Re-Muted. Instructions On How To “Raise Your Hand” Is Available At: <https://support.zoom.us/hc/en-us/articles/205566129> - Raise-Hand-In-Webinar.**
- **To Comment By Phone, Upon Submitting An Electronic Speakers Card, Please Call On One Of The Above Listed Phone Numbers. You Will Be Prompted To “Raise Your Hand” By Pressing “\*9” To Speak When Public Comment Is Taken. You Will Be Permitted To Speak During Your Turn, Allowed To Comment, And After The Allotted Time, Re-Muted. Please Unmute Your Self By Pressing \*6.**

**If you have any questions, please email the Agenda Management Unit at [cityclerk@oaklandca.gov](mailto:cityclerk@oaklandca.gov)**

**- Office of the City Clerk**

**DEFINITION OF TERMS:**

- **Action Item:** shall mean any resolution, ordinance, public hearing, motion or recommendation requiring official vote and approval of the City Council to be effective.
- **Informational Item:** shall mean an agenda item consisting only of an informational report that does not require or permit Council action.
- **Consent Item:** shall mean, for the purposes of the City Council agenda, any action or informational item that a Standing Committee has forwarded to the full Council with unanimous recommendation for approval, except: 1) any item having a high level of public interest or controversy as determined by the Rules and Legislation Committee; 2) any action item that the Rules and Legislation Committee has placed on the Consent Calendar in accordance with Rule 26; or 3), any item that requires a public hearing or that is otherwise ineligible by law as a Consent Item.
- **Non-Consent Item:** shall mean, for the purposes of the City Council agenda, any action or informational item that: 1) a Standing Committee has forwarded to the full Council without unanimous recommendation for approval; 2) has a high level of public interest or controversy as determined by the Rules and Legislation Committee or; 3) requires a public hearing or is otherwise ineligible by law as a Consent Item.

**COMMITTEE MEMBERSHIP:**

Councilmember Dan Kalb, District 1; Councilmember Kevin Jenkins, District 6;  
Councilmember Treva Reid, District 7; Chairperson: Councilmember Noel Gallo, District  
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**Roll Call / Call To Order**

- 1 Approval Of The Draft Minutes From The Committee Meeting Of May 9, 2023  
[23-0363](#)
- 2 Determination Of Schedule Of Outstanding Committee Items  
[23-0383](#)  
Attachments: [View Report](#)

- 3 Subject: 2022 Safe Oakland Streets (SOS) Initiative Annual Report  
From: President Pro Tempore Kalb And Councilmember Ramachandran  
Recommendation: Receive The Safe Oakland Streets (SOS) Annual Report To Include (1) Where Dedicated Transportation Dollars Come From To The City Of Oakland; (2) How Much In Funds By Category Of Projects Is Spent Each Year, Over The Past Four Year; (3) How Much In Funds Is Spent On Transportation Projects Whose Primary Purpose Is To Substantially Enhance Pedestrian Safety, Substantially Enhance Bicyclist Safety And/Or Implement Safe Routes To Schools; (4) Identify How Much Time And Financial Resources Are Spent On Evaluation And Delivery Of Constituent 311 Requests That Encompass Pedestrian Safety, Bike Safety, And/Or Safe Routes To Schools Traffic Safety Improvements, (5) Recommendations On How To Expedite Delivery Of Such Requests; (6) Status Updates On The OakDot Recommendations From The 2/25/21 Safe Oakland Streets Initiative Staff Report And (7) A Breakdown Of Responses To All The Traffic Related Fatalities From 2022 And What Safety Changes Were Made

[23-0251](#)

**Attachments:**

[View Report](#)

[View Attachment A](#)

[View Attachment B](#)

[View Attachment C](#)

[View Attachment D](#)

**Legislative History**

3/30/23

\*Rules & Legislation  
Committee

Scheduled to the \* Public Works And  
Transportation Committee

*Title Change read into record*

- 4 Subject: Clean Lake Contract Agreement  
From: Oakland Public Works Department  
Recommendation: Adopt A Resolution: (1) Waiving The City Of Oakland's Advertising And Solicitation Of Proposals/Qualifications Requirements; (2) Authorizing The City Administrator To Enter Into A Three-Year Professional Services Agreement, From July 1, 2023 To June 30, 2026, With The Lake Merritt Institute To Provide Cleanup, Maintenance, Monitoring, Volunteer Coordination, Technical Assistance, And Public Outreach Services At Lake Merritt, In A Contract Amount Not To Exceed Six Hundred Ninety-Seven Thousand And Five Hundred Dollars (\$697,500), With An Option To Extend The Contract For Two Additional Years For An Additional Amount Not To Exceed Two Hundred Thirty-Two Thousand And Five Hundred Dollars (\$232,500) Per Year; And (3) Adopting Appropriate California Environmental Quality Act Findings

[23-0335](#)

**Attachments:**

[View Report](#)

[View Attachment A](#)

[View Legislation](#)

**Legislative History**

4/27/23	*Rules & Legislation Committee	Scheduled to the * Public Works And Transportation Committee
5/11/23	*Rules & Legislation Committee	Scheduled to the * Public Works And Transportation Committee

*Title Change read into record*

- 5** Subject: Team Oakland Youth Employment Agreement  
From: Oakland Public Works Department  
Recommendation: Adopt A Resolution: (1) Waiving The City Of Oakland's Advertising And Solicitation Of Proposals/Qualifications Requirements; (2) Authorizing The City Administrator To Enter Into A Three-Year Professional Services Agreement, From July 1, 2023 To June 30, 2026, With Youth Employment Partnership To Implement The Team Oakland Program In A Contract Amount Not To Exceed One Million One Hundred Twenty-Five Thousand Dollars (\$1,125,000), With An Option To Extend The Contract For Two Additional Years For An Additional Amount Not To Exceed Three Hundred Seventy-Five Thousand Dollars (\$375,000) Per Year; And (3) Adopting Appropriate California Environmental Quality Act Findings  
[23-0336](#)

**Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Legislation](#)

**Legislative History**

4/27/23	*Rules & Legislation Committee	Scheduled to the * Public Works And Transportation Committee
5/11/23	*Rules & Legislation Committee	Scheduled to the * Public Works And Transportation Committee

*Title Change read into record*

- 6** Subject: Ordinance Amending OMC Chapter 15.34 C&D Debris Recycling Requirements  
From: Oakland Public Works Department  
Recommendation: Adopt An Ordinance Amending Oakland Municipal Code Chapter 15.34 (Construction And Demolition Debris Collection, Transportation, Waste Reduction And Recycling Requirements) To Clarify The Definition Of Affected Projects To Specify The Inclusion Of All Residential And Non-Residential New Construction, Additions, Alterations, Repairs, Demolition, And Historic Resource Removal Regardless Of Size Or Value, And To Require Disposal Facilities That Receive Construction And Demolition Debris From Oakland To Implement Automation That Uploads Certified Weight Records To City Construction And Demolition Debris Tracking Software, And Adopting Appropriate California Environmental Quality Act Findings  
[23-0348](#)

**Attachments:** [View Report](#)  
[View Legislation](#)  
**Legislative History**

4/27/23

\*Rules & Legislation  
Committee

Scheduled to the \* Public Works And  
Transportation Committee

- 7 Subject: Recommended Capital Improvement Program (CIP) For 2023-2025  
From: Oakland Public Works Department And Transportation Department  
Recommendation: Receive An Oral Report On The Recommended Capital  
Improvement Program (CIP) For Fiscal Years 2023-25  
[23-0358](#)

Legislative History

5/3/23

Special Concurrent  
Meeting of the Oakland  
Redevelopment Successor  
Agency/City Council

Rescheduled to the \* Public Works And  
Transportation Committee

- 8 Subject: Award Construction Contract For Mosswood Community Center  
From: Oakland Public Works Department  
Recommendation: Adopt A Resolution: (1) Awarding A Construction Contract To JUV,  
Inc., The Lowest Responsive And Responsible Bidder, In Accordance With The Plans  
And Specifications For The Mosswood Community Center Project (Project No.  
1003625) And The Contractor's Bid, For An Amount Not To Exceed Twenty-One  
Million Dollars (\$21,000,000.00); And (2) Accepting And Appropriating MacArthur  
Transit Village Development Impact Funds In The Amount Of Twenty-Five Thousand  
Dollars (\$25,000.00) For Use On The Project; And (3) Adopting Appropriate California  
Environmental Quality Act Findings  
[23-0404](#)

Attachments:

[View Report](#)

[View Attachment A](#)

[View Attachment B](#)

[View Attachment C](#)

[View Legislation](#)

Legislative History

5/11/23

\*Rules & Legislation  
Committee

Scheduled to the \* Public Works And  
Transportation Committee

*Title Change read into record*

- 9 Subject: 2023-24 Road Maintenance And Rehabilitation Account Annual Project List  
From: Transportation Department  
Recommendation: Adopt A Resolution Adopting A List Of Projects To Be Implemented  
With Road Maintenance And Rehabilitation Account Funds In Fiscal Years 2023-24  
And Adopting Appropriate California Environmental Quality Act Findings  
[23-0414](#)

Attachments:

[View Report](#)

[View Legislation](#)

Legislative History

5/11/23

\*Rules & Legislation  
Committee

Scheduled to the \* Public Works And  
Transportation Committee

- 10 Subject: Broadway And MLK Jr. Way Streetscape Projects Professional Services  
From: Transportation Department  
Recommendation: Adopt A Resolution Authorizing The City Administrator To: (1) Award A Contract To Parsons Transportation Group, Inc. Utilizing A Cooperative Agreement In The Amount Not To Exceed Five Million Five Hundred Thousand Dollars (\$5,500,000) To Design The Broadway Streetscape Project Per The Federal Rebuilding American Infrastructure With Sustainability And Equity Grant; And, (2) Award A Contract To Wood Rodgers Inc. Utilizing A Cooperative Agreement In The Amount Not To Exceed Six Million Seven Hundred And Seventy Five Thousand Dollars (\$6,775,000) To Design The Martin Luther King, Jr. Way Streetscape Improvements Per The Federal Rebuilding American Infrastructure With Sustainability And Equity Grant And To Provide Baseline Design And Project Management Tasks Associated With California State Transportation Agency Funding; And, (3) Adopting Appropriate California Environmental Quality Act Findings  
[23-0415](#)

Attachments: [View Report](#)  
[View Legislation](#)

Legislative History

5/11/23	*Rules & Legislation Committee	Scheduled to the * Public Works And Transportation Committee
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- 11 Subject: Leimert Bridge Seismic Retrofit Project Construction Phase  
From: Transportation Department  
Recommendation: Adopt The Following Pieces Of Legislation:
- 1) A Resolution Authorizing The City Administrator To Accept And Appropriate Up To Four Million Nine Hundred Twenty-One Thousand Seven Hundred Forty-Six Dollars (\$4,921,746.00) In Federal Highway Administration And State Proposition 1B Funds With A Local Match Of Up To Two Million Four Hundred Seventy-Seven Thousand Seven Hundred Twenty-Five Dollars (\$2,477,725.00) For Leimert Bridge Seismic Retrofit Project (Project No. 1000820);  
[23-0410](#)

Attachments: [View Report](#)  
[View Attachment A](#)  
[View Attachment B](#)  
[View Attachment C](#)  
[View Legislation](#)

Legislative History

5/11/23	*Rules & Legislation Committee <i>Title Change read into record</i>	Scheduled to the * Public Works And Transportation Committee
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2) A Resolution Authorizing The City Administrator To Award A Construction Contract To Disney Construction, Inc., The Lowest Responsive And Responsible Bidder, In Accordance With Plans And Specifications, For Leimert Bridge Seismic Retrofit Project (Project No. 1000820) In The Amount Of Five Million Five Hundred Seventy Thousand One Hundred Sixteen Dollars Twenty-Five Cents (\$5,570,116.25); And Adopting Appropriate California Environmental Quality Act (CEQA) Findings;

[23-0411](#)

**Attachments:** [View Legislation](#)

**Legislative History**

5/11/23	*Rules & Legislation Committee	Scheduled to the * Public Works And Transportation Committee
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3) A Resolution Authorizing The City Administrator To Amend The Professional Services Contract With Biggs Cardosa Associates, Inc. (BCA) For Leimert Bridge Seismic Retrofit Project (Project No. 1000820) By Increasing The Contract Amount By One Hundred Sixty Thousand Dollars (\$160,000.00) For A Total Contract Amount Not-To-Exceed One Million Six Hundred Ninety Thousand Two Hundred Seventy-Nine Dollars (\$1,690,279.00); And

[23-0412](#)

**Attachments:** [View Legislation](#)

**Legislative History**

5/11/23	*Rules & Legislation Committee	Scheduled to the * Public Works And Transportation Committee
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4) A Resolution Authorizing The City Administrator To Enter Into A Professional Service Agreement With Biggs Cardosa Associates, Inc. To Provide Professional Inspections, Special Inspection, Material Testing, And Architectural Historic Preservation Monitoring Services For The Leimert Bridge Seismic Retrofit Project (Project No. 1000820) For An Amount Not To Exceed Six Hundred Eighty Thousand Six Hundred And Twenty-Two Dollars (\$680,622.00)

[23-0413](#)

**Attachments:** [View Legislation](#)

**Legislative History**

5/11/23	*Rules & Legislation Committee	Scheduled to the * Public Works And Transportation Committee
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## Open Forum

## Adjournment

\* In the event of a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however no final City Council action can be taken.

## **Americans With Disabilities Act**

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**Office of the City Clerk - Agenda Management Unit**

**Phone: (510) 238-6406**

**Fax: (510) 238-6699**

**Recorded Agenda: (510) 238-2386**

**Telecommunications Relay Service: 711**

**MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.**