

City of Oakland

Meeting Agenda - SUPPLEMENTAL

*Public Safety Committee

Oakland City Hall, 1 Frank H. Ogawa Plaza, Oakland, California 94612

City of Oakland Website: http://www.oaklandca.gov		
Tuesday, October 8, 2019	6:00 PM	Sgt. Mark Dunakin Room - 1st Floor

DEFINITION OF TERMS:

Consent Item: any action item that a subject matter Committee has forwarded to the full Council with unanimous recommendation for approval and is not controversial, and does not have a high level of public interest as determined by the Rules Committee.

Non-Consent Item: any action that a subject-matter Committee has forwarded to the full Council without unanimous recommendation for approval, or having a high level of public interest, or is controversial as determined by the Rules Committee.

Action Item: any resolution, ordinance, public hearing, motion, or recommendation requiring official vote and approval of the City Council to be effective.

Informational Item: an item of the agenda consisting only of an informational report that does not require or permit Council action.

Roll Call / Call To Order

COMMITTEE MEMBERSHIP:

Nikki Bas, District 2; Council President Rebecca Kaplan; At-Large; Loren Taylor, District 6; Chairperson: Noel Gallo, District 5

 Approval Of The Draft Minutes From The Committee Meeting Held On September 24, 2019

<u>18-2263</u>

Attachments: View Report

Office of the City Clerk

Oakland City Hall 1 Frank H. Ogawa Plaza Oakland, California 94612

LaTonda Simmons, City Clerk 2 Determination Of Schedule Of Outstanding Committee Items

18-2264

Attachments: View Report

View Supplemental Report 10/4/2019

3 Subject: Resource Development Associates 2018 Measure Z Annual Report From: Office Of The City Administrator Recommendation: Receive An Informational Report And Presentation By Resource Development Associates (RDA) Of Measure Z 2018: Community Policing Neighborhood Services Evaluation Annual Report 18-1484

<u>Attachments:</u>	<u>View Repo</u> <u>View Suppl</u> <u>Legislative F</u>	– emental Report 9/27/2019	
	2/28/19	*Rules & Legislation Committee	Scheduled to the *Special Public Safety Committee
	3/19/19	*Special Public Safety Committee The Committee continued the i performance measures and dat	Continued to the *Public Safety Committee item to October 8th with an update on the ta collection.

There were 6 speakers on this item.

4 The item regarding the "Emergency Closure Of Bond Street Encampment" was withdrawn from this agenda at the October 3, 2019 Rules And Legislation Committee.

Subject: Request An Informatonal Report On Bond Street
From: Councilmember Gallo
Recommendation: Receive An Informatonal Report From The City Administrator
Regarding The Status Of Any Plans To Close The Homeless Encampment On The
4200-4300 Block Of Bond Street, Behind Oakland Charter Academy, And An Opportunity
To Hear From The Public Regarding The Status Of The Encampment
<u>18-2302</u>

Attachments: View Report

Legislative History

10/3/19	*Rules & Legislation	Scheduled to the *Public Safety Committee		
	Committee			
	Councilmember McElhaney made a motion seconded by Councilmember			
	President Kaplan to approve the urgency finding on item 4.16 for the following			
	reasons: That there is a need to take immediate action which came to the			
	attention of the local body after the	e agenda was posted, and that the need to		
	take immediate action			
	(1) is required to avoid a substanti	al advarsa impact that would occur if the		

(1) is required to avoid a substantial adverse impact that would occur if the action were deferred to a subsequent special or regular meeting

Open Forum (TOTAL TIME AVAILABLE: 15 MINUTES)

Adjournment

* In the event of a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however no final City Council action can be taken.

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Phone: (510) 238-6406 Fax: (510) 238-6699 Recorded Agenda: (510) 238-2386 Telecommunications Display Device: (510) 238-3254

MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.