



# City of Oakland

Office of the City Clerk  
Oakland City Hall  
1 Frank H. Ogawa Plaza  
Oakland, California 94612  
LaTonda Simmons, City  
Clerk

## Meeting Agenda - FINAL

### \*Life Enrichment Committee

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Tuesday, January 14, 2020

4:00 PM

Sgt. Mark Dunakin Room - 1st Floor

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#### **DEFINITION OF TERMS:**

**Consent Item:** any action item that a subject matter Committee has forwarded to the full Council with unanimous recommendation for approval and is not controversial, and does not have a high level of public interest as determined by the Rules Committee.

**Non-Consent Item:** any action that a subject-matter Committee has forwarded to the full Council without unanimous recommendation for approval, or having a high level of public interest, or is controversial as determined by the Rules Committee.

**Action Item:** any resolution, ordinance, public hearing, motion, or recommendation requiring official vote and approval of the City Council to be effective.

**Informational Item:** an item of the agenda consisting only of an informational report that does not require or permit Council action.

Roll Call / Call To Order

#### **COMMITTEE MEMBERSHIP:**

*Nikki Bas, District 2; Council President Rebecca Kaplan; At-Large; Lynette McElhaney, District 3; Chairperson: Loren Taylor, District 6*

- 1 Approval Of The Draft Minutes From The Committee Meetings Held On December 3 and December 4, 2019

[18-2562](#)

**Attachments:** [View Report 12/3/2019](#)

[View Report 12/4/2019](#)

- 2 Determination Of Schedule Of Outstanding Committee Items

[18-2564](#)

**Attachments:** [View Report](#)

[View Supplemental Report 1/10/2020](#)

**3** Subject: Updates On The Department Of Violence Prevention Activities  
 From: Councilmember McElhaney  
 Recommendation: Receive An Informational Report Providing An Update On The Department of Violence Prevention Established By Ordinance Number 13451 C.M.S. To End The Epidemic Of Violent Crime In Oakland And Healing Trauma In Impacted Communities  
[18-2565](#)

**Attachments:** [View Report](#)  
[View Supplemental Report 1/10/2020](#)

**4** Subject: Homelessness Solutions Update  
 From: Council President Kaplan  
 Recommendation: Approve A Report And Recommendation From The City Administrator On The Status Of Implementation Of Homelessness Solutions Approved By The City Council In Resolution No. 87129 C.M.S. "Encouraging The Private Development Of Expanded Housing Options, Including For Non-Profits, Faith-Based Organizations, Private Property Owners, And Service Providers Working On Private Land, To Provide Housing And Sanitary Facilities For The Homeless Through Strategies Including 'Small Homes,' Shipping Container Conversion Homes, Recreational Vehicles, Unattached Trailers, Restroom Structures, And Other Options To Provide Dignity, Privacy," Including Identifying Available Public Land For These Efforts, Along With Opportunity For The Committee To Make Recommendations, On Status Of Implementing Each Item And To Include In The Report To Council A Copy Of Communications With The County And OUSD Requesting Their Public Lands/Buildings And Response  
[18-2304](#)

**Attachments:** [View Report](#)  
[View Supplemental Report 1/10/2020](#)  
[View Administration Supplemental Report 1/10/2020](#)

**Legislative History**

10/3/19	*Rules & Legislation Committee	Scheduled to the *Life Enrichment Committee
10/22/19	*Life Enrichment Committee	Scheduled to the *Special Life Enrichment Committee
12/4/19	*Special Life Enrichment Committee	Continued to the *Life Enrichment Committee

*There were 28 speakers on this item*

*The Committee continue this item to the first Life Enrichment Committee Meeting in January 2020 with a supplemental report that includes the following:*

- 1. City owned sites, including Alameda County, Cal Trans and OUSD*
- 2. Private owned vacant sites*

12/5/19

\*Rules & Legislation  
Committee

Scheduled to the \*Life Enrichment  
Committee

*The Committee accepted this item be scheduled to the 1st committee meeting  
2020*

**Open Forum (TOTAL TIME AVAILABLE: 15 MINUTES)**

**Adjournment**

\* In the event of a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however no final City Council action can be taken.

**Americans With Disabilities Act**

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**Office of the City Clerk - Agenda Management Unit**

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**MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.**