City of Oakland

Office of the City Clerk
Oakland City Hall,
1 Frank H. Ogawa Plaza, Room 201
Oakland, California 94612

CITY OF
OAKLAND

Agenda - SUPPLEMENTAL

Thursday, November 5, 2026

10:30 AM

City Council Chamber, 3rd Floor

*Rules & Legislation Committee

Oakland City Hall, 1 Frank H. Ogawa Plaza,
Oakland, California, 94612

City of Oakland Website: http://www.oaklandca.gov

The Public May Observe And/Or Participate In This Meeting Many Ways.

OBSERVE:

• To observe, the public may view the televised video conference by viewing KTOP channel 10 on Xfinity Comcast) or ATT Channel 99 and locating City of Oakland KTOP - Channel 10

• To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on https://oakland.legistar.com/calendar.aspx and click on the "In Progress" link under "Video" for the corresponding meeting

• To observe the meeting by video conference, please click on this link: https://us02web.zoom.us/j/85644242981 at the noticed meeting time.

• To listen to the meeting by phone, please call the numbers below at the noticed meeting time: Dial (for higher quality, dial a number based on your current location):US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) Meeting ID: 856 4424 2981
If asked for a participant ID or code, press #.

PUBLIC COMMENT WILL BE TAKEN ON EACH ACTION ITEM . ALL MEMBERS OF THE PUBLIC WISHING TO SPEAK MUST FILL OUT A SPEAKER CARD FOR EACH ITEM. SPEAKERS' CARDS MUST BE RECEIVED BY THE CITY CLERK BEFORE THE ITEM IS READ INTO THE RECORD OR 10 MINUTES AFTER THE START OF THE MEETING, WHICHEVER OCCURS FIRST. COMMENTS ON ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING OPEN FORUM AT THE END OF THE MEETING. ELECTRONIC SPEAKER CARDS/PUBLIC COMMENTS

• eComment. To send your comment directly to Council members and staff BEFORE the meeting starts please click on https://oakland.legistar.com/calendar.aspx and click on the "eComment" link for the corresponding meeting. Please note that eComment submission closes twenty four (24) hours before posted meeting time.

• To Comment In Person, Members Of The Public Must Submit A Separate Speaker Card For Each Item On The Agenda To The City Clerk Before The Item Is Called.

• To Submit An Electronic Speaker Card, Members Of The Public Must (1) Visit The City Of Oakland Meeting Calendar Website At: https://oakland.legistar.com/Calendar.aspx (2) Click the hyperlink labeled 'eComment' in the far right column of the meeting you wish to participate in, (You Will Be Redirected To The Specific Meeting Webpage); And (3) Register To 'Sign In To Speak' For Each Agenda Item(s) You Wish To Speak to. *To Be Recognized To Speak Via ZOOM, Electronic Speaker Cards Must Be Submitted and Received Before The City Clerk Reads the Item Into the Record.

• Once You Have Submitted Your Electronic Speaker Card - To Comment Via Zoom, Your Zoom Profile Name Will Be Acknowledged To Speak When Public Comment Is Being Taken On A Eligible Agenda Item At The Presiding Officers Discretion. You Will Be Permitted To Speak

During Your Turn, Allowed To Comment, And After The Allotted Time, Re-Muted. Instructions On How To "Raise Your Hand" Is Available At: Https://Support.Zoom.Us/Hc/En-Us/Articles/205566129 - Raise-Hand-In-Webinar.

• To Comment By Phone, Upon Submitting An Electronic Speakers Card, Please Call On One Of The Above Listed Phone Numbers. You Will Be Prompted To "Raise Your Hand" By Pressing "*9" To Speak When Public Comment Is Taken. You Will Be Permitted To Speak During Your Turn, Allowed To Comment, And After The Allotted Time, Re-Muted. Please Unmute Your Self By Pressing *6.

If you have any questions, please email the Agenda Management Unit at cityclerk@oaklandca.gov

- Office of the City Clerk

DEFINITION OF TERMS:

• Action Item: shall mean any resolution, ordinance, public hearing, motion or recommendation requiring official vote and approval of the City Council to be effective.

• Informational Item: shall mean an agenda item consisting only of an informational report that does not require or permit Council action.

• Consent Item: shall mean, for the purposes of the City Council agenda, any action or informational item that a Standing Committee has forwarded to the full Council with unanimous recommendation for approval, except: 1) any item having a high level of public interest or controversy as determined by the Rules and Legislation Committee; 2) any action item that the Rules and Legislation Committee has placed on the Consent Calendar in accordance with Rule 26; or 3), any item that requires a public hearing or that is otherwise ineligible by law as a Consent Item.

• Non-Consent Item: shall mean, for the purposes of the City Council agenda, any action or informational item that: 1) a Standing Committee has forwarded to the full Council without unanimous recommendation for approval; 2) has a high level of public interest or controversy as determined by the Rules and Legislation Committee or: 3) requires a public hearing or is otherwise ineligible by law as a Consent Item.

COMMITTEE MEMBERSHIP:

Councilmember Rowena Brown At-Large; Councilmember Carroll Fife, District 3; Councilmember Janani Ramachandran, District 4; Chairperson: Council President Kevin Jenkins, District 6

Roll Call / Call To Order

1 Approval Of The Draft Minutes From The Committee Meeting Of October 22, 2026

27-0169

Attachments: View Report

2 Determination Of Schedule Of Outstanding Committee Items

27-0170

Attachments: View Report

View Supplemental Report - 10/29/2026

3 New Scheduling Items

3.1 Subject: Amendment To Resolution No.91092 C.M.S.
From: Department Of Transportation
Recommendation: Adopt A Resolution To Amend City Council Resolution No. 91092 C.M.S. Authorizing The City To Accept And Appropriate Loan And Grant Funds Under The State Of California's Round 9 2025-2026 Affordable Housing And Sustainable Communities Program For The 285 12th Street Project, In An Amount Not To Exceed $35,873,066; On The November 17, 2026 Special Public Works And Transportation Committee Agenda
27-0203

Sponsors: Transportation Department

3.2 Subject: Embarcadero West Rail Safety And Access Improvements Phase 1 Construction Contract Award
From: Department Of Transportation
Recommendation: Adopt A Resolution (1) Awarding A Construction Contract To O.C. Jones & Sons, Inc. For The Embarcadero West Rail Safety Project - Phase 1 Number 1007091, The Lowest Responsible And Responsive Bidder In Accordance With Project Plans, Specifications, State Requirements, And With Contractor's Bid In The Amount Of Fifteen Million, Two Hundred Forty Thousand, Five Hundred Eighty-Six Dollars And Ninety-Eight Cents ($15,240,586.98); (2) Authorizing The City Administrator To Approve And Execute Change Orders To The Construction Contract Up To Twenty-Five Percent (25%) Of The Original Contract Award Amount; And (3) Adopting Appropriate California Environmental Quality Act Findings; On The November 17, 2026 Special Public Works And Transportation Committee Agenda
27-0204

Sponsors: Transportation Department

3.3 Subject: Future Solid Waste Franchising Consultants Professional Services Agreement Award
From: Oakland Public Works Department
Recommendation: Adopt A Resolution Authorizing The City Administrator To Award And Execute A Professional Services Agreement With HF&H Consultants For Future Solid Waste Franchising Consulting Services In An Amount Not To Exceed One Million, One Hundred Fourteen Thousand, Eight Hundred Sixty-Eight Dollars ($1,114,868); Appropriate Two-Hundred Thousand Dollars ($200,000) From Fund 1710 For Fiscal Year 2026/2027; And Adopting Appropriate California Environmental Quality Act Findings; On The November 17, 2026 Special Public Works And Transportation Committee Agenda
27-0211

Sponsors: Oakland Public Works Department

3.4 Subject: Collision Repair Contracts For Light And Heavy Vehicles - Second Round RFQ Solicitation
From: Oakland Public Works Department
Recommendation: Adopt A Resolution Authorizing The City Administrator To Award Contracts To:
(1) Ron Dupratt Ford Inc In An Amount Not-To-Exceed One Million Four Hundred Thousand Dollars ($1,400,000), To Provide Collision Repair And Body Shop Services For Light Vehicles For A Three-Year Term (January 1, 2027 To January 1, 2030), And Two One-Year Options To Renew, In Response To Request For Qualifications (RFQ) 406535-2;

(2) Turbo Auto Body LLC In An Amount Not-To-Exceed Seven Hundred Thousand Dollars ($700,000), To Provide Collision Repair And Body Shop Services For Light Vehicles For A Three-Year Term (January 1, 2027 To January 1, 2030), And Two One-Year Options To Renew, In Response To RFQ 406535-2;

(3) Experience Auto Body Inc In An Amount Not-To-Exceed Three Hundred Fifty Dollars ($350,000), To Provide Collision Repair And Body Shop Services For Light Vehicles For A Three-Year Term (January 1, 2027 To January 1, 2030) And Two One-Year Options To Renew, In Response To RFQ 406535-2;

(4) Falcon Collision Repair Inc In An Amount Not-To-Exceed One Million Seven Hundred Fifty Thousand Dollars ($1,750,000), To Provide Collision Repair And Body Shop Services For Heavy Vehicles For A Three-Year Term (January 1, 2027 To January 1, 2030), And Two One-Year Options To Renew, In Response To RFQ 406529-2;

(5) Make Findings Pursuant To Oakland Municipal Code 2.04.050(I)(1) That The Contracts Involve Specialized Services; And

(6) Adopt Appropriate California Environmental Quality Act (CEQA) Findings; On The November 17, 2026 Special Public Works And Transportation Committee Agenda
27-0216

Sponsors: Oakland Public Works Department

3.5 Subject: OPD APT Towing Contract
From: Oakland Police Department
Recommendation: Adopt A Resolution Authorizing The City Administrator To: (1) Negotiate And Enter Into A Contract With Auto Plus Towing (APT) For The Period January 1, 2027 To December 31, 2032, With An Option To Extend The Contract For Up To Five Years And Without Return To City Council, For Towing Services And Storage Of Vehicles, Collection And Administration Of Towing Fees, Lien Sale By Public Auction Of Abandoned Vehicles And Various Administrative Services Related To Towing Operations; And (2) Accept And Appropriate An Annual Payment Estimated At One Hundred Seventy-Two Thousand Dollars ($172,000), As Annually Adjusted Based On The Consumer Price Index (CPI), Plus A Referral Fee Of Fifty-Four Dollars ($54) Per Towed Vehicle Annually, Adjusted By The CPI, And Plus A Percentage Of Gross Revenue Received By Apt In Conducting Tow Services For The City Of Oakland From APT For Payment Of Administrative And Other Cost; On The November 17, 2026 Special Public Safety Committee Agenda
27-0201

Sponsors: Oakland Police Department

3.6 Subject: ShotSpotter Annual Reports And Use Policy
From: Oakland Police Department
Recommendation: Adopt A Resolution: (1) Accepting The 2024 And 2025 Annual Reports For The Gunshot Location Detection System (ShotSpotter); (2) Making A Determination Regarding Whether The City Should Continue To Use This Technology; And (3) Approving Changes To The Surveillance Use Policy (Department General Order I-20) For This Technology; On The November 17, 2026 Special Public Safety Committee Agenda
27-0202

Sponsors: Oakland Police Department

3.7 Subject: Informational Report On The 911 System Outage In October 2026.
From: Councilmember Wang
Recommendation: Receive An Informational Report From The Informational Technology Department (ITD) On The 911 System Outage That Occurred In October 2026 To Include Outage Root Cause, Infrastructure Redundancy, System Failures, Call Rates To OPD And OFD, Lost And Received, Emergency Call Rerouting, Inter-Agency Transfers, And Contingency Protocols, And Equitable Access Contingency During Disruptions; On The November 17, 2026 Special Public Safety Committee Agenda
27-0212

Sponsors: Wang

3.8 Subject: Appointment To Rent Board
From: Office Of The Mayor
Recommendation: Adopt A Resolution Confirming The Mayor's Appointment Of Monique Doryland As An Undesignated Member To The Housing, Residential Rent And Relocation Board; On The November 19, 2026 Rules And Legislation Committee Agenda
27-0215

Sponsors: Office Of The Mayor

3.9 Subject: Honoring The WNBA Golden State Valkyries And Celebrating MVP Gabby Williams
From: Councilmember Brown
Recommendation: Adopt A Resolution Honoring The WNBA Golden State Valkyries For Their Historic 2026 Championship Victory And Celebrating MVP Gabby Williams ; On The December 1, 2026 City Council Agenda On Consent
27-0217

Sponsors: Brown

Rule 24: This Is An Advisory Resolution Recognizing The Achievements Of The Golden State Valkyries And MVP Gabby Williams. Advisory Resolutions Of This Nature Typically Go Straight To Full Council

3.10 Subject: CHS Funding Updates
From: Human Services Department
Recommendation: Adopt A Resolution: (1) Amending The Following Resolutions: (A) Resolution No. 90898 To Increase The Not To Exceed Amounts Of Contracts With The Homeless Services Providers And For The Amounts Identified In Table 1; (B) Resolution No. 91295 To Increase The Not To Exceed Amounts Of Contracts With The Homeless Services Providers And For The Amounts Identified In Table 2; And (C) Resolution No. 90358 To Increase The Not To Exceed Amount Of The Fiscal Year 2024-27 Contract With Youth Spirit Artworks By $413,265 For A Total Amount Not To Exceed $2,013,265; And

(2) Waiving The Local/Small Local Business Enterprise (L/SLBE) Requirement For Housing Consortium Of The East Bay, Roots Community Health Center, And Society Of St. Vincent De Paul Of Alameda County For Interim Shelter, And Lifelong Medical Care For Supportive Services; On The December 8, 2026 Life Enrichment Committee Agenda
27-0214

Sponsors: Human Services Department

3.11 Subject: Ordinance Amending Chapter 8.70 Of The Oakland Municipal Code
From: Councilmember Wang
Recommendation: Adopt An Ordinance Amending Chapter 8.70 Of The Oakland Municipal Code (Nuisance Vessels On Oakland Waters) To: (1) Expand The Definition Of "Nuisance Vessel"; (2) Establish Docking Time Limits And Limit Anchoring And Mooring Time To Four (4) Hours; (3) Reclassify Violations As Infractions; (4) Establish A Graduated Fine Structure; And (5) Include Vessel Impoundment As A Remedy; On The December 8, 2026 Pubic Safety Committee Agenda
27-0213

Sponsors: Wang

4 Review Of Draft Agendas, Pending Lists, City Council And Committee Meetings

27-0171

Attachments:
Draft November 10, 2026 Special City Council Agenda
November 12, 2026 Rules And Legislation Committee Agenda
Finance And Management Committee Pending List
Public Works And Transportation Committee Pending List
Community And Economic Development Committee Pending List
Life Enrichment Committee Pending List
Education Partnership Committee Pending List
Public Safety Committee Pending List
Rules And Legislation Committee Pending List
Port Liason Committee Pending List
Draft November 17, 2026 Special Finance And Managment Committee Agenda
Draft November 17, 2026 Special Public Works And Transportation Committee A
Draft November 17, 2026 Special Community And Economic Development Com
Draft November 17, 2026 Special Life Enrichment Committee Agenda
Draft November 17, 2026 Special Public Safety Committee Agenda
Draft November 19. 2026 Rules And Legislation Committee Agenda

Open Forum

Adjournment

Americans With Disabilities Act

If you need special assistance, including translation services to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.
Office of the City Clerk - Agenda Management Unit
Phone: (510) 238-6406
Fax: (510) 238-6699
Recorded Agenda: (510) 238-2386
Telecommunications Relay Service:711

MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30AM TO 5:00PM

*** In the event a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however, no final City Council action can be taken.**