



# City of Oakland

Office of the City Clerk  
Oakland City Hall  
1 Frank H. Ogawa Plaza  
Oakland, California 94612  
LaTonda Simmons, City  
Clerk

## Meeting Agenda - FINAL

### \*Community & Economic Development Committee

Oakland City Hall, 1 Frank H. Ogawa Plaza,  
Oakland, California 94612

City of Oakland Website: <http://www.oaklandnet.com>

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Tuesday, September 27, 2016

1:30 PM

Sgt. Mark Dunakin Room - 1st Floor

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#### **DEFINITION OF TERMS:**

**Consent Item:** any action item that a subject matter Committee has forwarded to the full Council with unanimous recommendation for approval and is not controversial, and does not have a high level of public interest as determined by the Rules Committee.

**Non-Consent Item:** any action that a subject-matter Committee has forwarded to the full Council without unanimous recommendation for approval, or having a high level of public interest, or is controversial as determined by the Rules Committee.

**Action Item:** any resolution, ordinance, public hearing, motion, or recommendation requiring official vote and approval of the City Council to be effective.

**Informational Item:** an item of the agenda consisting only of an informational report that does not require or permit Council action.

Roll Call / Call To Order

#### **COMMITTEE MEMBERSHIP:**

Vice Mayor Annie Campbell Washington, District 4; Council President Lynette Gibson McElhaney, District 3; Rebecca Kaplan, At Large; Chairperson: President Pro Tempore Larry Reid, District 7

- 1 Approval Of The Draft Minutes From The Committee Meeting Held On September 13, 2016  
[16-0165](#)

**Attachments:** [View Report.pdf](#)

2 Determination Of Schedule Of Outstanding Committee Items

[16-0167](#)

**Attachments:** [View Report](#)  
[View Supplemental Report](#)

- 3 Subject: BRT Business Technical Assistance Professional Services Agreement  
From: Housing And Community Development  
Recommendation: Adopt A Resolution Authorizing The City Administrator To Negotiate And Enter Into A Professional Services Agreement Not-To-Exceed \$1,000,000 With Anewamerica Community Corporation To Provide Technical Assistance For Businesses Along The Bus Rapid Transit Route In Oakland Effective September 21, 2016 Through September 30, 2018

[16-56](#)

**Attachments:** [View Report](#)  
[View Supplemental Report](#)

**Legislative History**

9/13/16	* Special Concurrent Meeting of the Oakland Redevelopment Successor Agency and Community & Economic Development Committee	Continued to the *Community & Economic Development Committee
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- 4 Subject: Actions To Preserve Residential Hotels For Low Income Oaklanders  
From: Councilmember Gibson McElhaney, Reid and Guillen  
Recommendation: Adopt A Resolution (1) Requesting The City Planning Commission To Consider Zoning Regulation Changes To Further Preserve Residential Hotels For Very Low And Low Income Residents, (2) Strengthening Tenant Protections And (3) Directing The City Administrator To Prepare Options To Preserve Oakland's Supply Of Residential Hotels Available For Very Low And Low Income Residents

[16-0144](#)

**Sponsors:** Gibson McElhaney, Larry Reid and Guillén

**Attachments:** [View Report](#)

**Legislative History**

9/15/16	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee
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- 5 Subject: Economic Development Quarterly Tracking Report  
From: Economic And Workforce Development Department  
Recommendation: Recieve An Informational Quarterly Tracking Report On Economic  
Development Activities

[16-0169](#)

**Sponsors:** Economic & Workforce Development Department

**Attachments:** [View Report](#)

- 6 Subject: East Bay Economic Development Alliance Presentation  
From: Council President Gibson McElhaney  
Recommendation: Receive A Presentation From The East Bay Economic  
Development Alliance

[16-0147](#)

**Sponsors:** Gibson McElhaney

**Legislative History**

9/15/16

\*Rules & Legislation  
Committee

Scheduled to the \*Community & Economic  
Development Committee

**Open Forum (TOTAL TIME AVAILABLE: 15 MINUTES)**

**Adjournment**

**\* In the event of a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however no final City Council action can be taken.**

**Americans With Disabilities Act**

**If you need special assistance to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.**

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**MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL  
AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE  
CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM  
8:30 A.M. TO 5:00 P.M.**