



City of Oakland

Office of the City Clerk
Oakland City Hall,
1 Frank H. Ogawa Plaza,
Room 201
Oakland, California 94612

Agenda - SUPPLEMENTAL

***Rules and Legislation Committee - CANCELLED**

Thursday, June 11, 2026

10:30 AM

City Council Chamber, 3rd Floor

***THIS MEETING HAS BEEN CANCELLED DUE TO A LACK OF QUORUM. THE NEXT
REGULARLY SCHEDULED RULES AND LEGISLATION COMMITTEE MEETING IS
SCHEDULED TO BE HELD ON THURSDAY, JUNE 18, 2026 AT 10:30 A.M.***

PUBLIC PARTICIPATION

The Public May Observe And/Or Participate In This Meeting In Many Ways.

OBSERVE:

- To observe, the public may view the televised video conference by viewing KTOP channel 10 on Xfinity (Comcast) or ATT Channel 99 and locating City of Oakland KTOP - Channel 10
- To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on <https://oakland.legistar.com/calendar.aspx> and click on the "In Progress" link under "Video" for the corresponding meeting.
- To observe the meeting by video conference, please click on this link: <https://us02web.zoom.us/j/85644242981> at the noticed meeting time.
- To listen to the meeting by phone, please call the numbers below at the noticed meeting time: Dial (for higher quality, dial a number based on your current location):US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) Meeting ID: 856 4424 2981

If asked for a participant ID or code, press #.

PUBLIC COMMENT WILL BE TAKEN ON EACH ACTION ITEM. ALL MEMBERS OF THE PUBLIC WISHING TO SPEAK MUST FILL OUT A SPEAKER CARD FOR EACH ITEM. SPEAKERS' CARDS MUST BE RECEIVED BY THE CITY CLERK BEFORE THE ITEM IS READ INTO THE RECORD. COMMENTS ON ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING OPEN FORUM AT THE END OF THE MEETING.

ELECTRONIC SPEAKER CARDS/PUBLIC COMMENTS:

- To Submit An Electronic Speaker Card, Members Of The Public Must (1) Visit The City Of Oakland Meeting Calendar Website At: <https://oakland.legistar.com/Calendar.aspx> (2) Click the hyperlink labeled 'eComment' in the far right column of the meeting you wish to participate, (You Will Be Redirected To The Specific Meeting Webpage); And (3) Register To 'Sign In To Speak' For Each Agenda Item(s) You Wish To Speak to.

PLEASE NOTE, ELECTRONIC SPEAKER CARDS MUST BE SUBMITTED 24 HOURS BEFORE THE SCHEDULED MEETING START TIME.

- eComment. To send your comment directly to Council members, go to <https://oakland.legistar.com/calendar.aspx> and click on the "eComment" link for the corresponding meeting. Please note that eComment submission ends at the meeting's scheduled start time.

- To Comment In Person, Members Of The Public Must Submit A Separate Speaker Card For

Each Item On The Agenda To The City Clerk Before The Item Is Called And/Or As Stated In The Council's Rule Of Procedure.

***To Be Recognized To Speak Via ZOOM, Speaker Cards Must Be Submitted and Received Before The City Clerk Reads the Item Into the Record.**

• Once You Have Submitted Your Speaker Card - Your Zoom Profile Name Will Be Acknowledged To Speak When Public Comment Is Taken. When your name is called please raise your hand in Zoom (By Pressing “*9”) and Unmute Your Self By Pressing *6. You Will Be Permitted To Speak During Your Turn. Instructions On How To “Raise Your Hand” Is Available At: <https://support.zoom.us/hc/en-us/articles/205566129-raise-hand-in-webinar>.

If you have any questions, please email the Agenda Management Unit at cityclerk@oaklandca.gov

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- Office of the City Clerk

DEFINITION OF TERMS:

• Action Item: shall mean any resolution, ordinance, public hearing, motion or recommendation requiring official vote and approval of the City Council to be effective.

• Informational Item: shall mean an agenda item consisting only of an informational report that does not require or permit Council action.

• Consent Item: shall mean, for the purposes of the City Council agenda, any action or informational item that a Standing Committee has forwarded to the full Council with unanimous recommendation for approval, except: 1) any item having a high level of public interest or controversy as determined by the Rules and Legislation Committee; 2) any action item that the Rules and Legislation Committee has placed on the Consent Calendar in accordance with Rule 26; or 3), any item that requires a public hearing or that is otherwise ineligible by law as a Consent Item.

• Non-Consent Item: shall mean, for the purposes of the City Council agenda, any action or informational item that: 1) a Standing Committee has forwarded to the full Council without unanimous recommendation for approval; 2) has a high level of public interest or controversy as determined by the Rules and Legislation Committee or; 3) requires a public hearing or is otherwise ineligible by law as a Consent Item.

COMMITTEE MEMBERSHIP:

*Councilmember Rowena Brown At-Large; Councilmember Carroll Fife, District 3;
Councilmember Janani Ramachandran, District 4; Chairperson: Council President Kevin
Jenkins, District 6*

Roll Call / Call To Order

- 1 Approval Of The Draft Minutes From The Committee Meeting Of May 28, 2026

[26-0725](#)

Attachments: [View Report](#)

- 2 Determination Of Schedule Of Outstanding Committee Items

[26-0726](#)

Attachments: [View Report](#)

3 New Scheduling Items

- 3.1 Subject: HSIP 10 - 14th Street Safety Project Construction Contract Award
From: Department Of Transportation
Recommendation: Adopt A Resolution Awarding A Construction Contract To Gruendl Inc. DBA Ray's Electric, Inc., For The Highway Safety Improvement Program (HSIP) Cycle 10, 14th Street Safety Project Between Mandela Parkway And Brush Street, Project No. 1006187, The Lowest, Responsible, And Responsive Bidder In Accordance With Project Plans, Specifications, And The Contractor's Bid In The Amount Of Two Million, Four Hundred Ninety-Four Thousand, Six Hundred Eighty-Five Dollars, And Eighty-Six Cents (\$2,494,685.86); And Adopting Appropriate California Environmental Quality Act (CEQA) Findings; On The June 23, 2026 Public Works And Transportation Committee Agenda
[26-0804](#)

Sponsors: Transportation Department

- 3.2 Subject: Broadway Streetscape Improvements Construction Contract Award
From: Department Of Transportation
Recommendation: Adopt A Resolution (1) Awarding A Construction Contract To McGuire And Hester For The Broadway Streetscape Improvements Project Number 1006953, The Lowest Responsive And Responsible Bidder In Accord With Project Plans, Specifications, State Requirements, And With Contractor's Bid In The Amount Of Twenty Million Eight Hundred Eighty-One Thousand Six Hundred Fifty Dollars (\$20,881,650.00) And (2) Adopting Appropriate California Environmental Quality Act Findings; On The June 23, 2026 Public Works And Transportation Committee Agenda
[26-0805](#)

Sponsors: Transportation Department

- 3.3** Subject: Reappointment To The Board Of Port Commissioners
From: Office Of The Mayor
Recommendation: Adopt A Resolution Confirming The Mayor's Reappointment Of Alvina Wong As Member To The Board Of Port Commissioners; On The June 25, 2026 Rules And Legislation Committee Agenda
[26-0806](#)
Sponsors: Office Of The Mayor

Recommendations From The June 9, 2026 Finance And Management Committee

- 3.4** Subject: Implementation And Performance Of The City Of Oakland's Prompt Payment Policy
From: Councilmember Ramachandran
Recommendation: Receive An Informational Report On The Implementation And Performance Of The City Of Oakland Prompt Payment Policy
[26-0620](#)

Sponsors: Ramachandran

Attachments: [View Report](#)
[View Attachment A](#)
[View Supplemental Memo - Ramachandran - 6/4/2026](#)

Legislative History

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|---------|---|--|
| 4/23/26 | *Rules & Legislation Committee | Scheduled to the *Finance & Management Committee |
| 6/9/26 | *Finance & Management Committee <i>3 Speakers Spoke On This Item</i> | Continued to the *Finance & Management Committee |

The Committee Continued This Item To The September 22, 2026 Finance And Management Committee Agenda; With Direction To The Committee Members To Provide Questions To Staff For A Supplemental Report

3.5 Subject: OaklandConnect Fiber Network Partnership Legislation
From: Information Technology Department
Recommendation: Adopt A Resolution Authorizing The City Administrator To (1) Waive The Competitive Solicitation Process And Enter Into An Indefeasible Rights Of Use (IRU) Agreement With Sonic.Net, LLC, A Wireline Internet Service Provider, In An Amount Not To Exceed Seven Hundred Twenty Thousand Dollars (\$720,000) For A Term Of Fifteen (15) Years To Lease Dark Fibers To Complete The City Owned Network, OaklandConnect;

(2) Enter Into Memoranda Of Understanding To Connect To The City-Owned Network At No Charge For A Term Not To Exceed Ten (10) Years With The Following Housing Providers Or Affiliated Entities Of (A) Oakland Housing Authority (OHA), (B) Fruitvale Development Corporation, And (C) Bridge Housing Corporation; And

(3) Waive The Competitive Solicitation Process And Enter Into A Fiber License Agreement With Another Corporate ISP, LLC DBA Monkeybrains, A Local Internet Service Provider, To Access And Integrate City Fibers Into Its Service Network To Enhance Broadband Availability For Oakland Residents At A Rate Of Zero Dollars (\$0.00) For A Term Of Ten (10) Years

[26-0759](#)

Sponsors: Information Technology Department

Attachments: [View Report](#)
[View Attachment A](#)
[View Attachment B](#)
[View Legislation](#)

Legislative History

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| 5/28/26 | *Rules & Legislation Committee | Scheduled to the *Finance & Management Committee |
| 6/9/26 | *Finance & Management Committee | Approved the Recommendation of Staff, and Forward to the Concurrent Meeting of the Oakland Redevelopment Successor Agency / City Council / Geologic Hazard Abatement District Board |

1 Speaker Spoke On This Item

The Committee Approved The Recommendation Of Staff And To Forward This Item To The June 16, 2026 City Council Agenda On Consent

Recommendations From The June 9, 2026 Public Works And Transportaton Committee

3.6 Subject: Summarily Vacating Public Utility Easement At 747 52nd Street
From: Department Of Transportation
Recommendation: Adopt A Resolution Summarily Vacating A Public Utility Easement Located At 747 52nd Street To The Property Owner, Children's Hospital And Research Center At Oakland, And Adopting Appropriate California Environmental Quality Act Findings
[26-0676](#)

Sponsors: Transportation Department

Attachments: [View Report](#)
[View Legislation And Exhibits A-B](#)

Legislative History

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| 5/7/26 | *Rules & Legislation Committee | Scheduled to the * Public Works And Transportation Committee |
| 6/9/26 | * Public Works And Transportation Committee | Approved the Recommendation of Staff, and Forward to the Concurrent Meeting of the Oakland Redevelopment Successor Agency / City Council / Geologic Hazard Abatement District Board |

0 Speakers Spoke On This Item

The Committee Approved The Recommendation Of Staff And To Forward This Item To The June 16, 2026 City Council Agenda On Consent

3.7 Subject: Owen Equipment Sales Inc Purchase Contract
From: Oakland Public Works Department
Recommendation: Adopt A Resolution: (1) Awarding A Purchase Order To Owen Equipment Sales, Inc. The Lowest Responsible And Responsive Bidder In Accord With The Request For Quote (RFQ) Number 410533, Custom Equipment Specifications And The Contractor's Bid , In The Amount Not To Exceed Two Million Five Hundred Thousand (\$2,500,000) Dollars For The Purchase Of Three (3) Vactor Truck Mounted Single Engine Combination Sewer Cleaners; And (2) Adopting California Environmental Quality Act (CEQA) Exemption Findings

[26-0757](#)

Sponsors: Oakland Public Works Department

Attachments: [View Report](#)
[View Attachment A](#)
[View Legislation](#)

Legislative History

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| 5/28/26 | *Rules & Legislation Committee | Scheduled to the * Public Works And Transportation Committee |
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6/9/26 * Public Works And Transportation Committee Approved the Recommendation of Staff, and Forward to the Concurrent Meeting of the Oakland Redevelopment Successor Agency / City Council / Geologic Hazard Abatement District Board

1 Speaker Spoke On This Item

The Committee Approved The Recommendation Of Staff And To Forward This Item To The June 16, 2026 City Council Agenda On Consent

3.8 Subject: Bike Share Franchise Amendment
From: Department Of Transportation
Recommendation: Adopt An Ordinance (1) Amending Ordinance No. 13355 C.M.S. Granting An Exclusive Franchise To Lyft Bikes And Scooters, LLC (Lyft), Formerly Bay Area Motivate, LLC, To Operate A Bike Share Program; (2) Authorizing The City Administrator To Negotiate And Execute An Amendment To The Bike Share Program Franchise Agreement With Lyft To Extend The Term To No Later Than December 31, 2032; (3) Authorizing Advertising Signs On The Bike Sharing Program Equipment, Pursuant To Section 17.104.060 Of The Oakland Planning Code; And (4) Adopting Appropriate California Environmental Quality Act Findings
[26-0758](#)

Sponsors: Transportation Department

Attachments: [View Report And Attachment A](#)
[View Legislation](#)

Legislative History

5/28/26 *Rules & Legislation Committee Scheduled to the * Public Works And Transportation Committee
6/9/26 * Public Works And Transportation Committee Approved the Recommendation of Staff, and Forward to the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency / City Council / Geologic Hazard Abatement District Board

4 Speakers Spoke On This Item

The Committee Approved The Recommendation Of Staff And To Forward This Item To The June 16, 2026 City Council Agenda On Non-Consent Due To The 3 to 1 No Vote

3.9 Subject: MLK Jr. Way Streetscape Improvements Construction Contract Award
From: Department Of Transportation
Recommendation: Adopt A Resolution Authorizing The City Administrator To Award A Construction Contract To McGuire And Hester For The Martin Luther King Jr. Way Streetscape Improvements Project Number 1006954, The Lowest Responsible And Responsive Bidder In Accordance With Project Plans, Specifications, State Requirements, And With Contractor's Bid In The Amount Of Twenty-Six Million Four Hundred Ninety-Nine Thousand Three Hundred Thirty-Nine Dollars And Fifty Cents (\$26,499,339.50); And Adopting Appropriate California Environmental Quality Act Findings
[26-0738](#)

Sponsors: Transportation Department

Attachments: [View Report](#)
[View Attachment A](#)
[View Legislation](#)

Legislative History

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| 5/21/26 | *Rules & Legislation Committee | Scheduled to the * Public Works And Transportation Committee |
| 6/9/26 | * Public Works And Transportation Committee | Approved the Recommendation of Staff, and Forward to the Concurrent Meeting of the Oakland Redevelopment Successor Agency / City Council / Geologic Hazard Abatement District Board |

2 Speakers Spoke On This Item

The Committee Approved The Recommendation Of Staff And To Forward This Item To The June 16, 2026 City Council Agenda On Consent

Recommendations From The June 9, 2026 Community And Economic Development Committee

3.10 Subject: Oakland Ice Center Lease And Capital Project
From: Economic And Workforce Development Department
Recommendation: Adopt An Ordinance (1) Authorizing The City Administrator To Negotiate And Execute The Following (A) A Lease And Management Agreement Between The City As Landlord And Sharks Ice, LLC As Tenant To Operate The Oakland Ice Center For An Initial 5-Year Term With Four 5-Year Extension Options At A Rate Of Three Hundred Thirty-Five Thousand Dollars (\$335,000) In Base Rent Per Year, Less An Annual Capital Contribution By The City Of One Hundred Thousand Dollars (\$100,000), With An Annual Tenant Capital Contribution Of One Hundred Thousand Dollars (\$100,000) And Percentage Rent Of Seven Percent (7%) Of Annual Gross Revenue Above \$4.3 Million Dollars;

(B) An Advertising Revenue Sharing Agreement With Tenant Retaining The First One Hundred Thousand Dollars (\$100,000) And The City Receiving Fifty Percent (50%) Of The Remaining Net Advertising Revenue For A Term Of Five (5) Years With Four 5-Year Extension Options;

(C) The Use Of One Million Three Hundred Forty-Four Thousand Nine Hundred And Ten Dollars (\$1,344,910) In Capital Reserve Funds And Up To Five Hundred Thousand Dollars (\$500,000) In Anticipated Net Revenue In Fiscal Year 2025-2026 To Reimburse Sharks Ice, LLC For Losses Realized Under The Current Management Agreement; And

(D) Disbursement Agreement With The Sharks Ice, LLC, In A Total Amount Not To Exceed Ten Million Dollars (\$10,000,000) Of Measure U Bond Funds For A New Refrigeration System And Related Capital Improvements

(2) Making Findings That The Lease For Below Fair Market Rental Value Is In The Best Interest Of The City's; And

(3) Adopting Appropriate California Environmental Quality Act Findings
[26-0702](#)

Sponsors: Economic & Workforce Development Department

Attachments: [View Report](#)
[View Legislation](#)

Legislative History

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| 5/21/26 | *Rules & Legislation Committee | Scheduled to the *Community & Economic Development Committee |
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6/9/26 *Community & Economic Development Committee Approved the Recommendation of Staff, and Forward to the Concurrent Meeting of the Oakland Redevelopment Successor Agency / City Council / Geologic Hazard Abatement District Board

7 Speakers Spoke On This Item

The Committee Approved The Recommendation Of Staff And To Forward This Item To The June 16, 2026 City Council Agenda On Consent

3.11 Subject: 2026 Miscellaneous Planning Code Amendments
From: Planning And Building Department
Recommendation: Adopt An Ordinance, As Recommended By The Planning Commission, Amending Title 17 Of The Oakland Municipal Code (Oakland Planning Code): (1) Updating The Accessory Dwelling Unit Regulations For Consistency With State Law And Providing Written Findings Pursuant To Government Code 66326(b); (2) Revising Discontinuance Standards For Nonconforming Activities; (3) Removing Applicability Of S-10 Scenic Route Combining Zone Discretionary Standards To Ministerial Design Review; (4) Permitting Recreational Assembly Activities In The Wood Street D-WS-9 Zone; (5) Revising Minimum Front Setback In D-CO-2 Zone; (6) Removing A Review Deadline From Development Agreement Procedure In Section 17.138.030; (7) Revising Utility Screening Standards In Section 17.124.045; (8) Incorporating Conforming And Clerical Revisions; And (9) Making Appropriate California Environmental Quality Act Findings
[26-0728](#)

Sponsors: Planning & Building Department

Attachments: [View Report](#)
[View Attachment A](#)
[View Attachment B](#)
[View Attachment C](#)
[View Attachment D](#)
[View Presentation](#)
[View Legislation And Exhibit A](#)

Legislative History

5/21/26 *Rules & Legislation Committee Scheduled to the *Community & Economic Development Committee
And On The June 16, 2026 City Council Agenda As A Public Hearing

6/9/26 *Community & Economic Development Committee Approved the Recommendation of Staff, and Forward to the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency / City Council / Geologic Hazard Abatement District Board

2 Speakers Spoke On This Item

The Committee Approved The Recommendation Of Staff And To Forward This Item To The June 16, 2026 City Council Agenda On Consent

3.12 Subject: General Plan And Housing Element Annual Progress Reports For Calendar Year 2025

From: Planning And Building Department

Recommendation: Receive An Informational Report On The City Of Oakland's General Plan And Housing Element Annual Progress Reports For Calendar Year 2025

[26-0672](#)

Sponsors: Planning & Building Department

Attachments: [View Report](#)

Legislative History

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| 5/7/26 | *Rules & Legislation Committee | Scheduled to the *Community & Economic Development Committee |
| 5/21/26 | *Rules & Legislation Committee | Scheduled to the *Community & Economic Development Committee |
| 6/9/26 | *Community & Economic Development Committee | Received and Forwarded to the Concurrent Meeting of the Oakland Redevelopment Successor Agency / City Council / Geologic Hazard Abatement District Board |

3 Speakers Spoke On This Item

The Committee Approved The Recommendation Of Staff And To Receive And Forward This Item To The June 16, 2026 City Council Agenda On Consent

Recommendations From The June 9, 2026 Life Enrichment Committee

3.13 Subject: Camps In Common Rental Agreement

From: Oakland Parks And Recreation Youth Development Department

Recommendation: Adopt A Resolution Authorizing The City Administrator To Negotiate And Execute A Rental Agreement With Camps In Common, Inc., A Nonprofit, In An Amount Not To Exceed One Hundred Ninety-Seven Thousand Four Hundred Thirty-Two Dollars (\$197,432) For Art Meets Nature And OPRYD Town Experiences Summer Sessions For 300 Youth And 88 Adults From July 29 To August 7, 2026

[26-0730](#)

Attachments: [View Report](#)

[View Attachment 1](#)

[View Legislation](#)

Legislative History

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| 5/21/26 | *Rules & Legislation Committee | Scheduled to the *Life Enrichment Committee |
|---------|--------------------------------|---|

6/9/26 *Life Enrichment Committee Approved the Recommendation of Staff, and Forward to the Concurrent Meeting of the Oakland Redevelopment Successor Agency / City Council / Geologic Hazard Abatement District Board

1 Speaker Spoke On This Item

The Committee Approved The Recommendation Of Staff And To Forward This Item To The June 16, 2026 City Council Agenda On Consent

3.14 Subject: Multipurpose Senior Services Program (MSSP) Resolution 90362 C.M.S Addendum
From: Human Services Department
Recommendation: Adopt A Resolution Amending Resolution No. 90362 C.M.S. For The Fiscal Years 2024-2025 Through 2028-2029 To (1) Add Multipurpose Senior Services Program (MSPP) Vendors Shield-California Health Care Center And Transdev Services; And (2) Waive The Competitive Process And Local/Small Local Business Enterprise Program Requirements For MSPP Vendors Bay Area Vital-Link, Lifeline Systems, Community Care Services, San Oaks Caring Hands II, Shield-California Health Care Center And Transdev Services

[26-0778](#)

Sponsors: Human Services Department

Attachments: [View Report](#)

[View Legislation](#)

Legislative History

6/4/26 *Rules & Legislation Committee Scheduled to the *Life Enrichment Committee
An Urgency Finding Was Stated On The Record And Accepted

6/9/26 *Life Enrichment Committee Approved the Recommendation of Staff, and Forward to the Concurrent Meeting of the Oakland Redevelopment Successor Agency / City Council / Geologic Hazard Abatement District Board

Councilmember Gallo Made A Motion Seconded By Councilmember Fife To Approve The Urgency Finding On Item S4 For The Following Reasons: That There Is A Need To Take Immediate Action Which Came To The Attention Of The Local Body After The Agenda Was Posted, And That The Need To Take Immediate Action Is Required To Avoid A Substantial Adverse Impact That Would Occur If The Action Were Deferred To A Subsequent Special Or Regular Meeting;

Motion Passed By 4 Ayes; Gallo, Houston, Wang And Fife

2 Speaker Spoke On This Item

The Committee Approved The Recommendation Of Staff And To Forward This Item To The June 16, 2026 City Council Agenda On Consent

Recommendations From The June 9, 2026 Public Safety Committee

3.15 Subject: Community Violence Intervention Grants 2026-2029
From: Department Of Violence Prevention
Recommendation: Adopt A Resolution (1) Awarding Grants To Twenty-One Community-Based Organizations For Community Violence Intervention Services Set Forth In Tables 1 And 2 For The Period Of October 1, 2026, To September 30, 2029, In A Total Amount Not To Exceed Thirty-Eight Million One Hundred Thousand Dollars (\$38,100,000); And (2) Authorizing The City Administrator To Negotiate And Enter Into Grant Agreements With The Named Grantees With Authority To Extend The Terms Of The Grant And Modify The Grant Amounts As Set Forth Herein
[26-0749](#)

Sponsors: Department of Violence Prevention

Attachments: [View Report](#)
[View Legislation](#)

Legislative History

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| 5/21/26 | *Rules & Legislation Committee | Scheduled to the *Public Safety Committee |
| 6/9/26 | *Public Safety Committee | Approved as Amended the Recommendation of Staff, and Forward to the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency / City Council / Geologic Hazard Abatement District Board |

41 Speakers Spoke On This Item

The Committee Approved As Amended The Recommendation Of Staff And To Forward This Item To The June 16, 2026 City Council Agenda On Non-Consent

With The Amendments As Follows:

- Changing The Contract Length From 3 Years To 2 Years

- On Page 3 Of The Legislation, Correcting The Dollar Amount Under The Housing Service For Bay Area Community Resource Inc. To Reflect The Annual Amount Of \$300,000 And A Total Funding Amount Of \$900,000

With Requests To Staff To Provide In A Supplemental Report That Include The Full Evaluation Criteria And To Schedule A Six Month Report Back Regarding The Service Impact Levels For Those No Longer Providing Services And The Impact Of Those Who Received The Funding

3.16 Subject: Annual Report On Measure MM Spending From The Oakland Wildfire Prevention Commission
From: Office Of The City Administrator
Recommendation: Receive And File Verbal And Written Annual Report On Measure MM Spending From The Oakland Wildfire Prevention Commission
[26-0789](#)

Sponsors: Office Of The City Administrator

Attachments: [View Report](#)
[View Attachment A](#)

Legislative History

6/4/26 *Rules & Legislation Scheduled to the *Public Safety Committee Committee

Urgency Finding: This Item Is A Requirement Of Measure MM (2024), Providing Public Accountability And Oversight Of The Use Of Wildfire Prevention Funding Under The Voter-Approved Measure

6/9/26 *Public Safety Committee Received and Filed

Councilmember Brown Made A Motion Seconded By Councilmember Fife To Approve The Urgency Finding On Item S5 For The Following Reasons: That There Is A Need To Take Immediate Action Which Came To The Attention Of The Local Body After The Agenda Was Posted, And That The Need To Take Immediate Action Is Required To Avoid A Substantial Adverse Impact That Would Occur If The Action Were Deferred To A Subsequent Special Or Regular Meeting;

Motion Passed By 4 Ayes: Brown, Fife, Houston And Wang

3 Speakers Spoke On This Item

4 Review Of Draft Agendas, Pending Lists, City Council And Committee Meetings

[26-0727](#)

Attachments:

- [June 12, 2026 Special City Council Agenda](#)
- [June 16, 2026 City Council Agenda](#)
- [Draft June 17, 2026 Special City Council Agenda](#)
- [June 18, 2026 Rules And Legislation Committee Agenda](#)
- [Finance And Management Committee Pending List](#)
- [Public Works And Transportation Committee Pending List](#)
- [Community And Economic Development Committee Pending List](#)
- [Life Enrichment Committee Pending List](#)
- [Education Partnership Committee Pending List](#)
- [Public Safety Committee Pending List](#)
- [Rules And Legislation Committee Pending List](#)
- [Port Liaison Committee Pending List](#)
- [Draft June 23, 2026 Finance And Management Committee Agenda](#)
- [Draft June 23, 2026 Public Works And Transportation Committee Agenda](#)
- [Draft June 23, 2026 Community And Economic Development Committee Agenda](#)
- [Draft June 23, 2026 Life Enrichment Committee Agenda](#)
- [Draft June 23, 2026 Public Safety Committee Agenda](#)
- [Draft June 25, 2026 Rules And Legislation Committee Agenda](#)

5 Subject: Appointment To The Landmarks Preservation Advisory Board
From: Office Of The Mayor
Recommendation: Adopt A Resolution Confirming The Mayor's Appointment Of Feleciai Favroth To The Landmarks Preservation Advisory Board

[26-0735](#)

Sponsors:

Office Of The Mayor

Attachments:

- [View Memo](#)
- [View Resume](#)
- [View Legislation](#)

Legislative History

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| 5/21/26 | *Rules & Legislation Committee | Scheduled to the *Rules & Legislation Committee |
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6 Subject: Resolution Submitting To Voters Measures To (1) Amend The Real Property Transfer Tax Foreclosure Transactions Exception (2) Advise That Increased Revenue Be Spent On Interim Shelter, Among Other Related Homelessness Services

From: Councilmember Wang

Recommendation: Adopt A Resolution Submitting To The Voters At The November 3, 2026, General Municipal Election (1) A Measure To Amend Oakland Municipal Code Chapter 4.20 (Real Property Transfer Tax) To Amend The Exception For Foreclosure Transactions; And (2) An Advisory Measure On Whether The Increased Revenue From Amending The City's Real Property Transfer Tax To Include Certain Foreclosure Transactions Should Be Spent For The Purposes Of Providing Interim Shelter, Transitional Housing, Encampment Closure Operations, Addiction Treatment, Job Readiness, And Other Related Homelessness Services; And Directing The City Clerk To Take Any And All Actions Necessary Under Law To Submit These Measures To Voters At The General Municipal Election; And Making Appropriate California Environmental Quality Act Findings

[26-0691](#)

Sponsors: Wang

Attachments: [View Report](#)

[View Legislation And Attachment 1 And 2](#)

[View Supplemental Report - 5/21/2026](#)

[View Supplemental Legislation And Attachment 1 And 2 - 5/21/2026](#)

[View Supplemental Legislation And Attachment 1 And 2 - 5/28/2026](#)

[View Supplemental Report - City Administration - 6/4/2026](#)

Legislative History

| | | |
|---------|---|---|
| 5/7/26 | *Rules & Legislation Committee | Withdrawn with No New Date |
| 5/28/26 | *Rules & Legislation Committee 2 Speakers Spoke On This Item | Continued to the *Rules & Legislation Committee |

The Committee Approved As Amended To Continue This Item To The June 11, 2026 Rules And Legislation Committee

With The Amendments Made To Page 8 Of The Legislation, Attachment 1 Under Section F., Adding:

3. The Transferee Is A Natural Person Or A Family Trust And The Property Consists Of Four (4) Residential Units Or Less, With Information As Requested By The City For Verification; Or

4. The Transferor Would Suffer A Financial Hardship By The Imposition Of The Tax Otherwise Authorized By This Chapter Due To Specific Factual Circumstances Related To Their Home Foreclosure, With Information As Requested By The City For Verification; And

Open Forum

Adjournment

Americans With Disabilities Act

If you need special assistance, including translation services to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.

Office of the City Clerk - Agenda Management Unit

Phone: (510) 238-6406

Fax: (510) 238-6699

Recorded Agenda: (510) 238-2386

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MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30AM TO 5:00PM

* In the event a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however, no final City Council action can be taken.