

# City of Oakland

Office of the City Clerk Oakland City Hall 1 Frank H. Ogawa Plaza Oakland, California 94612 LaTonda Simmons, City Clerk

# Meeting Agenda - SUPPLEMENTAL

# \*Community & Economic Development Committee

Oakland City Hall, 1 Frank H. Ogawa Plaza, Oakland, California 94612

City of Oakland Website: http://www.oaklandnet.com

Tuesday, May 10, 2016

1:30 PM

City Council Chamber - 3rd Floor

# **DEFINITION OF TERMS:**

Consent Item: any action item that a subject matter Committee has forwarded to the full Council with unanimous recommendation for approval and is not controversial, and does not have a high level of public interest as determined by the Rules Committee.

Non-Consent Item: any action that a subject-matter Committee has forwarded to the full Council without unanimous recommendation for approval, or having a high level of public interest, or is controversial as determined by the Rules Committee.

Action Item: any resolution, ordinance, public hearing, motion, or recommendation requiring official vote and approval of the City Council to be effective.

Informational Item: an item of the agenda consisting only of an informational report that does not require or permit Council action.

Roll Call / Call To Order

# **COMMITTEE MEMBERSHIP:**

Vice Mayor Annie Campbell Washington, District 4; Council President Lynette Gibson McElhaney, District 3; Rebecca Kaplan, At Large; Chairperson: President Pro Tempore Larry Reid, District 7

1 Approval Of The Draft Minutes From The Committee Meeting Of April 26, 2016

15-0948

<u>Attachments:</u> <u>View Report</u>

2 Determination Of Schedule Of Outstanding Committee Items

15-0954

Attachments: View Report

View Supplemental

3 Subject: Amend Composition And Functions Of The Rent Board

From: Councilmember Rebecca Kaplan

Recommendation: Adopt An Ordinance Amending Chapter 8.22 (Rent Adjustment Program) Of The Oakland Municipal Code To: (1) Increase The Number Of Alternate Board Members; And (2) Authorize More Cases Be Heard By Board Appeals Panels ITITLE CHANGE!

15-0434

Attachments: View Report

View Supplemental Report
View Supplemental Report

#### Legislative History

| 1/7/16  | Adjustment Program) of the Oakla                          | Scheduled to the *Community & Economic Development Committee "An Ordinance Amending Chapter 8.22 (Rent and Municipal Code to: (1) Increase the the Length of the Holdover Period; and (3) mmittees" |
|---------|---|---|
| 1/26/16 | *Special Community &<br>Economic Development<br>Committee | Continued to the *Community & Economic Development Committee  |
| 3/10/16 | *Rules & Legislation<br>Committee                         | Scheduled to the *Community & Economic Development Committee  |
| 4/26/16 | *Special Community &<br>Economic Development<br>Committee | Continued to the *Community & Economic Development Committee  |

Subject: Main Street Launch Professional Services Agreement
From: Housing And Community Development Department
Recommendation: Adopt A Resolution Waiving The Competitive Request For Proposal
Selection Requirement And Authorizing The City Administrator To Negotiate And
Execute A Professional Services Agreement With Main Street Launch (Formerly The
Oakland Business Development Corporation) In An Amount Not To Exceed
\$2,000,000, To Administer The Technical Assistance Element Of The East Bay Bus
Rapid Transit Project Business Impact Mitigation Fund, Without Returning To City
Council

15-0912

<u>Attachments:</u> <u>View Report</u>

Legislative History

4/14/16 \*Special Rules and Scheduled to the \*Community & Economic

Legislation Committee Development Committee

4/26/16

\*Special Community & Economic Development

Continued to the \*Community & Economic Development Committee

Committee

5 Subject:

Report On Status Of Tenant Protection Notice Forms

From:

Councilmember Dan Kalb

Recommendation: Receive An Oral Report From The City Administrator On The Status And Timeline For Issuing Forms For Use By Landlords To Provide Notice To Tenants About The Tenant Protection Ordinance, As Required By Omc 8.22.680(A) 15-0918

Attachments:

View Report

#### Legislative History

4/4 4/40 #0

4/14/16 \*Special Rules and

Scheduled to the \*Community & Economic

Legislation Committee

4/26/16 \*Special Community &

Continued to the \*Community & Economic

Economic Development

Committee

**Development Committee** 

**Development Committee** 

6 Subject:

Amendments To Relocation Assistance Requirements

From: Coun

Councilmember rebecca Kaplan

Recommendation: Adopt An Ordinance To Amend The Code Enforcement Relocation Program, O.M.C. Chapter 15.60, To: (1) Increase Relocation Payments For Tenants Displaced For Code Compliance Repairs; And 2) Redefine Tenant Eligibility For Relocation Payments To Expand Eligibility For Such Payments [TITLE CHANGE] 15-0240

Attachments:

View Report

## Legislative History

10/22/15 \*Rules & Legislation

Scheduled to the \*Community & Economic

Committee

Development Committee

3/24/16 \*Rules & Legislation

Scheduled to the \*Community & Economic

Committee

**Development Committee** 

**7** Subject:

**Disparity Study** 

From:

Councilmember Rebecca Kaplan

Recommendation: Receive An Informational Staff Report On The Status Of The

**Disparity Study** 

15-0824

Attachments:

View Report

Legislative History

3/24/16

\*Rules & Legislation

Scheduled to the \*Community & Economic

Committee

**Development Committee** 

8 Subject: FEMA Grants For Residential Seismic Retrofits

From: Housing And Community Development Department

Recommendation: Adopt A Resolution Authorizing The City Administrator To Apply For, Accept, And Appropriate Up To A Total Of \$6,000,000 In Hazard Mitigation Grant Program Funds From The Federal Emergency Management Agency And The State Of California Governor's Office Of Emergency Services For (1) A Single-Family Seismic Retrofit Grant Program Up To \$3,000,000 And (2) A Soft Story Apartment Retrofit Grant Program Up To \$3,000,000; And Committing A Total Of \$2,000,000 In Funds Currently Allocated For Residential Rehabilitation And Seismic Retrofits As Required Local Matching Funds

15-0964

Attachments: View Report

Pursuant to Rule 28(b) of Resolution 82580 C.M.S., this item was added to this agenda.

9 Subject: Housing Element Annual Progress Report For Calendar Year 2015

From: Housing And Community Development Department

Recommendation: Receive The City of Oakland's Housing Element Annual Progress

Report For Calendar Year 2015

<u>15-0966</u>

Attachments: View Report

Pursuant to Rule 28(b) of Resolution 82580 C.M.S., this item was added to this agenda.

Subject: Lease Disposition & Development Agreement - 7th & Campbell (OAW)From: Housing And Community Development Department

Recommendation: Adopt The Following Pieces Of Legislation:

1) Ordinance Authorizing A Lease Disposition And Development Agreement With Oakland And The World Enterprises, Inc., Or An Affiliated Entity, For The Long-Term Ground Lease Of Property At 7th Street And Campbell Street For Development As A Mixed Use Affordable Housing Development, And Making CEQA Findings For This Action; And

<u>15-0967</u>

Attachments: View Report

2) A Resolution Appropriating Up To \$16,008 In License Fees From A License Agreement Of Property Located At 7th And Campbell From The Low And Moderate Income Housing Asset Fund For Expenditures Related To The Property And The Project

15-0968

Pursuant to Rule 28(b) of Resolution 82580 C.M.S., this item was added to this agenda.

11 2016-2017 Annual Action Plan For CDBG, HOPWA, ESG & HOME Subject: Housing And Community Development Department From: Recommendation: Adopt A Resolution (1) Authorizing The City Administrator To Prepare And Submit To The U.S. Department Of Housing And Urban Development The Consolidated Annual Action Plan For Fiscal Year 2016-2017; (2) Accepting And Appropriating Funds Totaling \$12,061,766 For The Home, Emergency Solutions Grant, Housing Opportunities For Persons With Aids, And The Community Development Block Grant Programs; (3) Authorizing The City Administrator To Negotiate And Execute Community Development Block Grant Agreements And Amendments To Existing Community Development Block Grant Agreements To Extend 2015-2016 Agreements Through Fiscal Year 2016-2017; (4) Appropriating \$950,000 In Revolving Loan Payments Program Income For Fiscal Year 2016-2017 And Any Amounts In Excess Thereof For Housing Rehabilitation Revolving Fund: And (5) Authorizing The Reprograming Of \$174,630 In Carry-Forward And Program Savings Community Development Block Grant Funding For 2016-2017 Projects 15-0969

Attachments: View Report

Pursuant to Rule 28(b) of Resolution 82580 C.M.S., this item was added to this agenda.

12 Subject: Authorizing Purchase Of Oak Center Cultural Center

The May 5, 2016 Rules and Legislation meeting rescheduled this item to the June 28, 2016 Community & Economic Development Committee agenda.

Open Forum (TOTAL TIME AVAILABLE: 15 MINUTES)

# Adjournment

\* In the event of a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however no final City Council action can be taken.

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