

# City of Oakland

*Office of the City Clerk  
Oakland City Hall,  
1 Frank H. Ogawa Plaza, Room 201  
Oakland, California 94612*



## **Meeting Agenda - FINAL**

**Monday, January 23, 2023**

**1:30 PM**

**Please See The Agenda To Participate In The Meeting**

**Virtual Tele- Conference Via Zoom**

**\*Public Safety Committee**

**Pursuant to California Government Code Section 54953(e ), the City Council has found that an imminent risk to the health of attendees due to the COVID-19 pandemic continues to exist. Therefore, all City Councilmembers will participate in the meeting via phone/video conference without notice of their teleconference locations**

## PUBLIC PARTICIPATION

The public may observe and/or participate in this meeting many ways.

### OBSERVE:

- To observe, the public may view the televised video conference by viewing KTOP channel 10 on Xfinity (Comcast) or ATT Channel 99 and locating City of Oakland KTOP - Channel 10
- To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on <https://oakland.legistar.com/calendar.aspx> and click on the "In Progress" link under "Video" for the corresponding meeting.
- To observe the meeting by video conference, please click on this link: <https://us02web.zoom.us/j/87928154524> at the noticed meeting time.
- To listen to the meeting by phone, please call the numbers below at the noticed meeting time: Dial (for higher quality, dial a number based on your current location):US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) Meeting ID: 879 2815 4524

If asked for a participant ID or code, press #.

### COMMENT:

ALL PUBLIC COMMENT ON ACTION ITEMS WILL BE TAKEN AT THE BEGINNING OF THE MEETING UNDER ITEM 1. COMMENT FOR ITEMS NOT ON THE AGENDA WILL BE TAKEN UNDER OPEN FORUM AT THE END OF THE MEETING

There are three ways to submit public comments.

- eComment. THE E -COMMENT FUNCTION IS UNAVAILABLE. WHILE WE ARE WORKING TO RESTORE THE USE OF E-COMMENTS, ANY WRITTEN COMMENTS CAN BE EMAILED TO [CITYCLERK@OAKLANDCA.GOV](mailto:CITYCLERK@OAKLANDCA.GOV)
- To comment by Zoom video conference, click the "Raise Your Hand" button to request to speak when Public Comment is being taken on a eligible agenda item at the beginning of the meeting. You will be permitted to speak during your turn, allowed to comment, and after the allotted time, re-muted. Instructions on how to "Raise Your Hand" is available at: [https://support.zoom.us/hc/en-us/articles/205566129 - Raise-Hand-In-Webinar](https://support.zoom.us/hc/en-us/articles/205566129-Raise-Hand-In-Webinar).
- To comment by phone, please call on one of the above listed phone numbers. You will be prompted to "Raise Your Hand" by pressing "\*9" to speak when Public Comment is taken. You will be permitted to speak during your turn, allowed to comment, and after the allotted time, re-muted. Please unmute your self by pressing \*6.

If you have any questions, please email the Agenda Management Unit at [cityclerk@oaklandca.gov](mailto:cityclerk@oaklandca.gov)

- Office of the City Clerk

**COMMITTEE MEMBERSHIP:**

*Councilmember Carroll Fife, District 3; Councilmember Janani Ramachandran, District 4;  
Councilmember Treva Reid, District 7; Chairperson: Councilmember Rebecca Kaplan,  
At-Large*

**Roll Call / Call To Order**

**1 PUBLIC COMMENT: COMMENTS ON ALL ITEMS WILL BE TAKEN AT THIS TIME.  
COMMENTS FOR ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING OPEN  
FORUM**

- 2 Approval Of The Draft Minutes From The Committee Meeting Of December 12, 2022

[23-0015](#)

- 3 Determination Of Schedule Of Outstanding Committee Items

[23-0016](#)

Attachments: [View Report](#)

- 4 Subject: Bi-Monthly Update On Macro Program Operations And The Advisory Board  
From: Councilmember Reid And Vice Mayor Kaplan  
Recommendation: Receive An Informational Report On The Progress Of The City Of  
Oakland's Mobile Assistance Community Responders Of Oakland ("MACRO") Pilot  
Program And The Work Of The Advisory Board

[22-0929](#)

Attachments: [NO WRITTEN MATERIALS WAS SUBMITTED](#)

Legislative History

11/17/22	*Rules & Legislation Committee	Scheduled to the *Public Safety Committee
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*This item was scheduled to the 1st Public Safety Committee in January 2023.*

- 5 Subject: OPD RSI Helicopter Maintenance Contract  
From: Oakland Police Department  
Recommendation: Adopt A Resolution Authorizing The City Administrator Or Designee To  
Enter Into A Professional Services Agreement With Rotorcraft Support, Inc. (RSI) To  
Provide Helicopter Maintenance Services To The Oakland Police Department (OPD) For  
The Period Of July 1, 2023 To June 30, 2027 In An Amount Not To Exceed Eight Hundred  
Fifty Thousand Dollars (\$850,000) Per Year For A Total Contract Not To Exceed Three  
Million, Four Hundred Thousand Dollars (\$3,400,000)

[22-0886](#)

Attachments: [View Report](#)

[View Legislation](#)

Legislative History

11/3/22	*Rules & Legislation Committee	Scheduled to the *Public Safety Committee
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12/12/22	*Public Safety Committee	Continued to the *Public Safety Committee <i>The Public Safety Committee approved staff's recommendations to be Continued to the January 23, 2023, Public Safety Committee Agenda</i>
12/15/22	*Rules & Legislation Committee	Continued to the *Public Safety Committee <i>The Rules Committee accepted the Committees recommendation and continued this item to the January 23, 2023 Public Safety Committee.</i>

- 6**      Subject:    FY 2021 Assistance to Firefighters Grant  
From:        Oakland Fire Department  
Recommendation: Adopt A Resolution Authorizing The City Administrator To: (1) Enter Into An Agreement With The U.S. Department Of Homeland Security's Federal Emergency Management Agency (FEMA) To Accept Fiscal Year 2021 Assistance To Firefighters Grant (AFG) Funds In The Amount Of Three Hundred Sixty Thousand One Hundred And Eighty-One Dollars And Eighty-One Cents (\$360,181.81); (2) Appropriate And Administer Said Funds For Fire Department Personnel To Receive Specialized Cancer Screenings; (3) Expend Assistance To Firefighter Funds In Accordance With The City Of Oakland's Purchasing Requirements And Programs/Policies; And (4) Allocating Matching Funds In The Amount Of Thirty-Six Thousand Eighteen Dollars And Nineteen Cents (\$36,018.19)

[22-0981](#)

**Attachments:**

[View Report](#)

[View Legislation](#)

**Legislative History**

12/15/22	*Rules & Legislation Committee	Scheduled to the *Public Safety Committee
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## Open Forum

## Adjournment

**\* In the event of a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however no final City Council action can be taken.**

## **Americans With Disabilities Act**

**If you need special assistance to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.**

**Office of the City Clerk - Agenda Management Unit**

**Phone: (510) 238-6406**

**Fax: (510) 238-6699**

**Recorded Agenda: (510) 238-2386**

**Telecommunications Relay Service: 711**

**MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.**