

City of Oakland

*Office of the City Clerk
Oakland City Hall,
1 Frank H. Ogawa Plaza, Room 201
Oakland, California 94612*



CITY OF
OAKLAND

Agenda - SUPPLEMENTAL

Thursday, June 4, 2026

10:30 AM

City Council Chamber, 3rd Floor

***Rules & Legislation Committee**

*Oakland City Hall, 1 Frank H. Ogawa Plaza,
Oakland, California, 94612*

City of Oakland Website: <http://www.oaklandca.gov>

PUBLIC PARTICIPATION

The Public May Observe And/Or Participate In This Meeting In Many Ways.

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- To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on <https://oakland.legistar.com/calendar.aspx> and click on the "In Progress" link under "Video" for the corresponding meeting.
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If asked for a participant ID or code, press #.

PUBLIC COMMENT WILL BE TAKEN ON EACH ACTION ITEM. ALL MEMBERS OF THE PUBLIC WISHING TO SPEAK MUST FILL OUT A SPEAKER CARD FOR EACH ITEM. SPEAKERS' CARDS MUST BE RECEIVED BY THE CITY CLERK BEFORE THE ITEM IS READ INTO THE RECORD. COMMENTS ON ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING OPEN FORUM AT THE END OF THE MEETING.

ELECTRONIC SPEAKER CARDS/PUBLIC COMMENTS:

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PLEASE NOTE, ELECTRONIC SPEAKER CARDS MUST BE SUBMITTED 24 HOURS BEFORE THE SCHEDULED MEETING START TIME.

- eComment. To send your comment directly to Council members, go to <https://oakland.legistar.com/calendar.aspx> and click on the "eComment" link for the corresponding meeting. Please note that eComment submission ends at the meeting's scheduled start time.
- To Comment In Person, Members Of The Public Must Submit A Separate Speaker Card For Each Item On The Agenda To The City Clerk Before The Item Is Called And/Or As Stated In The Council's Rule Of Procedure.

***To Be Recognized To Speak Via ZOOM, Speaker Cards Must Be Submitted and Received Before The City Clerk Reads the Item Into the Record.**

• Once You Have Submitted Your Speaker Card - Your Zoom Profile Name Will Be Acknowledged To Speak When Public Comment Is Taken. When your name is called please raise your hand in Zoom (By Pressing “*9”) and Unmute Your Self By Pressing *6. You Will Be Permitted To Speak During Your Turn. Instructions On How To “Raise Your Hand” Is Available At: <https://support.zoom.us/hc/en-us/articles/205566129-raise-hand-in-webinar>.

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- Office of the City Clerk

DEFINITION OF TERMS:

• Action Item: shall mean any resolution, ordinance, public hearing, motion or recommendation requiring official vote and approval of the City Council to be effective.

• Informational Item: shall mean an agenda item consisting only of an informational report that does not require or permit Council action.

• Consent Item: shall mean, for the purposes of the City Council agenda, any action or informational item that a Standing Committee has forwarded to the full Council with unanimous recommendation for approval, except: 1) any item having a high level of public interest or controversy as determined by the Rules and Legislation Committee; 2) any action item that the Rules and Legislation Committee has placed on the Consent Calendar in accordance with Rule 26; or 3), any item that requires a public hearing or that is otherwise ineligible by law as a Consent Item.

• Non-Consent Item: shall mean, for the purposes of the City Council agenda, any action or informational item that: 1) a Standing Committee has forwarded to the full Council without unanimous recommendation for approval; 2) has a high level of public interest or controversy as determined by the Rules and Legislation Committee or; 3) requires a public hearing or is otherwise ineligible by law as a Consent Item.

COMMITTEE MEMBERSHIP:

*Councilmember Rowena Brown At-Large; Councilmember Carroll Fife, District 3;
Councilmember Janani Ramachandran, District 4; Chairperson: Council President
Kevin Jenkins, District 6*

Roll Call / Call To Order

- 1 Approval Of The Draft Minutes From The Committee Meeting May 21, 2026

[26-0708](#)

Attachments: [View Report](#)

- 2 Determination Of Schedule Of Outstanding Committee Items

[26-0709](#)

Attachments: [View Report](#)

[View Supplemental Report - 5/29/2026](#)

3 New Scheduling Items

- 3.1 Subject: Multipurpose Senior Services Program (MSSP) Resolution 90362 C.M.S Addendum

From: Human Services Department

Recommendation: Adopt A Resolution Amending Resolution No. 90362 C.M.S. For The Fiscal Years 2024-2025 Through 2028-2029 To (1) Add Multipurpose Senior Services Program (MSSP)_ Vendors Shield-California Health Care Center And Transdev Services; And (2) Waive The Competitive Process And Local/Small Local Business Enterprise Program Requirements For MSSP Vendors Bay Area Vital-Link, Lifeline Systems, Community Care Services, San Oaks Caring Hands II Shield-California Health Care Center And Transdev Services; On The June 9, 2026 Life Enrichment Committee Agenda

[26-0778](#)

Sponsors: Human Services Department

Urgency Finding: This Item Requires Expedited Consideration To Ensure Contracts Are Executed Before The July 1, 2026 Start Of The New Fiscal Year. The Item Missed The Standard Submission Deadline Due To Vendor Name Discrepancies That Required Resolution Before City Attorney Approval Of The Agenda Title/Resolution. Delaying Consideration Until June 23, 2026 Could Jeopardize Continuity Of Critical Services For More Than 369 MSSP Participants

3.2 Subject: FY 2026-27 Proposed Midcycle Budget

From: Finance Department

Recommendation: Adopt A Resolution (1) Adopting The Midcycle Budget For Fiscal Years 2026-27 And Appropriating Funds And Revenues To Cover Expenditures Approved By Said Budget; And

(2) Authorizing The City Administrator To Transfer Funds Between Departments, Programs And Funds As Necessary To Support Operations As Set Forth In The Adopted Policy Budget For Fiscal Year 2026-27; And

(3) Authorizing All Actions Necessary To Apply For Accept And Appropriate Additional Funds Required To Advance And Complete The Projects Identified In The Capital Improvement Program Provided That Such Acceptance Is Consistent With And Does Not Otherwise Negatively Impact The City's Capital Improvement Program; And

(4) Authorizing The City Administrator To Accept And Appropriate Future Settlement Proceeds Received By The City; And

(5) Authorizing The City Administrator To Accept And Appropriate Future Insurance Recoveries Proceeds Received By The City For The Repair Or Replacement Of Damaged City Assets; And

(6) Authorizing The City Administrator To Appropriate Funds As Necessary To Satisfy Legally Required Payments Or Payments Related To Unfunded Liability; And

(7) Declaring A State Of Extreme Fiscal Necessity And The Existence Of A Severe And Unanticipated Financial Event; And

(8) Suspending For Fiscal Years 2026-2027 The Charter Mandated Minimum Staffing Budget Set Asides For The Public Ethic Commission; And

(9) Suspending The Minimum Budget Set Asides For The Democracy Dollars Fund And For Non-Staff Costs Related To The Public Ethics Commission's Administration Of The Oakland Fair Elections Act's Democracy Dollars Program; On The June 12, 2026 Special City Council Agenda

[26-0787](#)

Sponsors: Finance Department

3.3 Subject: FY 2026-27 Execution Of Maintenance Of Effort Waivers And Use Of One-Time Revenues To Balance The Midcycle Budget
From: Finance Department
Recommendation: Adopt A Resolution (1) Authorizing The Use Of One-Time Revenues To Balance The Fiscal Year 2026-27 Midcycle Budget Pursuant To Section 1, Part D Of The City Of Oakland Consolidated Fiscal Policy

(2) Declaring A State Of Extreme Fiscal Necessity And The Existence Of A Severe And Unanticipated Financial Event That Has Adversely Impacted The General Purpose Fund Such That The City Is Unable To Budget At The Required Minimum Number Of 700 Sworn Police Personnel Pursuant To “The Oakland Community Violence And Emergency Response Act Of 2024” (Measure NN)

(3) Declaring A State Of Extreme Fiscal Necessity, To Provide For The Temporary Suspension Of The ‘Park Maintenance’ Maintenance Of Effort Requirements, Pursuant To The 2020 Oakland Parks And Recreation Preservation, Litter Reduction, And Homelessness Support Act (Measure Q)

(4) Declaring A State Of Extreme Fiscal Necessity For The Midcycle Budget, Allowing For The Minimum Budget Set-Aside For Public Campaign Financing To Be Suspended, Pursuant To The Oakland Fair Elections Act

(5) Declaring A State Of Extreme Fiscal Necessity For The Midcycle Budget, And Temporarily Suspending (1) The Requirement To Consider Advisory Board Recommendations Prior To Appropriating Sugar-Sweetened Beverage Tax Revenue P

(6) Declaring A State Of Extreme Fiscal Necessity For The Midcycle Budget, Authorizing The Use Of Funds Deposited Into The Affordable Housing Trust Fund (Fund 1870) To Balance The Fiscal Years 2026-27 Midcycle Budget

(7) Establishing The Intention Of The City Council To Prioritize Restoration Of Services To Meet The Maintenance Of Effort Requirements; On The June 12, 2026 Special City Council Agenda

[26-0779](#)

Sponsors: Finance Department

3.4 Subject: City Of Oakland V. Steven O. Von Querner Et Al.
From: Office Of The City Attorney
Recommendation: Adopt The Following Pieces Of Legislation:

1) A Resolution Authorizing And Directing The City Attorney To Compromise And Settle The Case Of City Of Oakland V. Steven O. Von Querner Et Al., And DOES 1-100, Alameda County Superior Court Case No. 25CV125156, For The Acquisition Of Real Property Located At 1745 East 14th Street For The Fire Station 4 Relocation Project, In The Amount Of Five Million Dollars (\$5,000,000), And Authorizing Related Settlement Terms Including, But Not Limited To The City Administrator Negotiating A Temporary Leaseback Arrangement For Up To Eighteen Months Contingent On City Council Adoption Of An Ordinance Approving The Lease Terms; And [26-0784](#)

Sponsors: Office Of The City Attorney

2) An Ordinance (A) Authorizing The City Administrator To Negotiate And Execute A Lease With East Bay Blue Print & Supply Co., A California Corporation, Of Property Located At 1475 14th Avenue For A One-Year Term With The Option To Extend Six Additional One Month Periods For Rent In The Amount Of \$7,900 Per Month; (B) Making Findings That The Lease For Below Fair Market Rental Value Is In The Best Interests Of The City; And (C) Adopting California Environmental Quality Act Findings; On The June 16, 2026 City Council Agenda On Consent [26-0785](#)

Sponsors: Office Of The City Attorney

3.5 Subject: Oakland Police And Fire Retirement System's (PFRS) Investment Portfolio As Of March 31, 2026
From: Finance Department
Recommendation: Receive An Informational Report On The Oakland Police And Fire Retirement System's (PFRS Or "System") Investment Portfolio As Of March 31, 2026; On The June 23, 2026 Finance And Management Committee Agenda [26-0777](#)

Sponsors: Finance Department

3.6 Subject: InnoFin Solutions LLC Professional Services Contract
From: Finance Department
Recommendation: Adopt A Resolution Waiving The Competitive Multiple-Step Solicitation Process Required For The Purchase Of Professional Services And Waiving The Local And Small Local Business Enterprise Program Requirements To Award A Contract To InnoFin Solutions LLC For The Purchase Of Professional Services For The Ongoing Support For Budget Implementation, And Budget System Operations And Maintenance For The Oracle Planning And Budgeting Cloud Service (PBCS) For Five Years, From July 1, 2026 To June 30, 2031, In The Amount Of Forty Thousand Dollars (\$40,000) Per Year, With A Total Contract Amount Of Two Hundred Thousand Dollars (\$200,000); On The June 23, 2026 Finance And Management Committee Agenda [26-0782](#)

Sponsors: Finance Department

3.7 Subject: Salary Ordinance Amendment For Various Classifications And Exemptions
From: Human Resources Management Department
Recommendation: Adopt The Following Pieces Of Legislation:

1) A Resolution Recommending To The Civil Service Board The Exemption Of The Classification Of Employee And Labor Relations Technician From The Operation Of Civil Service; And
[26-0772](#)

Sponsors: Human Resources Management Department

2) A Resolution Recommending To The Civil Service Board The Exemption Of The Classification Of Employee And Labor Relations Analyst, Assistant From The Operation Of Civil Service; And
[26-0773](#)

Sponsors: Human Resources Management Department

3) A Resolution Recommending To The Civil Service Board The Exemption Of The Classification Of Employee And Labor Relations Analyst From The Operation Of Civil Service; And
[26-0774](#)

Sponsors: Human Resources Management Department

4) A Resolution Recommending To The Civil Service Board The Exemption Of The Classification Of Exempt Limited Duration Employee (80-Hour) From The Operation Of Civil Service; And
[26-0775](#)

Sponsors: Human Resources Management Department

5) An Ordinance Amending The Salary Schedule Of Ordinance No. 12187 C.M.S. ("Salary Ordinance") To: (A) Add The Full-Time Classification Of Employee And Labor Relations Technician; And (B) Add The Full-Time Classification Of Employee And Labor Relations Analyst, Assistant; And (C) Add The Full-Time Classification Of Employee And Labor Relations Analyst; And (D) Add The Full-Time Classification Of Exempt Limited Duration Employee (80-Hour); And (E) Amend The Salary Of The Full-Time Classification Of Deputy Chief Of Fire Department; And (F) Amend The Salary Of The Full-Time Classification Of Assistant Chief Of Fire Department; And (G) Amend The Salary Of The Full-Time Classification Of Fire Marshal (Sworn); On The June 23, 2026 Finance And Management Committee Agenda

[26-0776](#)

Sponsors: Human Resources Management Department

3.8 Subject: Contract For Asphalt And Concrete Disposal Service For In-House Paving Operations

From: Department Of Transportation

Recommendation: Adopt A Resolution (1) Awarding A Purchase Contract For Asphalt And Concrete Disposal Service To Argent Materials, Inc., In Accord With The Request For Quotations (RFQ No. 403527), Specification No. 26-745-00 And Contractor's Bid, In An Amount Not To Exceed Five Hundred And Sixty Thousand Dollars (\$560,000) Per Year For Three (3) Years, With One (1) Additional Two-Year Option In An Amount Not To Exceed Five Hundred And Sixty Thousand Dollars (\$560,000) Per Year, For A Total Not To Exceed \$2,800,000.00 Over Five (5) Years;

(2) Waiving Any Further Advertising And Bidding And Awarding A Purchasing Contract For Asphalt And Concrete Disposal Service To Bee Green Recycling & Supply, LLC., In Accord With The Request For Quotations (RFQ No. 403527), Specification No. 26-745-00 And Contractor's Bid, In An Amount Not To Exceed Five Hundred And Sixty Thousand Dollars (\$560,000) Per Year For Three (3) Years, With One (1) Additional Two-Year Option In An Amount Not To Exceed Five Hundred And Sixty Thousand Dollars (\$560,000) Per Year, For A Total Not To Exceed \$2,800,000.00 Over Five (5) Years;

(3) Adopting Appropriate California Environmental Quality Findings; On The June 23, 2026 Public Works And Transportation Committee Agenda

[26-0786](#)

Sponsors: Transportation Department

3.9 Subject: Sale Of 319 Chester Street
 From: Housing And Community Development Department
 Recommendation: [TITLE CHANGE]

[NEW TITLE]

Adopt An Ordinance Amending Ordinance No, 13104 C.M.S., Which Authorized The Sale Of A City-Owned Parcel At 319 Chester Street To The Alliance For West Oakland Development, Authorized Seller Financing For The Purchase Price, Authorized A Construction Loan, And Authorized A Disposition And Development Agreement With The Developer To Develop The Parcel With A Two Family Home For-Sale, To (1) Convert The Project Into An Affordable Rental Project, And (2) Consolidate The City Purchase And Construction Loans Into A Long Term Affordable Rental Loan; On The June 23, 2026 Community And Economic Development Committee Agenda

[OLD TITLE]

Adopt An Ordinance Amending Ordinance No. 13104 C.M.S. Which Authorized The Sale Of A City-Owned Parcel At 319 Chester Street To The Alliance For West Oakland Development For A Purchase Price Of \$94,000, Authorizing Seller Financing For The Purchase Price, Authorizing A \$400,000 Construction Loan, And Authorizing A Disposition And Development Agreement With The Developer To Develop The Parcel With A Two Family Home, To (1) Authorize Converting The Project Into An Affordable Rental Project, (2) Change The City Loans Into Long Term Affordable Rental Loans, And (3) Increase The Amount Of The City Construction Loan By \$1,000,000 For A Total Construction Loan Of \$1,494,000

[26-0737](#)

Sponsors: Housing And Community Development Department

Legislative History

5/21/26	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee
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3.10 Subject: Costco Exclusive Negotiation Agreement
 From: Economic And Workforce Development Department
 Recommendation: Adopt A Resolution (1) Authorizing The City Administrator To Negotiate And Execute An Exclusive Negotiation Agreement With Costco Wholesale Corporation For Development Of A Costco Store On City Property Located At 101 Admiral Robert Toney Way And 2308 Wake Avenue For A 24 Month Term, Conditioned On A \$300,000 Exclusive Negotiation Payment, With Two Additional Six-Month Administrative Extensions, Each Conditioned On Payment Of An Additional \$25,000; And (2) Waiving Competitive Bidding Under Oakland Municipal Code Chapter 2.42; And (3) Adopting California Environmental Quality Act Findings; On The June 23, 2026 Community And Economic Development Committee Agenda

[26-0762](#)

Sponsors: Economic & Workforce Development Department, Fife and Office Of The Mayor

3.11 Subject: OFCY Year-Round Program Service Term Awards FY 2026 - 2028
From: Human Services Department
Recommendation: Adopt A Resolution Accepting The Planning And Oversight Committee To Award Oakland Fund For Children And Youth (OFCY) Grants To Non-Profit And Public Agencies To Operate Distinct Year-Round Programs In An Annual Amount Not To Exceed Twenty Million Six Hundred Seventy Seven Thousand Three Hundred And Fifty Six Dollars (\$20,677,356) For Two Fiscal Years, From July 1, 2026, Through June 30, 2027, And From July 1, 2027, Through June 30, 2028, Contingent Upon Funding Availability And Program Performance; On The June 23, 2026 Life Enrichment Committee Agenda

[26-0783](#)

Sponsors: Human Services Department

3.12 Subject: Report On The Recruitment Process For Chief Of Police
From: Councilmember Wang
Recommendation: Receive An Oral Informational Report On The Recruitment Process For Chief Of Police; On The June 23, 2026 Public Safety Committee Agenda

[26-0780](#)

Sponsors: Wang

3.13 Subject: Sideshow Penalty Ordinance
From: Councilmember Wang
Recommendation: Adopt An Ordinance Amending Oakland Municipal Code Chapter 10.74 (Sideshows) To: (1) Increase Penalties For Sideshow Participants; (2) Broaden The Definition Of Covered Vehicles; (3) Strengthen Impoundment Authority; And (4) Create An Enforcement Exemption For Certain Members Of The Public, Law Enforcement And Media Personnel; On The June 23, 2026 Public Safety Committee Agenda

[26-0781](#)

Sponsors: Wang

4 Review Of Draft Agendas, Pending Lists, City Council And Committee Meetings

[26-0710](#)

Attachments:

- [June 9, 2026 Finance And Management Committee Agenda](#)
- [June 9, 2026 Public Works And Transportation Committee Agenda](#)
- [June 9, 2026 Community And Economic Development Committee Agenda](#)
- [June 9, 2026 Life Enrichment Committee Agenda](#)
- [June 9, 2026 Public Safety Committee Agenda](#)
- [June 11, 2026 Rules And Legislation Committee Agenda](#)
- [Draft June 12, 2026 Special City Council Agenda](#)
- [Finance And Management Committee Pending List](#)
- [Public Works And Transportation Committee Pending List](#)
- [Community And Economic Development Committee Pending List](#)
- [Life Enrichment Committee Pending List](#)
- [Education Partnership Committee Pending List](#)
- [Public Safety Committee Pending List](#)
- [Rules And Legislation Committee Pending List](#)
- [Port Liaison Committee Pending List](#)
- [Draft June 16, 2026 City Council Agenda](#)
- [Draft June 17, 2026 Special City Council Agenda](#)
- [Draft June 18, 2026 Rules And Legislation Committee Agenda](#)

Open Forum

Adjournment

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*** In the event a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however, no final City Council action can be taken.**