

## City of Oakland

Office of the City Clerk
Oakland City Hall
1 Frank H. Ogawa Plaza
Oakland, California 94612
LaTonda Simmons, City
Clerk

# Meeting Agenda - FINAL

## \*Special Finance & Management Committee

Tuesday, December 3, 2019

9:30 AM

Sgt. Mark Dunakin Room - 1st Floor

#### **DEFINITION OF TERMS:**

Consent Item: any action item that a subject matter Committee has forwarded to the full Council with unanimous recommendation for approval and is not controversial, and does not have a high level of public interest as determined by the Rules Committee.

Non-Consent Item: any action that a subject-matter Committee has forwarded to the full Council without unanimous recommendation for approval, or having a high level of public interest, or is controversial as determined by the Rules Committee.

Action Item: any resolution, ordinance, public hearing, motion, or recommendation requiring official vote and approval of the City Council to be effective.

Informational Item: an item of the agenda consisting only of an informational report that does not require or permit Council action.

Roll Call / Call To Order

### **COMMITTEE MEMBERSHIP:**

Nikki Bas, District 2; Dan Kalb, District 1; Sheng Thao, District 4; Chairperson: Lynette McElhaney, District 3

1 Approval Of The Draft Minutes From The Committee Meeting Held On November 12, 2019

18-2466

Attachments: View Report

2 Determination Of Schedule Of Outstanding Committee Items

18-2471

Attachments: View Report

View Supplemental Report

Open Forum (TOTAL TIME AVAILABLE: 15 MINUTES)

3 Subject: The Chairperson's Report

From: Councilmember McElhaney

Recommendation: Receive An Oral Report And Discussion On Principles Of Leadership And Management "The Chairperson's Report", From Finance And Management Chair Lynette Gibson McElhaney

18-2472

Attachments: NO WRITTEN MATERIAL SUBMITTED

4 Subject: Budget Advisory Commission (BAC) Budget Process Recommendations

From: Finance Department

Recommendation: Receive A Report From The Budget Advisory Commission (BAC) On Recommendations For Continual Improvement Of The Budget Process, And Staff Response To Those Recommendations

18-2430

Attachments: View Report

#### Legislative History

10/31/19 \*Special Rules and Scheduled to the \*Finance & Management

Legislation Committee Committee

11/12/19 \*Finance & Management Continued to the \*Finance & Management

Committee Committee

There was 1 speaker on this item.

5 Subject: Semi-Annual Grants Report

From: Finance Department

Recommendation: Receive A Semi-Annual Informational Report From The Finance Department On City Efforts To Apply For, Accept And Appropriate Grants Over \$50,000 From Private, Local, State And Federal Sources, For The Period Beginning January 1, 2019 And Projected Through June 30, 2020

18-2451

Attachments: View Report

Pursuant to Rule 28 of Resolution 87044 C.M.S., this item was added to this agenda.

Legislative History

11/7/19 \*Rules & Legislation Continued to the \*Rules & Legislation

Committee Committee

6 Subject: 2018 FEMA Assistance To Firefighters Grant

From: Oakland Fire Department

Recommendation: Adopt A Resolution Authorizing The City Administrator, Or Designee, To 1) Enter Into A Grant Agreement With The Federal Emergency Management Agency (FEMA) To Accept Assistance To Firefighters Grant (AFG) Funds In The Amount Of Seventy Four Thousand Five Hundred Forty Six Dollars (\$74,546.00); 2) Accept, Appropriate, And Administer Said Funds; And 3) Expend Funds To Purchase Equipment And Other Necessary Resources, In Accordance With The City's Purchasing Guidelines 18-2510

Attachments: View Report

Pursuant to Rule 28 of Resolution 87044 C.M.S., this item was added to this agenda.

7 Subject: Salary Ranges For The Mayor, City Attorney, And City Auditor

From: Office Of The City Administrator

Recommendation: Receive An Informational Report On The Range Of Salaries For The Mayor, City Attorney, And City Auditor In Conformity With The Oakland City Charter 18-2128

Attachments: View Report

Legislative History

10/31/19 \*Special Rules and Scheduled to the \*Finance & Management

Legislation Committee Committee

8 Subject: Update On The Next Generation 9-1-1 Public Safety Upgrade

From: Information Technology Department

Recommendation: Receive An Informational Report That Provides An Update On The Next Generation 9-1-1 Public Safety Upgrade And The Court Mandated Performance, Reporting, Information And Metrics Environment System (PRIME 2.0) Projects 18-2456

Attachments: View Report

Pursuant to Rule 28 of Resolution 87044 C.M.S., this item was added to this agenda.

Legislative History

11/7/19 \*Rules & Legislation Continued to the \*Rules & Legislation

Committee Committee

#### Adjournment

\* In the event of a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however no final City Council action can be taken.

#### **Americans With Disabilities Act**

If you need special assistance to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.

Office of the City Clerk - Agenda Management Unit

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MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.