



City of Oakland

Meeting Agenda - FINAL

*Special Education Partnership Committee

Office of the City Clerk
Oakland City Hall
1 Frank H. Ogawa Plaza
Oakland, California 94612
LaTonda Simmons, City
Clerk

Tuesday, December 5, 2017

4:00 PM

Sgt. Mark Dunakin Room - 1st Floor

DEFINITION OF TERMS:

Consent Item: any action item that a subject matter Committee has forwarded to the full Council with unanimous recommendation for approval and is not controversial, and does not have a high level of public interest as determined by the Rules Committee.

Non-Consent Item: any action that a subject-matter Committee has forwarded to the full Council without unanimous recommendation for approval, or having a high level of public interest, or is controversial as determined by the Rules Committee.

Action Item: any resolution, ordinance, public hearing, motion, or recommendation requiring official vote and approval of the City Council to be effective.

Informational Item: an item of the agenda consisting only of an informational report that does not require or permit Council action.

Roll Call / Call To Order

COMMITTEE MEMBERSHIP:

Council Members: Vice Mayor Anne Campbell Washington, District 4; Dan Kalb, District 1; Rebecca Kaplan, At-Large; Co-Chairperson Councilmember: Lynette McElhane, District 3

OUSD: TBD

1 Approval Of The Draft Minutes From The Committee Meeting Held On May 30, 2017

[17-0422](#)

Attachments: [View Report](#)

2 Determination Of Schedule Of Outstanding Committee Items

[17-0421](#)

- 3** Subject: Informational Presentation from CEO of Youth Ventures JPA
From: Councilmember McElhaney
Recommendation: Receive An Informational Presentation Of The CEO Of The Youth Ventures Joint Powers Authority On Activites By Government And Community To Improve The Lives Of Oakland's Youth; On The December 5, 2017 Education Partnership Committee
[17-0339](#)

Legislative History

11/9/17	*Rules & Legislation Committee	Scheduled to the *Education Partnership Committee
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- 4** Subject: Informational Presentation from Table of Youth Ventures JPA
From: Councilmember McElhaney
Recommendation: Receive An Informational Presentation From Mayor's Director of Public Safety on the YVJPA's Safety Impact Table; On The December 5, 2017 Education Partnership Committee Agenda
[17-0341](#)

Legislative History

11/9/17	*Rules & Legislation Committee	Scheduled to the *Education Partnership Committee
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- 5** Subject: Informational Presentation from OUSD Superintendent
From: Councilmember McElhaney
Recommendation: Receive An Informational Presentation From The Superintendent of the Oakland Unified School District On Long-Term Strategies To Improve Academic and Financial Performance; On The December 5, 2017 Education Partnership Committee Agenda
[17-0342](#)

Legislative History

11/9/17	*Rules & Legislation Committee	Scheduled to the *Education Partnership Committee
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Open Forum (TOTAL TIME AVAILABLE: 15 MINUTES)

Adjournment

*** In the event of a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however no final City Council action can be taken.**

Americans With Disabilities Act

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MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.