

Approved as to Form and Legality

City Attorney's Office

OAKLAND CITY COUNCIL

RESOLUTION NO. 89311 C.M.S.

A RESOLUTION AUTHORIZING THE CITY ADMINISTRATOR TO PREPARE AND SUBMIT TO THE UNITED STATES DEPARTMENT OF HOUSING & URBAN DEVELOPMENT A THIRD SUBSTANTIAL AMENDMENT TO THE CITY OF OAKLAND'S ANNUAL ACTION PLAN FOR FISCAL YEAR 2021/2022 TO UPDATE HOPWA ALLOCATIONS FOR HUD GRANT YEARS 2018, 2019, AND 2020

WHEREAS, City of Oakland is an annual awardee of Housing Opportunities for Persons With AIDS (HOPWA) funds through the United States Department of Housing & Urban Development (HUD)/Community Planning & Development (CPD) Formula Grant process; and

WHEREAS, Title 24, Part 91, Subpart A of the Code of Federal Regulations (24 C.F.R 91.1, et seq.) requires the City of Oakland to prepare and submit to HUD an Annual Action Plan (AAP) consisting of the information set forth in 24 C.F.R. 91.220 in order to receive the abovenoted HUD CPD funding awards; and

WHEREAS, City of Oakland is awarded HUD/CPD HOPWA funds for grant years 2018, 2019, and 2020 under Annual Action Plans (AAP) listed below by the follow resolutions;

Grant	Grant	AAP	City Council
	Amount		Resolution
2018 HOPWA	\$2,835,545	FY 2018/19 AAP	87317
2019 HOPWA	\$2,954,193	FY 2019/20 AAP	87729
2020 HOPWA	\$3,078,240	FY 2020/21 AAP	88709
		(5 Year Consolidated Plan for	
		FY 2020/21 – 2024/25)	

WHEREAS, Oakland is awarded HOPWA funds as an Eligible Metropolitan Statistical Area (EMSA) consisting of Alameda County and Contra Costa County; and

WHEREAS, the AAPs submitted to HUD for 2018, 2019, and 2020 included general descriptions of planned uses of HOPWA funds and provided required public review and comment

periods as mandated by Title 24 Code of Federal Regulations (CFR) 91.105 [24 CFR 91.105-Citizen Participation Plan – local governments]; and

WHEREAS, the City has prepared the Third Substantial Amendment to the 2021/22 AAP, providing Oakland residents an opportunity to review and provide feedback on project- and activity-specific allocations made under the 2018, 2019, and 2020 HOPWA grants posted on the City's website at <u>https://www.oaklandca.gov/news/2022/public-review-for-the-2022-2023-annual-action-plan</u>; and

WHEREAS, 24 CFR 91.105 also requires a public hearing for AAP or Substantial Amendments to the AAP. The Third Substantial Amendment to the 2021/22 AAP will be heard at the July 5, 2022 City Council Meeting as a Public Hearing item; now therefore be it

RESOLVED: That Oakland City Council hereby accepts project summary updates for City of Oakland 2018, 2019, and 2020 HOPWA funds allocated to Alameda County and Contra Costa County as specified in the Third Substantial Amendment to the 2021/22 AAP at <u>https://www.oaklandca.gov/news/2022/public-review-for-the-2022-2023-annual-action-plan</u>; and be it

FURTHER RESOLVED: That Oakland residents are encouraged to provide public comments, questions and feedback during the thirty-day public comment period and/or at the mandatory public hearing on the Third Substantial Amendment to the 2021/22 AAP; and be it

FURTHER RESOLVED: That public feedback received during the public comment period and the public hearing will be added to the Citizen Participation/Public Comments section of the Final Third Substantial Amendment to the 2021/22 AAP to be submitted to HUD by July 12, 2022; and be it

FURTHER RESOLVED: That the City Council authorizes the City Administrator to take any and all actions necessary to timely prepare and submit to HUD the City's the Third Substantial Amendment to the 2021/22 AAP and any related documents; and be it **FURTHER RESOLVED:** That prior to execution, all agreements shall be reviewed and approved as to form and legality by the City Attorney, and executed copies shall be filed with the City Clerk.

IN COUNCIL, OAKLAND, CALIFORNIA, JUL 5 2022

PASSED BY THE FOLLOWING VOTE:

AYES - MMM GALLO, KALB, KAPLAN, REID, TAYLOR, THAO AND PRESIDENT FORTUNATO BAS

NOES- Fife ABSENT – \mathcal{D} ABSTENTION -

ATTEST: ASHA REED

City Clerk and Clerk of the Council of the City of Oakland, California