

# City of Oakland

Office of the City Clerk
Oakland City Hall
1 Frank H. Ogawa Plaza
Oakland, California 94612
LaTonda Simmons, City
Clerk

### **Meeting Agenda - FINAL**

## \*Community & Economic Development Committee

Oakland City Hall, 1 Frank H. Ogawa Plaza, Oakland, California 94612

City of Oakland Website: http://www.oaklandnet.com

Tuesday, November 14, 2017

1:30 PM

Sgt. Mark Dunakin Room - 1st Floor

#### **DEFINITION OF TERMS:**

Consent Item: any action item that a subject matter Committee has forwarded to the full Council with unanimous recommendation for approval and is not controversial, and does not have a high level of public interest as determined by the Rules Committee.

Non-Consent Item: any action that a subject-matter Committee has forwarded to the full Council without unanimous recommendation for approval, or having a high level of public interest, or is controversial as determined by the Rules Committee.

Action Item: any resolution, ordinance, public hearing, motion, or recommendation requiring official vote and approval of the City Council to be effective.

Informational Item: an item of the agenda consisting only of an informational report that does not require or permit Council action.

Roll Call / Call To Order

#### **COMMITTEE MEMBERSHIP:**

President Reid, District 7; Lynette McElhaney, District 3; Noel Gallo, District 5; Chairperson: Vice Mayor Annie Campbell Washington, District 4

Approval Of The Draft Minutes From The Committee Meeting Of October 31, 2017

17-0309

Attachments: View Report

2 Determination Of Schedule Of Outstanding Committee Items

17-0310

Attachments: View Report

Supplemental 11-10-2017

3 Subject: Interim Development Controls For Area Surrounding Proposed Location Of A New Ballpark

From: President Pro Tem Guillén

Recommendation: Adopt An Ordinance As Recommended By The City Planning Commission, Amending The Oakland Planning And Subdivision Codes To Include Special Regulations For Public Notification; Building Demolitions; Building Conversions; And New Development In The Area Defined By Franklin Street To The West; 14th Street, Lake Merritt, And Foothill Boulevard To The North; 14th Avenue To The East; And Interstate 880 To The South; And Make Appropriate California Environmental Quality Act Determinations

17-0219

<u>Sponsors:</u> Guillén

Attachments: View Report

#### Legislative History

10/5/17 \*Rules & Legislation Scheduled to the \*Community & Economic

Committee Development Committee

Staff read a title change into record and requested that the item be heard at the November 14, 2017 Community and Economic Development Committee

10/26/17 \*Rules & Legislation Scheduled to the \*Community & Economic

Committee Development Committee

4 Subject: Resolution Of Intention: Montclair Business Improvement District

From: Economic Workforce Development

Recommendation: Adopt A Resolution Of Intention To Levy An Annual Assessment For Fiscal Year 2018-2019 For The Montclair Business Improvement District, Approving The Annual Report Of The Montclair Business Improvement District Advisory Board, And Scheduling A Public Hearing For December 12, 2017

17-0287

**Sponsors:** Economic & Workforce Development Department

<u>Attachments:</u> <u>View Report</u>

Legislative History

10/26/17 \*Rules & Legislation Scheduled to the \*Community & Economic

Committee Development Committee

5 Subject: Resolution of Intention: Rockridge Business Improvement District

From: Economic Workforce Development Department

Recommendation: Adopt A Resolution Of Intention To Levy An Annual Assessment For Fiscal Year 2018-2019 For The Rockridge Business Improvement District, Approving The Annual Report Of The Rockridge Business Improvement District Advisory Board, And Scheduling A Public Hearing For December 12, 2017

17-0286

Attachments: View Report

Legislative History

10/26/17

\*Rules & Legislation Committee Scheduled to the \*Community & Economic Development Committee

#### **Open Forum (TOTAL TIME AVAILABLE: 15 MINUTES)**

### Adjournment

\* In the event of a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however no final City Council action can be taken.

#### **Americans With Disabilities Act**

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Office of the City Clerk - Agenda Management Unit

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MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.