

# City of Oakland

*Office of the City Clerk  
Oakland City Hall,  
1 Frank H. Ogawa Plaza, Room 201  
Oakland, California 94612*



CITY OF OAKLAND

## **Meeting Agenda - FINAL**

**Tuesday, June 28, 2022**

**1:00 PM**

**Please See The Agenda To Participate In The Meeting**

**Virtual Tele- Conference Via Zoom**

**\*Special Community & Economic Development  
Committee**

***Pursuant to California Government Code Section 54953(e), the City Council has found that an imminent risk to the health of attendees due to the COVID-19 pandemic continues to exist. Therefore, all City Councilmembers will particulate in the meeting via phone/video conference without notice of their teleconference locations***

#### PUBLIC PARTICIPATION

The public may observe and/or participate in this meeting many ways.

#### OBSERVE:

- To observe, the public may view the televised video conference by viewing KTOP channel 10 on Xfinity (Comcast) or ATT Channel 99 and locating City of Oakland KTOP - Channel 10
- To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on <https://oakland.legistar.com/calendar.aspx> and click on the "In Progress" link under "Video" for the corresponding meeting.
- To observe the meeting by video conference, please click on this link: <https://us02web.zoom.us/j/84163776494> at the noticed meeting time.
- To listen to the meeting by phone, please call the numbers below at the noticed meeting time: Dial (for higher quality, dial a number based on your current location):US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) Meeting ID: 841 6377 6494

If asked for a participant ID or code, press #.

#### COMMENT:

ALL PUBLIC COMMENT ON ACTION ITEMS WILL BE TAKEN AT THE BEGINNING OF THE MEETING UNDER ITEM 1. COMMENT FOR ITEMS NOT ON THE AGENDA WILL BE TAKEN UNDER OPEN FORUM AT THE END OF THE MEETING

There are three ways to submit public comments.

- eComment. To send your comment directly to Council members and staff BEFORE the meeting starts please click on <https://oakland.legistar.com/calendar.aspx> and click on the "eComment" link for the corresponding meeting. Please note that eComment submission closes five (5) minutes before posted meeting time.
- To comment by Zoom video conference, click the "Raise Your Hand" button to request to speak when Public Comment is being taken on a eligible agenda item at the beginning of the meeting. You will be permitted to speak during your turn, allowed to comment, and after the allotted time, re-muted. Instructions on how to "Raise Your Hand" is available at: <https://support.zoom.us/hc/en-us/articles/205566129-Raise-Hand-In-Webinar>.
- To comment by phone, please call on one of the above listed phone numbers. You will be prompted to "Raise Your Hand" by pressing "\*9" to speak when Public Comment is taken. You will be permitted to speak during your turn, allowed to comment, and after the allotted time, re-muted. Please unmute your self by pressing \*6.

If you have any questions, please email the Agenda Management Unit at [cityclerk@oaklandca.gov](mailto:cityclerk@oaklandca.gov)

- Office of the City Clerk

**COMMITTEE MEMBERSHIP:**

*\*Councilmember Carroll Fife, District 3; Councilmember Noel Gallo, District 5;  
Councilmember Loren Taylor, District 6; Chairperson: Councilmember Dan Kalb, District  
1*

**Roll Call / Call To Order**

**1 PUBLIC COMMENT: COMMENTS ON ALL ITEMS WILL BE TAKEN AT THIS TIME.  
COMMENTS FOR ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING OPEN  
FORUM**

- 2 Approval Of The Draft Minutes From The Committee Meeting Of May 24, 2022

[22-0337](#)

**Attachments:** [View Draft May 24, 2022 Meeting Minutes](#)

- 3 Determination Of Schedule Of Outstanding Committee Items

[22-0338](#)

**Attachments:** [View Report](#)

[View Supplemental Report - 6/23/2022](#)

- 4 Subject: Report On Redlined Neighborhoods In District Three  
From: Councilmember Fife

Recommendation: Receive An Informational Report From The City Administrator On The Impact Of Financing Relationships And Housing And Zoning And Related Municipal Policies That Created The Cypress Freeway, The 7th Street Post Office, The West Oakland Bart Station And All Redlined Areas Of Council District 3, Including An Analysis Of Displacement Through Eminent Domain, Lost Wealth Due To Segregation, Depreciated Property Value And Gentrification

[22-0290](#)

**Attachments:** [View Report](#)

[View Attachment A](#)

**Legislative History**

4/14/22

\*Rules & Legislation  
Committee

Scheduled to the \*Special Community &  
Economic Development Committee

- 5 Subject: Small Business Roundtable Recommendations And Co-Op Businesses  
From: Councilmember Fife And Council President Bas  
Recommendation: Approve A Report And Recommendation From The City Administrator On Implementation Of The Recommendations From The 2017 Small Business Roundtable Task Force, Including An Update On What Actions Have Been Taken In Line With The Recommendations Regarding Small Business Support And Services; And An Update On The 2015 Resolution In Support Of Worker Cooperatives In The City Of Oakland  
[22-0354](#)

**Attachments:** [View Report](#)

**Legislative History**

4/28/22	*Special Rules and Legislation Committee <i>A Title change was read into record.</i>	Scheduled to the *Special Community & Economic Development Committee
6/2/22	*Rules & Legislation Committee <i>A Title Change was read into record to change this informational report to a Report and Recommendation</i>	Scheduled to the *Special Community & Economic Development Committee

- 6 Subject: Informational Report On The Provisional Tax Exemption Or Tax Reduction For Certain Owner-Occupied Residential Rental Properties  
From: Council President Bas And Councilmember Fife  
Recommendation: Approve A Report And Recommendation From The Finance Department On Ordinance No. 13579 C.M.S. Which Provides A Provisional Tax Exemption Or Tax Reduction For Certain Owner-Occupied Residential Rental Properties Under Certain Conditions, Including Information On Outreach And Implementation  
[22-0351](#)

**Attachments:** [View Report](#)

**Legislative History**

4/28/22	*Special Rules and Legislation Committee	Scheduled to the *Special Community & Economic Development Committee
5/5/22	*Rules & Legislation Committee	* Withdrawn and Rescheduled to the *Special Community & Economic Development Committee
6/2/22	*Rules & Legislation Committee <i>A Title Change was read into record to change this informational report to a Report and Recommendation</i>	Scheduled to the *Special Community & Economic Development Committee

- 7 Subject: Fees Annual Report For Fiscal Year (FY) 2020-21 And Five-Year Impact Fee Review And Update Reports  
From: Planning And Building Department  
Recommendation: Receive The Annual Report On The Affordable Housing, Transportation, Capital Improvements, And Jobs/Housing Impact Fees For Fiscal Year (FY) 2020-21; And The Five-Year Impact Fee Review And Updated Reports For Affordable Housing, Transportation, Capital Improvements, And Jobs/Housing Impact Fees

[22-0488](#)

**Attachments:** [View Report](#)

[View Presentation](#)

**Legislative History**

6/2/22

\*Rules & Legislation  
Committee

Scheduled to the \*Special Community &  
Economic Development Committee

- 8 Subject: Housing Element Annual Progress Report for Calendar Year 2021  
From: Planning And Building Department  
Recommendation: Receive An Informational Report On The City Of Oakland's Housing Element Annual Progress Report For Calendar Year 2021

[22-0515](#)

**Attachments:** [View Report](#)

[View Presentation](#)

**Legislative History**

6/9/22

\*Rules & Legislation  
Committee

Scheduled to the \*Special Community &  
Economic Development Committee

*To Be Scheduled As A Public Hearing*

9 Subject: Workforce Development Board FY 2022-23 Budget And Contracts  
From: Economic And Workforce Development Department  
Recommendation: Adopt A Resolution Authorizing The Following Actions:

- (1) Adopting The Fiscal Year 2022-23 Workforce Development Budget;
- (2) Accepting And Appropriating Five Million Eight Hundred Ninety-Six Thousand Dollars (\$5,896,000) Of Youth Workforce Development Program Funds From The Office Of The Governor's California Volunteers To Increase Youth And Young Adult Employment Services And Develop Pathways Into Careers In Public Service;
- (3) Accepting And Appropriating Five Hundred Thousand Dollars (\$500,000) From The California Workforce Development Board;
- (4) Authorizing Grant Award Agreements With Service Providers Competitively Selected By The Oakland Workforce Development Board To Provide Comprehensive Career Services, Adult Career Services, And Youth Career Services From Workforce Innovation Opportunity Act (WIOA) Title I Funds And Other Funds For Fiscal Year 2022-23;
- (5) Authorizing The Carryover Of Unspent Fiscal Year 2021-22 Funds To Contracted Service Providers In Fiscal Year 2022-23; And
- (6) Authorizing The City Administrator To Apply For And Accept Grants And Contributions For Workforce Development Services Beyond The WIOA Title I Formula Funding And Other Budgeted Funding Sources Up To Two Hundred Fifty Thousand Dollars (\$250,000) Per Instance With The Approval Of The Oakland Workforce Development Board Without Returning To Council

[22-0516](#)

**Attachments:**      [View Report](#)  
                                 [View Legislation](#)

**Legislative History**

6/9/22	*Rules & Legislation Committee	Scheduled to the *Special Community & Economic Development Committee
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**10** Subject: 12th Street Remainder Parcel ENA With East Bay Asian Local Development Corporation  
From: Economic And Workforce Development Department  
Recommendation: Adopt A Resolution (1) Declaring A Portion Of The 12th Street Remainder Parcel, Located At East 12th Street And 2nd Avenue (Property) As Exempt Surplus Land Under The State Surplus Land Act Meeting The Criteria Under Government Code Section 54221(F)(1)(A); (2) Waiving The Competitive Process For Disposition Of Property For Development; And (3) Authorizing The City Administrator To Negotiate And Enter Into An Exclusive Negotiation Agreement With East Bay Asian Local Development Corporation, And/Or An Affiliated Entity For Twelve Months With One Additional Six-Month Administrative Extension, For The Potential Lease Disposition And Development Of A Portion Of The Property And Development Of An Affordable Housing Project, Subject To The Completion Of A California Environmental Quality Act Determination  
[22-0517](#)

**Attachments:** [View Report](#)

[View Legislation](#)

**Legislative History**

6/9/22

\*Rules & Legislation  
Committee

Scheduled to the \*Special Community &  
Economic Development Committee

*Council President Bas Abstained on the scheduling of this item.*

## OPEN FORUM / CITIZEN COMMENTS

### Adjournment

\* In the event of a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however no final City Council action can be taken.

### Americans With Disabilities Act

If you need special assistance to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.

Office of the City Clerk - Agenda Management Unit

Phone: (510) 238-6406

Fax: (510) 238-6699

Recorded Agenda: (510) 238-2386

Telecommunications Relay Service: 711

**MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL  
AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE  
CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM  
8:30 A.M. TO 5:00 P.M.**