# **City of Oakland**

Office of the City Clerk Oakland City Hall, 1 Frank H. Ogawa Plaza, Room 201 Oakland, California 94612



# Meeting Agenda - SUPPLEMENTAL

Tuesday, October 12, 2021

1:30 PM

Please See The Agenda To Participate In The Meeting

Virtual Tele- Conference Via Zoom

# \*Public Safety Committee

## Pursuant to the Governor's Executive Order N-29-20, all members of the City Council as well as the City Administrator, City Attorney and City Clerk will join the meeting via phone/video conference and no teleconference locations are required

#### PUBLIC PARTICIPATION

The public may observe and/or participate in this meeting many ways.

#### OBSERVE:

• To observe, the public may view the televised video conference by viewing KTOP channel 10 on Xfinity (Comcast) or ATT Channel 99 and locating City of Oakland KTOP - Channel 10

• To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on https://oakland.legistar.com/calendar.aspx and click on the "In Progress" link under "Video" for the corresponding meeting.

• To observe the meeting by video conference, please click on this link:

https://us02web.zoom.us/j/83853066942 at the noticed meeting time.

• To listen to the meeting by phone, please call the numbers below at the noticed meeting time: Dial (for higher quality, dial a number based on your current location):US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) Meeting ID: 838 5306 6942

If asked for a participant ID or code, press #.

#### COMMENT:

ALL PUBLIC COMMENT ON ACTION ITEMS WILL BE TAKEN AT THE BEGINNING OF THE MEETING UNDER ITEM 1. COMMENT FOR ITEMS NOT ON THE AGENDA WILL BE TAKEN UNDER OPEN FORUM AT THE END OF THE MEETING

There are three ways to submit public comments.

• eComment. To send your comment directly to Council members and staff BEFORE the meeting starts please click on https://oakland.legistar.com/calendar.aspx and click on the "eComment" link for the corresponding meeting. Please note that eComment submission closes five (5) minutes before posted meeting time.

• To comment by Zoom video conference, click the "Raise Your Hand" button to request to speak when Public Comment is being taken on a eligible agenda item at the beginning of the meeting. You will be permitted to speak during your turn, allowed to comment, and after the allotted time, re-muted. Instructions on how to "Raise Your Hand" is available at:

https://support.zoom.us/hc/en-us/articles/205566129 - Raise-Hand-In-Webinar.

• To comment by phone, please call on one of the above listed phone numbers. You will be prompted to "Raise Your Hand" by pressing "\*9" to speak when Public Comment is taken. You will be permitted to speak during your turn, allowed to comment, and after the allotted time, re-muted. Please unmute your self by pressing \*6.

If you have any questions, please email the Agenda Management Unit at cityclerk@oaklandca.gov

- Office of the City Clerk

#### **COMMITTEE MEMBERSHIP:**

\*Councilmember Noel Gallo, District 5; Vice Mayor Rebecca Kaplan, At-Large; Councilmember Treva Reid, District 7; Chairperson: Councilmember Carroll Fife, District 3

Roll Call / Call To Order

## 1 PUBLIC COMMENT: COMMENTS ON ALL ACTION ITEMS EXCEPT PUBLIC HEARINGS WILL NOT BE TAKEN AT THIS TIME. COMMENTS FOR ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING OPEN FORUM

2 Approval Of The Draft Minutes From The Committee Meeting Of September 14, 2021

21-0686

Attachments: View Report

**3** Determination Of Schedule Of Outstanding Committee Items

21-0687

<u>Attachments:</u> <u>View Report</u> <u>View Supplemental Report 10/7/2021</u>

 Subject: Quarterly Crime Data Report From: Oakland Police Department Recommendation: Receive A Bi-Annual Informational Report From The Oakland Police Department (OPD) On Crime Data In The City Of Oakland 21-0662

Attachments: View Report

View Attachment A

#### Legislative History

9/14/21 \*Public Safety Committee Scheduled to the \*Public Safety Committee The September 14, 2021 Public Safety Committee scheduled this item from the pending list to the October 12, 2021 committee.

## 5 Subject: "MACRO" Recommendations

From: The Public Safety Committee

Recommendation: Approve A Report And Recommendations Regarding Implementation Of The Mobile Assistance Community Responders Of Oakland (MACRO) Program Including The Following:

1) Include A Community Advisory Board For The Purpose Of Serving As An Advisory Partner To The Oakland Fire Department As Council Expressed Its Intent To Create In Resolution Number 88553 C.M.S And To Return To Council If Necessary With Appropriate Legislation;

2) Ensure A Competitive Salary And Wage Structure For Jobs, Meaning Jobs For Frontline Responders And Bringing Them On As Soon As Possible;

3) A Plan To Expand MACRO To A 24-Hours A Day, 7-Days A Week Program;

- 4) Strategy (And Staffing) To Pursue Additional Funds To Continue/Expand MACRO;
- 5) Revised Spending Plan

[TITLE CHANGE]

<u>21-0663</u>

### Attachments: View Report

#### Legislative History

9/14/21	-	Scheduled to the *Public Safety Committee Safety Committee Vice Mayor Kaplan made a action item to the October 12, 2021 Public
9/16/21	*Rules & Legislation Committee	Scheduled to the *Public Safety Committee
10/7/21	*Rules & Legislation Committee The Rules And Legislation Commi	Scheduled to the *Public Safety Committee ittee Approved the Title Change

6 Subject: Informational Report On Civilianization Of Special Events From: Vice Mayor Kaplan And Councilmember Fife Recommendation: Receive An Informational Report From The City Administrator On The Status Of The Implementation Of The July 2020 Council Directive To Transfer Special Events Permitting Out Of The Oakland Police Department To Civilian Control 21-0648

Attachments: View Report

#### Legislative History

9/16/21 \*Rules & Legislation Scheduled to the \*Public Safety Committee Committee The Rules Committee Approved This Item Be Scheduled To The October 12, 2021 Public Safety Committee Agenda

City of Oakland

## 7 Subject: Report On Outside Law Enforcement Agencies

From: Councilmember Fife

Recommendation: Receive An Oral Report From The City Administrator Regarding The Presence And Operations Of Outside Law Enforcement Agencies, Including The Federal Bureau Of Investigation (FBI) And California Highway Patrol (CHP), In The City Of Oakland; Including Any Information Related To The Recent Killing Of Michael Jonathan Cortez By An FBI Agent, The Existence Of Any Contracts Or Use Of Public Dollars To Support These Outside Agencies, How Investigations Concerning These Agencies' Activities Are Being Handled, And The City's Public And Media Communications Policy With Regards To How These Entities Operate In Our Community 21-0694

### Legislative History

9/23/21 \*Rules & Legislation Scheduled to the \*Public Safety Committee Committee The Rules And Legislation Committee approved the Title Change making the item an Oral Report

- Subject: Informational Report On OPD Instagram Case
  From: Vice Mayor Kaplan And Councilmember Fife
  Recommendation: Receive An Informational Report Regarding The "Order Re:
  Conclusions And Recommendations Stemming From Internals Affairs Case No. 21-0028
  The Instagram Investigation," Which Was Ordered In The United States District Court Of
  Northern California On September 20, 2021 By Judge William K. Orrick
  21-0699
  - Attachments: View Report

View Attachment A

View Attachment B

View Attachment C

View Attachment D

### Legislative History

9/23/21

Scheduled to the \*Public Safety Committee

## Open Forum (TOTAL TIME AVAILABLE: 15 MINUTES)

## Adjournment

\* In the event of a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however no final City Council action can be taken.

\*Rules & Legislation

A Title Change was noted

Committee

## Americans With Disabilities Act

If you need special assistance to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings. Office of the City Clerk - Agenda Management Unit Phone: (510) 238-6406 Fax: (510) 238-6699

Recorded Agenda: (510) 238-2386

Telecommunications Relay Service: 711

MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.