

CITY OF OAKLAND
MEMORANDUM

JMB
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OFFICE OF THE CITY CLERK
OAKLAND

2003 OCT 29 AM 11:59

TO: Rules & Legislation Committee
ATTN: Assistant City Manager
FROM: Name: Maria Rocha
Phone No: EXT. 238-6176
Address/Agency/Dept: Community & Economic Development Agency

DATE: October 28, 2003

SUBJECT: REQUEST TO RE-SCHEDULE AGENDA ITEM

TITLE Resolution approving and confirming the annual report of the Lakeshore/Lake Park Business Improvement Management District Advisory Board and the continuing annual assessment for the Lakeshore/Lake Park Business Improvement Management District for Fiscal Years 2003-2004

ACTION REQUESTED: To withdraw above Item# 10.25CC from Nov. 4, 2003 City Council agenda and to reschedule it to the December 16, 2003, City Council agenda. This request is made pursuant to a special appeal from the Lakeshore/Lake Park BID advisory board that it be allowed to revise and re-submit their FY2003-2004 annual report due to recent new developments in the district.

SCHEDULING RECOMMENDATION:

A. Committee _____
(Please specify Committee. Committees meet 2nd & 4th Tuesdays)

XX City Council: _____ Redevelopment Agency
(Council/Agency meets on 1st, 3rd, and 5th Tuesdays)

B. Meeting Date: December 16, 2003

Is a staff report required/requested? yes

What is the fiscal/financial impact of item on the City/Agency? none

Please indicate why the two-week (Sunshine Ordinance) agenda deadline cannot be met: n/a

Non-controversial and routine (i.e., ceremonial presentations)

Item referred for action by the City Council or _____ Committee

Item constitutes an emergency (Crippling disaster, work stoppage or other activity which severely impacts public health and/or safety)

Item is time-sensitive and/or action is required to avoid substantial adverse fiscal impact

Item relates to state/federal legislation which requires the City to take a position in a timely manner

A separate request must be completed for each item for scheduling. Requests must be submitted by 10:00 A.M. of the Wednesday preceding the relevant Rules & Legislation Committee meeting.
Attach any supporting documentation.

03-0273