

# City of Oakland

Office of the City Clerk Oakland City Hall 1 Frank H. Ogawa Plaza Oakland, California 94612 LaTonda Simmons, City Clerk

# **Meeting Agenda - SUPPLEMENTAL**

# Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

04	akland City Hall, 1 Frank H. Ogawa Plaz Oakland, California, 94612	<i>a,</i>		
City of	Oakland Website: http://www.oaklandr	net.com		
Tuesday, February 21, 2017 5:30 PM City Council Chamber, 3rd Fl				

# **DEFINITION OF TERMS**:

Consent Item: any action item that a subject matter Committee has forwarded to the full Council with unanimous recommendation for approval and is not controversial, and does not have a high level of public interest as determined by the Rules Committee.

Non-Consent Item: any action that a subject-matter Committee has forwarded to the full Council without unanimous recommendation for approval, or having a high level of public interest, or is controversial as determined by the Rules Committee.

Action Item: any resolution, ordinance, public hearing, motion, or recommendation requiring official vote and approval of the City Council to be effective.

Informational Item: an item of the agenda consisting only of an informational report that does not require or permit Council action.

# 1 PLEDGE OF ALLEGIANCE

# 2 ROLL CALL / CITY COUNCIL

COUNCILMEMBERS: Desley Brooks, District 6; Vice Mayor Annie Campbell Washington, District 4; Noel Gallo, District 5; President Pro Tempore Abel J. Guillén, District 2; Dan Kalb, District 1; Rebecca Kaplan, At Large; Council President Larry Reid, District 7; Lynette Gibson McElhaney, District 3

# **3** OPEN FORUM / CITIZEN COMMENTS (Time Available: 15 Minutes)

# 4 ACTIONS ON SPECIAL ORDERS OF THE DAY (Ceremonial Presentations, Reports/Presentations From The Mayor, Council Acknowledgements/Announcements):

4.1	Recomme	rom: President Pro Tempore Guillén, Council President Reid, Councilmember alb And Mayor Schaaf ecommendation: Adopt A Resolution Honoring Gregory L. Chan For Exemplary ervice To The Oakland Community			
	Sponsors: Guillén, Larry Reid, Dan Kalb and Libby Schaaf			F	
	Attachments:		View Supplem	ental Report	
			Legislative Hist	ory	
			1/26/17	*Rules & Legislation Committee Councilmember Kalb requested to	Scheduled to the Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council <i>be added as a sponsor for this item. Council</i>
				President Reid will also be listed a	
			2/2/17	*Rules & Legislation Committee	Scheduled to the Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
4.2	Warriors F Champions <u>16-0685</u>	Cour ndatic or Wi	ncilmember ( on: Adopt A F nning The Ca	Clymonds High School Wa Gibson McElhaney Resolution Honoring The Mo alifornia Interscholastic Fed	cClymonds High School
	<u>Sponsors:</u>		Gibson McElha	aney	
	Attachments:		View Report		
			Legislative Hist	ory	
			2/2/17	*Rules & Legislation Committee	Scheduled to the Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
4.3	Boys Foot	Cour ndatic call T	ncil Presiden on: Adopt A F	t Reid Resolution Honoring And Re ning The 2016 California In	otball Team (2016 Champions) ecognizing Bishop O'Dowd terscholastic Federation (CIF)
	<u>Sponsors:</u>		Mr. Reid		
	Attachments:		View Report		
			Legislative Hist	ory	
			2/2/17	*Rules & Legislation Committee	Scheduled to the Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

4.4 Subject: Honoring African American Leaders for Black History and Heritage Month From: Councilmember Gibson McElhaney Recommendation: Adopt A Resolution In Celebration Of Black History Month Honoring The Following Courageous African American Individuals And Organizations, Who Through Their Innovative, Groundbreaking Work, Have Promoted Positive Change And Uplift For The City Of Oakland In The Fields Of Social Justice, Advocacy, Arts And Culture, Business And Faith: Stanley "Mistah F.A.B." Cox, Angela Glover Blackwell, Clem Daniels, Tonya Holland, Terence Butler, Dr. Eleanor Mason Ramsey, Katano Kasaine, LaTonda Simmons, Roots Community Health Center, And Regina Jackson 16-0717

Attachments: View Report

Legislative History

2/9/17

Scheduled to the Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

 APPROVAL OF THE DRAFT MINUTES FROM THE MEETING OF FEBRUARY 7, 2017
 <u>16-0695</u>

\*Rules & Legislation

Committee

Attachments: View Report

6 MODIFICATIONS TO THE AGENDA AND PROCEDURAL ITEMS (Requests To: Reschedule Items From Consent To Non-Consent To The Next Council Agenda, Speak On Consent Calendar, Register Votes, Change Order Of Items, Reconsiderations, Pull Items Held In Committee):

# 7 CONSENT CALENDAR (CC) ITEMS:

 7.1 Subject: Declaration Of Local Emergency Due TO AIDS Epidemic From: Office Of The City Attorney Recommendation: Adopt A Resolution Renewing And Continuing The City Council's Declaration Of A Local Emergency Due To The Existence Of A Critical Public Health Crisis With Regard To The Human Immunodeficiency Virus ("HIV") / Acquired Immunodeficiency Syndrome ("AIDS") Epidemic <u>16-0699</u>

<u>Sponsors:</u> Office Of The City Attorney

Attachments: View Report

 7.2 Subject: Medical Cannabis Health Emergency From: Office Of The City Attorney Recommendation: Adopt A Resolution Renewing The City Council's Declaration Of A Local Public Health Emergency With Respect To Safe, Affordable Access To Medical Cannabis In The City Of Oakland <u>16-0700</u>
 <u>Sponsors:</u> Office Of The City Attorney

Attachments: View Report

 7.3 Subject: Plug In Electrical Vehicle Readiness Code Update From: Oakland Public Works Department Recommendatio: Adopt An Ordinance Adopting Local Amendments To Sections 4.106.4 And 5.106.5.3 Of The 2016 Edition Of The California Green Building Standards Code And Amending Oakland Municipal Code Chapter 15.04 To Include New Requirements For Plug-In Electric Vehicle Infrastructure To Comply With Changes To State Law And Adopting CEQA Exemption Findings <u>16-0370</u>

#### Attachments: View Report

ACTION ON THIS ITEM WILL RESULT IN FINAL PASSAGE (Second Reading) OF THIS ORDINANCE.

INTRODUCTION (First Reading) WAS PASSED ON FEBRUARY 7, 2017; 7AYES, 1 EXCUSED -CAMPBELL WASHINTON.

#### Legislative History

10/27/16	*Rules & Legislation Committee	Scheduled to the *Special Community & Economic Development Committee
11/15/16	* Special Concurrent Meeting of the Oakland Redevelopment Successor Agency and Community & Economic Development Committee	* Withdrawn and Rescheduled to the * Special Concurrent Meeting of the Oakland Redevelopment Successor Agency and Community & Economic Development Committee
12/6/16	* Special Concurrent Meeting of the Oakland Redevelopment Successor Agency and Community & Economic Development Committee <i>Councilmember Kaplan arrived at</i>	* Withdrawn and Rescheduled to the *Community & Economic Development Committee
1/12/17	*Rules & Legislation Committee	* Withdrawn and Rescheduled to the Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
	-	rrent Meeting of the Oakland Redevelopment

Successor Agency and the City Council Agenda of 1/17/2017 has been withdrawn and recheduled to the City Council meeting on 02/07/2017.

1/12/17	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee
1/24/17	*Community & Economic Development Committee	Approve the Recommendation of Staff, and Forward to the Meeting of the Oakland City Council
2/7/17		Approved On Introduction and Scheduled for Final Passage to the Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

Councilmember Kalb made a motion, seconded by Council President Reid, to close the Public Hearing, and hearing no objections, the motion passed by 7 Ayes: Brooks, Gallo, Gibson McElhaney, Guillén, Kalb, Kaplan and President Reid, 1 Excused - Campbell Washington

 7.4 Subject: Contract Agreement For Anne Kirkpatrick As Oakland Police Chief From: Office Of The City Administrator Recommendation: Adopt An Ordinance Amending The Salary Schedule Of Ordinance No. 12187 C.M.S. ("Salary Ordinance") To Increase The Salary For Chief Of Police And The City Administrator 16-0661

10-0001

 Sponsors:
 Office Of The City Administrator

 ACTION ON THIS ITEM WILL RESULT IN FINAL PASSAGE (Second Reading) OF

 THIS ORDINANCE.

INTRODUCTION (First Reading) WAS PASSED ON FEBRUARY 7, 2017; 6 AYES, 1 EXCUSED - CAMPBELL WASHINGTON, 1 ABSTAINED - BROOKS,. Legislative History

1/26/17	*Rules & Legislation Committee	Scheduled to the Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
2/7/17	Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council <i>There were 5 speakers on the item.</i>	Approved On Introduction and Scheduled for Final Passage to the Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

7.5 Subject: Appointment To The Youth Advisory Commission
 From: Office Of The Mayor
 Recommendation: Adopt A Resolution Confirming The Mayor's Appointment Of Dajah
 White And Daisy Garcia As Members Of The Youth Advisory Commission
 <u>16-0715</u>

<u>Sponsors:</u> Office Of The Mayor

Attachments: View Report

- 7.6 Subject: Reappointment And Appointment To The Library Advisory Commission From: Office Of The Mayor Recommendation: Adopt A Resolution Confirming The Mayor's Reappointment Of Noelle Duong And Dr. A. Aurea Lewis And Appointment Of Nidhi Khosla As Members Of The Library Advisory Commission <u>16-0716</u>
   <u>Sponsors:</u> Office Of The Mayor <u>Attachments: View Report</u>
- **S7.7** Subject: City Administrator Contract Authority Report, FY 2015-16 From: Finance Department

Recommendation: Receive An Informational Report On All Purchases And Contracts Authorized By The City Administrator Or Designee, Within The City Administrator's Contract Authority During Fiscal Year 2015-16, In Accordance WithThe Oakland Municipal Code Section 2.04.020.D.

# <u>16-0651</u>

<u>Sponsors:</u> Finance Department

Attachments: View Report

Legislative History

1/26/17	*Rules & Legislation Committee	Scheduled to the *Finance & Management Committee
2/14/17	*Finance & Management Committee Councilmember Dan Kalb arriv	Received and Forwarded to the Meeting of the Oakland City Council ed at 9:37 A.M.

*This item will apear on the Consent Calendar at the February 21, 2017 City Council Meeting Agenda.* 

S7.8 Subject: Cost-Sharing Agreement with EBMUD
 From: Oakland Public Works
 Recommendation: Adopt A Resolution Authorizing The City Administrator Or Designee
 To: (1) Negotiate And Execute An Agreement With East Bay Municipal Utility District
 For Costsharing Of Joint-Benefit Paving Projects Throughout Oakland, And (2) Accept
 And Appropriate Funds From East Bay Municipal Utility District On A Case-By-Case
 Basis Per The Executed Agreement Without Returning To Council
 16-0656

\*Public Works Committee

Attachments: View Report

# Legislative History

2/14/17

Approve the Recommendation of Staff, and Forward to the Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council S7.9 Subject: Major Encroachment Permits At 201 Broadway
 From: Department Of Transportation
 Recommendation: Adopt A Resolution Granting A Conditional And Revocable Major
 Encroachment Permit To 201 BW, LLC To Allow Proposed Bay Windows And
 Balconies At 201 Broadway To Encroach Into The Public Right-Of-Way Along
 Broadway And 2nd Street, Major Encroachment Permit ENMJ16067.
 <u>16-0642</u>
 <u>Sponsors:</u> Transportation Department

Attachments: View Report

View Supplemental Report

View Supplemental Report

Legislative History

1/26/17 \*Rules & Legislation Committee Scheduled to the \*Public Works Committee

- **S7.10** Subject: Major Encroachment Permits at 3765-3767 Fruitvale Avenue From: Department of Transportation
  - From: Department of Transportation Recommendation: Adopt A Resolution Granting A Conditional And Revocable Major Encroachment Permit To Ivy Bay, LLC To Allow Portions Of The Existing Garage

Building, Retaining Walls, And Concrete Stairs At 3765-3767 Fruitvale Avenue To Encroach Into The Public Right-Of-Way Along Fruitvale Avenue, Major Encroachment Permit ENMJ16071.

<u>16-0653</u>

Attachments: View Report

Legislative History

1/26/17 \*Rules & Legislation Committee Scheduled to the \*Public Works Committee

**S7.11** Subject: Assignment Of 1100 Broadway Project Agreements From: Economic And Workforce Development

Recommendation: Adopt A Resolution Authorizing Assignment Of (1) An Owner Participation Agreement For The Development Of 1100 Broadway, And (2) A Purchase And Sale Agreement For The Purchase Of The City's Condominium Interest In The University Of California Office Of The President Garage At 1111 Franklin Street, From SKS Broadway, LLC, To 1100 Broadway Owner, LLC, A Joint Venture Between Ellis Partners And Intercontinental Real Estate Company, Or An Affiliated Entity <u>16-0643</u>

**Sponsors:** Economic & Workforce Development Department

Attachments: View Report

# Legislative History

1/26/17

\*Rules & Legislation Committee Scheduled to the \*Community & Economic Development Committee

**S7.12** Subject: BRT Business Assistance Fund Resolution Amendment From: Housing And Community Development Department Recommendation: Adopt A Resolution Amending Resolution No. 85286 C.M.S. To Allow Businesses Along The Bus Rapid Transit (BRT) Route To Apply For Business Assistance Fund Grants Prior To Experiencing Adverse Permanent Impacts From BRT Infrastructure Changes

# <u>16-0644</u>

<u>Sponsors:</u> Housing And Community Development Department

Attachments: View Report

#### Legislative History

1/26/17 \*Rules & Legislation Committee Scheduled to the \*Community & Economic Development Committee

- **S7.13** Subject: Continuum Of Care (COC) Program 2017-2018
  - From: Human Services Department/Community Housing Services Division Recommendation: Adopt A Resolution Authorizing The City Administrator To: 1) Apply For, Accept, And Appropriate Funds From The U.S. Department Of Housing And Urban Development (HUD) In The Amount Of \$5,203,425 Each Year For Fiscal Years (FY) 2017- 2018 And 2018-2019 To Fund HUD Continuum Of Care Supportive Housing Programs; 2) Enter Into Grant Agreements For The Provision Of Transitional And Permanent Housing And Support Services Under HUD'S Continuum Of Care Program; 3) Accept And Appropriate Additional Funds That Become Available From HUD For FY 2017-2018 And 2018-2019 And Amend The Grant Agreements To Adjust The Grant Amounts Without Returning To Council; And 4) Authorize A Contribution From The General Purpose Fund For The Central Services Overhead Charges In An Estimated Amount Of \$38,275 For FY 2017-2018 And \$36,692 For 2018-2019 16-0647

**Sponsors:** Human Services Department and Housing And Community Development Department

<u>Attachments:</u><u>V</u>

View Report View Report

View Report

Legislative History

1/26/17	*Rules & Legislation	Scheduled to the *Life Enrichment
	Committee	Committee
	Staff provided for a revision	to the title read into record as follows:

Adopt A Resolution Authorizing The City Administrator To: 1) Apply For, Accept, And Appropriate Funds From The U.S. Department Of Housing And Urban Development (HUD) In The Amount Of \$5,203,425 Each Year For Fiscal Years (FY) 2017- 2018 And 2018-2019 To Fund HUD Continuum Of Care Supportive Housing Programs; 2) Enter Into Grant Agreements For The Provision Of Transitional And Permanent Housing And Support Services Under HUD'S Continuum Of Care Program; 3) Accept And Appropriate Additional Funds That Become Available From HUD For FY 2017-2018 And 2018-2019 And Amend The Grant Agreements To Adjust The Grant Amounts Without Returning To Council; And 4) Authorize A Contribution From The General Purpose Fund For The Central Services Overhead Charges In An Estimated Amount Of \$38,275 For FY 2017-2018 And \$36,692 For 2018-2019

 S7.14 Subject: Peralta College Foundation-Laney Tiny Homes Prototype Purchase From: Human Services Department Recommendation: Adopt A Resolution Authorizing The City Administrator To Enter Into A Grant Agreement With Peralta Colleges Foundation In An Amount Not To Exceed \$80,000 For The Design And Production Of Two Tiny Home Prototypes <u>16-0649</u>
 Sponsors: Human Services Department

<u>Sponsors:</u>	Human Services	Department
		Department

Attachments: View Report

#### Legislative History

1/26/17 \*Rules & Legislation Committee Scheduled to the \*Life Enrichment Committee

S7.15 Subject: North County Homeless Youth Rapid Rehousing Program 2016-2017 Human Services Department/Community Housing Services Division From: Recommendation: Adopt A Resolution Authorizing The City Administrator To: 1. Accept And Appropriate Funds From The U.S. Department Of Housing And Urban Development (HUD) In An Amount Not To Exceed \$1,075,206 For The Period Of December 23, 2016 To December 22, 2017, To Implement The North County Homeless Youth Rapid Re-Housing Program (NCHYRRH); 2. Enter Into Grant Agreements With Covenant House Of California In An Amount Of Up To \$531,546. East Oakland Community Project (EOCP) In An Amount Up To \$240,034, And First Place For Youth In An Amount Up To \$266,126 To Provide Housing Placement Assistance, Rental Subsidies And Supportive Services For The NCHYRRH Program; 3. Authorize A Contribution From The General Purpose Fund For The Central Services Overhead Charges In An Estimated Amount Of \$6,803 For The Period Of December 23,2016 To December 22,2017; And 4. Accept And Appropriate Any Additional NCHYRRH Funding From HUD Within The Grant Term And Amend The Grant Agreements To Increase The Grant Amount For The Period Of December 23, 2016 To December 22, 2017 Without Returning To City Council 16-0650

<u>Sponsors:</u> Human Services Department and Housing And Community Development Department

Attachments: View Report

#### Legislative History

1/26/17 \*Rules & Legislation Scheduled to the \*Life Enrichment Committee Committee Staff requested a title change read into records as follows:

> Adopt A Resolution Authorizing The City Administrator To: 1) Accept And Appropriate Funds From The U.S. Department Of Housing And Urban Development (HUD) In An Amount Not To Exceed \$1,075,206 For The Period Of December 23, 2016 To December 22, 2017, To Implement The North County Homeless Youth Rapid Re-Housing Program (NCHYRRH); 2) Enter Into Grant Agreements With Covenant House Of California In An Amount Of Up To \$531,546, East Oakland Community Project (EOCP) In An Amount Up To \$240,034, And First Place For Youth In An Amount Up To \$266,126 To Provide Housing Placement Assistance, Rental Subsidies And Supportive Services For The NCHYRRH Program; 3) Authorize A Contribution From The General Purpose Fund For The Central Services Overhead Charges In An Estimated Amount Of \$6,803 For The Period Of December 23,2016 To December 22,2017; And 4) Accept And Appropriate Any Additional NCHYRRH Funding From HUD Within The Grant Term And Amend The Grant Agreements To Increase The Grant Amount For The Period Of December 23, 2016 To December 22, 2017 Without Returning To City Council

 S7.16 Subject: Resolution In Support Of AB 71 - Bring California Home Act From: Councilmember Kalb And President Pro Tem Guillén Recommendation: Adopt A Resolution In Support Of Assembly Bill 71 (CHIU) That Would Eliminate State Mortgage Interest Deduction On Vacation Homes And Increase The Low Income Housing Tax Credit By \$300 Million Per Year To Fund Affordable Housing 16-0654

<u>Attachments:</u>	View Report
	View Supplemental Report

Legislative History

1/26/17 \*Rules & Legislation Committee Scheduled to the \*Rules & Legislation Committee

 S7.17 Subject: Resolution In Support Of SB 2 - Building Homes And Jobs Act From: Councilmembers Dan Kalb And Lynette Gibson McElhaney Recommendation: Adopt A Resolution In Support Of Senate Bill 2 (ATKINS) That Would Establish A Permanent Funding Source For Affordable Housing Through A Small Fee On Real Estate Transaction Documents, Excluding Most Property Sale Transactions

# <u>16-0662</u>

<u>Sponsors:</u> Kalb and Gibson McElhaney

Attachments: View Report

View Supplemental Report

S7.18 Subject: Reappointment To The Citizen's Police Review Board
 From: Office Of The Mayor
 Recommendation: Adopt A Resolution Confirming The Mayor's Reappointment Of
 Brian Bingham, Charlette Green And Jose A. Dorado To The Citizen's Police Review
 Board

<u>16-0688</u>

<u>Sponsors:</u> Office Of The Mayor

Attachments: View Report

#### Legislative History

2/2/17 \*Rules & Legislation Committee Scheduled to the \*Rules & Legislation Committee

**S7.19** Subject: Resolution Calling On CalPERS To Divest From DAPL From: Councilmembers Kaplan, Gallo, Kalb, President Pro Tempore Guillén, And Councilmember Gibson McElhaney Recommendation: Adopt A Resolution Calling On The California Public Employees' Retirement System (CalPERS) To Divest From The Dakota Access Pipeline (DAPL) <u>16-0691</u>

#### Attachments: View Report

#### Legislative History

2/2/17 \*Rules & Legislation Committee Scheduled to the \*Rules & Legislation Committee

# 8 ORAL REPORT OF FINAL DECISIONS MADE DURING CLOSED SESSION & DISCLOSURE OF NON-CONFIDENTIAL CLOSED SESSION DISCUSSIONS

COMMENCING AT 6:30 P.M., OR AS SOON AS REASONABLY PRACTICABLE THEREAFTER, THE NON - CONSENT CALENDAR PORTION OF THE AGENDA:

# AT THIS TIME THE MEETING OF THE GEOLOGICAL HAZARD ABATEMENT DISTRICT WILL BE CONVENED

- 9 CONSIDERATION OF ITEMS WITH STATUTORY PUBLIC HEARING REQUIREMENTS:
- 9.1 Subject: Annexation Of The Kenilworth Properly From: Council Of The GHAD Recommendation: Conduct A Public Hearing And Upon Conclusion Adopt A Resolution Approving The Annexation Of The Kenilworth Property Into The Existing Oakland Area Geologic Hazard Abatement District (GHAD) And Approving The Kenilworth Property Plan Of Control. <u>16-0718</u>

Attachments: View Report

# AT THIS TIME THE MEETING OF THE GEOLOGICAL HAZARD ABATEMENT DISTRICT WILL BE ADJOURNED

# ACTION ON OTHER NON-CONSENT CALENDAR ITEMS:

10 THIS NUMBER INTENTIONALLY NOT USED

 11
 Subject:
 Council President Appointments To Council Committees For 2017-2019

 From:
 Council President Reid

Recommendation: Adopt A Resolution Pursuant To The Council's Rules Of Procedure (Resolution No. 82580 C.M.S.) To Confirm The City Council President's Appointments Of The Members And Chairpersons Of The Public Works, Finance And Management, Community And Economic Development, Life Enrichment, Public Safety, Rules And Legislation, And Education Partnership Committees Of The City Council 16-0600

<u>Sponsors:</u> <u>Attachments:</u>	Larry Reid <u>View Report</u>				
	Legislative History				
	1/12/17	*Rules & Legislation Committee	Scheduled to the *Rules & Legislation Committee		
	1/26/17	*Rules & Legislation Committee as a scheduling item.	* Withdrawn and Rescheduled to the *Rules & Legislation Committee		
	2/2/17	*Rules & Legislation Committee	Scheduled to the Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council		

12 Subject: Informational Report On Unpermitted Residences In Commercial Spaces From: Councilmember Gibson McElhaney, Council President Reid, and Councilmember Gallo

Recommendation: Receive An Informational Report From The City Administrator Examining The Issue Of Residents Living In Unpermitted Commercial Or Industrial Spaces Which Includes Information On Health And Safety Risks, A Review Of Potential Policy Responses, And An Analysis Of Options To Create A Pathway To Legal Occupancy That Reduces The Risk Of Displacing Current Residents. 16-0519

<u>Sponsors:</u> Gibson McElhaney, Mr. Reid and Gallo

Attachments: View Report

#### Legislative History

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12/8/16
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\*Rules & Legislation Committee Scheduled to the Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

This item and item 3 on the dais were discussed together.

Councilmember Kalb requested that Councilmember Kaplan be added to his request and to keep their request separate from the request submitted by Council President Gibson McElhaney, President Pro Tempore Reid and Councilmember Gallo.

**13** Subject: Displacement Prevention And Safe Habitation From: Councilmember Dan Kalb

> Recommendation: Receive An Informational Report Pertaining To The Follow Up Actions From The Ghost Ship Fire, Including Options For Budgetary And Policy Actions On The Following: 1) Examination Of Best Practices From Other Jurisdictions That Prevent Resident Displacement While Addressing Building Safety; 2) Examination Of The Challenges Facing Oakland-Based Artists Vis-A-Vis Living Workspaces And Ways That The City Can Provide Assistance And Prevent Displacement; 3) Volume Of Work And Staffing Needs Relating To The Fire Department And The Responsibilities Of The Fire Marshal, Commercial Fire Inspection Requirements, And Fire Prevention; 4) Options For Creating A Pathway To Legal Live-Work Occupancy Of Commercial And Industrial Buildings That Reduces Displacement Of Current Occupants; 5) Status Of Identification And Inspections For Unpermitted Commercial Or Industrial Spaces And How Risks Are Being Mitigated And Managed; And 6) Volume Of Work And Staffing Needs For Code Enforcement Relating To Habitability And Fire/Life Safety. 16-0522

> > Councilmember Gallo.

#### Attachments: View Report

#### Legislative History

12/8/16	*Rules & Legislation Committee This item and item 4.5 were discuss	Scheduled to the Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council <i>red together.</i>
	1	t Councilmember Kaplan be added to his parate from the request submitted by

Council President Gibson McElhaney, President Pro Tempore Reid and

Subject: Golden State Works Transitional Employment/Job Placement 2017-2020
 From: Human Services Department/Oakland Unite
 Recommendation: Adopt A Resolution To Authorize The City Administrator To:

(1) Enter Into A Two-Year Agreement With California Department Of Corrections And Rehabilitation (CDCR) And Accept And Appropriate Up To \$3,268,720 Annually To Implement Golden State Works Transitional Employment And Job Placement Services For Oakland Residents On Parole From July 1, 2017 Through June 30, 2019; And Enter Into A Renewal Agreement Pending Available Funding And Accept And Appropriate Up To \$3,300,000 For A Third Year Of Funding For Fiscal Year (FY) 2019-2020; And

(2) Enter Into A Two-Year Grant Agreement With The Successful Respondent Following A Request For Proposal Process In An Annual Amount Not To Exceed \$3,121,000 And A Total Amount Not To Exceed \$6,242,000 For Two Years To Provide Job Placement Services For The Period July 1, 2017 Through June 30, 2019, And Amend The Grant Agreement For A Third Year Of Funding In An Amount Not To Exceed \$3,300,000 Through June 30, 2020 Pending Available Funding From CDCR; And

(3) Accept And Appropriate Any Additional Funds That Become Available From CDCR Within The Grant Term Of July 1, 2017 Through June 30, 2020, And Amend The Grant Agreement With The Service Provider To Increase The Grant Amount 16-0648

**Sponsors:** Human Services Department

Attachments: View Report

Pursuant to Rule 28(a) (Council) of Resolution 86034 C.M.S., this item was added to this agenda. Legislative History

1/26/17	*Rules & Legislation Committee	Scheduled to the *Public Safety Committee
	Staff requested a title change as rea	ad into record accordingly:
	Resolution To Authorize The City A	dministrator To:
	(1) Enter Into A Two-Year Agreeme	ent With California Department Of
		DCR) And Accept And Appropriate Up To
	\$3,268,720 Annually To Implement	
	From July 1, 2017 Through June 3	ervices For Oakland Residents On Parole
		ding And Accept And Appropriate Up To
	0 0	Inding For Fiscal Year (FY) 2019-2020; And
	• • • • • • • • • • • • • • • • • • • •	greement With The Successful Respondent
	0 1 1	Process In An Annual Amount Not To
		ount Not To Exceed \$6,242,000 For Two ervices For The Period July 1, 2017 Through
		ant Agreement For A Third Year Of Funding
		00,000 Through June 30, 2020 Pending
	Available Funding From CDCR; A	nd
	CDCR Within The Grant Term Of J	lditional Funds That Become Available From July 1, 2017 Through June 30, 2020, And The Service Provider To Increase The Grant
	Amount	

#### CONTINUATION OF OPEN FORUM

# ADJOURNMENT OF COUNCIL SESSION

(Meeting Shall Conclude No Later Than 12:00 A.M., Unless Extended By Majority Vote Of The Council)

# **Americans With Disabilities Act**

If you need special assistance to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.

Office of the City Clerk - Agenda Management Unit Phone: (510) 238-6406 Fax: (510) 238-6699 Recorded Agenda: (510) 238-2386 Telecommunications Display Device: (510) 238-3254 THE HANGING OF BANNERS, POSTERS, SIGNS, OR ANY MATERIAL ON OR OVER THE GALLERY BANNISTERS IS STRICTLY PROHIBITED IN ORDER TO ENSURE THE SAFETY OF THOSE ATTENDING MEETINGS.

MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.