

City of Oakland

*Office of the City Clerk
Oakland City Hall,
1 Frank H. Ogawa Plaza, Room 201
Oakland, California 94612*



CITY OF
OAKLAND

Agenda - SUPPLEMENTAL

Thursday, May 21, 2026

10:30 AM

City Council Chamber, 3rd Floor

***Rules & Legislation Committee**

*Oakland City Hall, 1 Frank H. Ogawa Plaza,
Oakland, California, 94612*

City of Oakland Website: <http://www.oaklandca.gov>

Public Observation/Participation Instruction

PUBLIC PARTICIPATION

The Public May Observe And/Or Participate In This Meeting In Many Ways.

OBSERVE:

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- To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on <https://oakland.legistar.com/calendar.aspx> and click on the "In Progress" link under "Video" for the corresponding meeting.
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PUBLIC COMMENT WILL BE TAKEN ON EACH ACTION ITEM. ALL MEMBERS OF THE PUBLIC WISHING TO SPEAK MUST FILL OUT A SPEAKER CARD FOR EACH ITEM. SPEAKERS' CARDS MUST BE RECEIVED BY THE CITY CLERK BEFORE THE ITEM IS READ INTO THE RECORD. COMMENTS ON ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING OPEN FORUM AT THE END OF THE MEETING.

ELECTRONIC SPEAKER CARDS/PUBLIC COMMENTS:

- To Submit An Electronic Speaker Card, Members Of The Public Must (1) Visit The City Of Oakland Meeting Calendar Website At: <https://oakland.legistar.com/Calendar.aspx> (2) Click the hyperlink labeled 'eComment' in the far right column of the meeting you wish to participate, (You Will Be Redirected To The Specific Meeting Webpage); And (3) Register To 'Sign In To Speak' For Each Agenda Item(s) You Wish To Speak to.

PLEASE NOTE, ELECTRONIC SPEAKER CARDS MUST BE SUBMITTED 24 HOURS BEFORE THE SCHEDULED MEETING START TIME.

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• To Comment In Person, Members Of The Public Must Submit A Separate Speaker Card For Each Item On The Agenda To The City Clerk Before The Item Is Called And/Or As Stated In The Council's Rule Of Procedure.

*To Be Recognized To Speak Via ZOOM, Speaker Cards Must Be Submitted and Received Before The City Clerk Reads the Item Into the Record.

• Once You Have Submitted Your Speaker Card - Your Zoom Profile Name Will Be Acknowledged To Speak When Public Comment Is Taken. When your name is called please raise your hand in Zoom (By Pressing “*9”) and Unmute Your Self By Pressing *6. You Will Be Permitted To Speak During Your Turn. Instructions On How To “Raise Your Hand” Is Available At: <https://support.zoom.us/hc/en-us/articles/205566129-raise-hand-in-webinar>.

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- Office of the City Clerk

DEFINITION OF TERMS:

• Action Item: shall mean any resolution, ordinance, public hearing, motion or recommendation requiring official vote and approval of the City Council to be effective.

• Informational Item: shall mean an agenda item consisting only of an informational report that does not require or permit Council action.

• Consent Item: shall mean, for the purposes of the City Council agenda, any action or informational item that a Standing Committee has forwarded to the full Council with unanimous recommendation for approval, except: 1) any item having a high level of public interest or controversy as determined by the Rules and Legislation Committee; 2) any action item that the Rules and Legislation Committee has placed on the Consent Calendar in accordance with Rule 26; or 3), any item that requires a public hearing or that is otherwise ineligible by law as a Consent Item.

• Non-Consent Item: shall mean, for the purposes of the City Council agenda, any action or informational item that: 1) a Standing Committee has forwarded to the full Council without unanimous recommendation for approval; 2) has a high level of public interest or controversy as determined by the Rules and Legislation Committee or: 3) requires a public hearing or is otherwise ineligible by law as a Consent Item.

COMMITTEE MEMBERSHIP:

*Councilmember Rowena Brown At-Large; Councilmember Carroll Fife, District 3;
Councilmember Janani Ramachandran, District 4; Chairperson: Council President Kevin
Jenkins, District 6*

Roll Call / Call To Order

- 1 Approval Of The Draft Minutes From The Committee Meeting Of May 7, 2026

[26-0660](#)

Attachments: [View Report](#)

- 2 Determination Of Schedule Of Outstanding Committee Items

[26-0661](#)

Attachments: [View Report](#)

[View Supplemental Report - 5/15/2026](#)

3 New Scheduling Items

- 3.1 Subject: Amending And Reenacting Oakland Municipal Code Chapter 3.08

From: Office Of The City Clerk

Recommendation: Adopt An Ordinance Amending And Reenacting Oakland Municipal Code Chapter 3.08 To (1) Remove Section 3.08.240, Ballot Title And Summary Of City Measure, To Clarify And Remove Unnecessary Requirements For City-Sponsored Ballot Measures; (2) Amend Section 3.08.040 To Update Language Regarding Nomination Petitions;

(3) Amend Section 3.08.080 To Clarify Declaration Of Candidacy Forms; And

(4) Add Section 3.08.085 To Clarify Requirements For Ballot Designations; On The May 28, 2026 Rules And Legislation Committee Agenda

[26-0748](#)

Sponsors: Office Of The City Clerk

*Urgency Finding: Ordinance Needs To Be Adopted In Order To Update Election Materials
Need To Be Updated Prior To The Start Of Nomination Period.*

- 3.2** Subject: Arthur E. Thompson Way
From: Councilmember Houston
Recommendation: Adopt A Resolution To Commemoratively Rename The Intersection Of 99th Avenue And International Boulevard As “Arthur E. Thompson Way” In Honor Of Mr. Arthur E. Thompson’s Tremendous Impact Serving The Oakland Families For Nearly Sixty Years Through His Professional Career As The Founder And Operator Of Thompson Funeral Home; On The June 2, 2026 City Council Agenda On Consent

[26-0639](#)

Sponsors: Houston

Rule 24: Ceremonial Resolutions Are Identified As “Advisory Resolutions” And Typically Bypass Committee And Go To Full Council

- 3.3** Subject: City Auditor Appointment To The Cannabis Regulatory Commission
From: Office Of The Mayor
Recommendation: Adopt A Resolution Confirming The Appointment Of Luna De La Riva As A Member Of The Cannabis Regulatory Commission; On The June 2, 2026 City Council Agenda On Consent

[26-0731](#)

Sponsors: Office Of The Mayor

Rule 24: Due To Recent Quorum Challenges Experienced By The Cannabis Regulatory Commission

- 3.4** Subject: District 2 Appointment To The Budget Advisory Commission
From: Office Of The Mayor
Recommendation: Adopt A Resolution Confirming The Mayor's Appointment Of Susana Flores To The Budget Advisory Commission; On The June 2, 2026 City Council Agenda On Consent

[26-0732](#)

Sponsors: Office Of The Mayor

Rule 24: Due To Recent Quorum Challenges Experienced By The Budget Advisory Commission During Its Last Meeting

- 3.5** Subject: District 4 Appointment To The Budget Advisory Commission
From: Office Of The Mayor
Recommendation: Adopt A Resolution Confirming The Mayor's Appointment Of Will Bao To The Budget Advisory Commission; On The June 2, 2026 City Council Agenda On Consent

[26-0733](#)

Sponsors: Office Of The Mayor

Rule 24: Due To Recent Quorum Challenges Experienced By The Budget Advisory Commission During Its Last Meeting

- 3.6** Subject: Appointments To The Library Commission
From: Office Of The Mayor
Recommendation: Adopt A Resolution Confirming The Mayor's Appointments Of Dashini Jeyathurai And Rosalin Luetum To The Library Commission; On The June 2, 2026 City Council Agenda On Consent
[26-0734](#)
Sponsors: Office Of The Mayor
Rule 24: To Fill The Two Special Vacancies That Have Recently Occurred
- 3.7** Subject: Appointment To The Privacy Advisory Commission
From: Office Of The Mayor
Recommendation: Adopt A Resolution Confirming The Mayor's Appointment Of Sudip Ray To The Privacy Advisory Commission; On The June 2, 2026 City Council Agenda On Consent
[26-0736](#)
Sponsors: Office Of The Mayor
Rule 24: Due To Recent Quorum Challenges Experienced By The Privacy Advisory Commission
- 3.8** Subject: Support Of SB 1415 (Arreguin/Wiener)
From: Councilmember Ramachandran
Recommendation: Adopt A Resolution In Support Of California Senate Bill 1415 (Arreguín/Wiener), Legislation To Expand The Welfare Property Tax Exemption For Qualifying Mixed-Income Affordable Housing Developments; On The June 2, 2026 City Council Agenda On Consent
[26-0745](#)
Sponsors: Ramachandran

3.9 Subject: Becker Boards Agreement Adjustments
From: Councilmember Gallo
Recommendation: Adopt A Resolution: (1) Authorizing The City Administrator To Amend The Advertising Signs Relocation Agreement, Dated December 29, 2023, With Becker Boards, A California Limited Liability Company (“Becker”), Such That The Annual Payments Would Be Converted From A Fixed-Fee Structure To A Payment Structure Where Twenty Percent (20%) Of Becker’s Advertising Revenue Collected From The New Advertising Signs Would Be Apportioned To The City And Certain Community Non-Profits, With Fifty Percent (50%) Of That Revenue Paid To The City And The Remaining Fifty Percent (50%) Split Equally Among (A) The Native American Health Center, (B) Asian Health Services, (C) La Clinica De La Raza, And (D) Baywell Health, With The City Receiving A Minimum Of \$250,000 Per Year, Regardless Of Becker’s Revenue, Which Amount May Be More Depending On Becker’s Revenue; And (2) Adopting Appropriate California Environmental Quality Act Findings; On The June 2, 2026 City Council Agenda On Consent

[26-0747](#)

Sponsors: Gallo

Rule 24: This Has To Be Concluded Before The End Of The Fiscal Year So That The Round 2 Can Be Built And Deliver The \$2.375M The City Has Already Counted In Their Budget

3.10 Subject: Amending The FY 2025-26 Master Fee Schedule (MFS)
From: Finance Department
Recommendation: Adopt An Ordinance Amending Ordinance No.13848 C.M.S. (Which Adopted The Fiscal Year 2025-26 Master Fee Schedule), As Amended, To Establish, Modify And Delete Fees And Penalties Assessed By The City Of Oakland For Fiscal Year 2026-27; On The June 2, 2026 City Council Agenda As A Public Hearing

[26-0746](#)

Sponsors: Finance Department

Rule 24: This Requirement Necessitates Two Separate Readings At Full City Council Meetings: An Initial Introduction And A Subsequent Adoption At A Later Meeting.

3.11 Subject: Fiscal Year 2026-27 Landscaping And Lighting Assessment District (LLAD) - Confirmation
From: Finance Department
Recommendation: Adopt A Resolution Confirming The City Of Oakland Landscaping And Lighting Assessment District (LLAD) Fiscal Year (FY) 2026-27 Engineer’s Report And The Levying Of Assessments; On The June 2, 2026 City Council Agenda As A Public Hearing

[26-0729](#)

Sponsors: Finance Department

Rule 24: As Part Of The Required Annual Three-Report Process For The LLAD, The Second Report, The Resolution Of Intention (Presented To The May 12 Finance And Management Committee And May 19 City Council) Presented The Proposed Assessments And Set June 2 As The Public Hearing Date For This Third Report.

3.12 Subject: Measures M, N, C, NN, D, Q, AA, Y, And MM Fiscal Year 2026-27
Cost-Of-Living Tax Adjustment, Fixing Rate Of Tax, And Levying Tax
From: Finance Department
Recommendation: Adopt An Ordinance (1) Authorizing A Fiscal Year 2026-27 Increase In The Rate Of Property Tax Imposed By Voter-Approved Measures; And (2) Fixing The Rate Of The Property Tax And Levying A Tax On Real And Personal Property In The City Of Oakland For Fiscal Year 2026-27 For The Emergency Medical Services Retention Act Of 1997 (Measure M), The Paramedic Services Act Of 1997 (Measure N), The Library Services Retention And Enhancement Act (Measure C), The Oakland Community Violence Reduction And Emergency Response Act Of 2024 (Measure NN), The 2018 Oakland Public Library Preservation Act (Measure D), The 2020 Oakland Parks And Recreation Preservation, Litter Reduction, And Homelessness Support Act (Measure Q), The Children’s Initiative Of 2018 (Measure AA), The 2022 Oakland Zoo Animal Care, Education And Improvement Ordinance (Measure Y), And The Wildfire Prevention Financing Act Of 2024 (Measure MM); On The June 2, 2026 City Council Agenda On Non Consent
[26-0740](#)

Sponsors: Finance Department

Rule 24: This Requirement Necessitates Two Separate Readings At Full City Council Meetings: An Initial Introduction And A Subsequent Adoption At A Later Meeting.

3.13 Subject: Recognizing May 2026 As AANHPI Heritage Month
From: Councilmember Wang
Recommendation: Adopt A Resolution Recognizing May 2026 As Asian American, Native Hawaiian, And Pacific Islander (AANHPI) Heritage Month In The City Of Oakland And Honoring Asian Americans Who Contribute To The Culture And Vibrancy Of Oakland; On The June 2, 2026 City Council Agenda As A Ceremonial
[26-0741](#)

Sponsors: Wang

3.14 Subject: FY 2026-27 Tax And Revenue Anticipation Notes Resolution
From: Finance Department
Recommendation: Adopt A Resolution Providing For The Borrowing Of Funds For Fiscal Year 2026-27 And The Sale Of The City Of Oakland 2026-27 Tax And Revenue Anticipation Notes In An Amount Not To Exceed \$200,000,000, Approving An Official Statement, Approving The Execution Of One Or More Note Purchase Agreements Relating To Such Notes, And Authorizing Other Actions In Connection Therewith; On The June 9, 2026 Finance And Management Committee Agenda
[26-0739](#)

Sponsors: Finance Department

3.15 Subject: MLK Jr. Way Streetscape Improvements Construction Contract Award
From: Department Of Transportation
Recommendation: Adopt A Resolution Awarding A Construction Contract To McGuire And Hester For The Martin Luther King Jr. Way Streetscape Improvements Project Number 1006954, The Lowest Responsible And Responsive Bidder In Accordance With Project Plans, Specifications, State Requirements, And With Contractor's Bid In The Amount Of Twenty-Six Million Four Hundred Ninety-Nine Thousand Three Hundred Thirty-Nine Dollars And Fifty Cents (\$26,499,339.50); And Adopting Appropriate California Environmental Quality Act Findings; On The June 9, 2026 Public Works And Transportation Committee Agenda
[26-0738](#)

Sponsors: Transportation Department

3.16 Subject: Oakland Ice Center Lease And Capital Project
From: Economic And Workforce Development Department
Recommendation: Adopt A Resolution (1) Authorizing The City Administrator To Negotiate And Execute The Following (A) A Lease And Management Agreement Between The City As Landlord And Sharks Ice, LLC As Tenant To Operate The Oakland Ice Center For An Initial 5-Year Term With Four 5-Year Extension Options At A Rate Of Three Hundred Thirty-Five Thousand Dollars (\$335,000) In Base Rent Per Year, Less An Annual Capital Contribution By The City Of One Hundred Thousand Dollars (\$100,000), With An Annual Tenant Capital Contribution Of One Hundred Thousand Dollars (\$100,000) And Percentage Rent Of Seven Percent (7%) Of Annual Gross Revenue Above \$4.3 Million Dollars;

(B) An Advertising Revenue Sharing Agreement With Tenant Retaining The First One Hundred Thousand Dollars (\$100,000) And The City Receiving Fifty Percent (50%) Of The Remaining Net Advertising Revenue For A Term Of Five (5) Years With Four 5-Year Extension Options;

(C) The Use Of One Million Three Hundred Forty-Four Thousand Nine Hundred And Ten Dollars (\$1,344,910) In Capital Reserve Funds And Up To Five Hundred Thousand Dollars (\$500,000) In Anticipated Net Revenue In Fiscal Year 2025-2026 To Reimburse Sharks Ice, LLC For Losses Realized Under The Current Management Agreement; And

(D) Disbursement Agreement With The Sharks Ice, LLC, In A Total Amount Not To Exceed Ten Million Dollars (\$10,000,000) Of Measure U Bond Funds For A New Refrigeration System And Related Capital Improvements

(2) Making Findings That The Lease For Below Fair Market Rental Value Is In The Best Interest Of The City's; And

(3) Adopting Appropriate California Environmental Quality Act Findings; On The June 9, 2026 Community And Economic Development Committee Agenda

[26-0702](#)

Sponsors: Economic & Workforce Development Department

3.17 Subject: 2026-2027 Annual Action Plan (AAP)
From: Housing And Community Development Department
Recommendation: Adopt A Resolution (1) Accepting And Appropriating A Total Award Of United States Department Of Housing And Urban Development Grant Funds In An Amount Not To Exceed \$14,674,799.07 For Community Development Block Grant (CDBG), Home Investment Partnerships (HOME), Emergency Solutions Grants (ESG), And Housing Opportunities For Persons With AIDs (HOPWA) Programs For Fiscal Year 2026-2027;

(2) Authorizing The City Administrator To Prepare And Submit To The United States Department Of Housing And Urban Development The Annual Action Plan For Fiscal Year 2026-2027;

(3) Appropriating Any Available Revolving Loan Program Income For Housing Rehabilitation Activities;

(4) Authorizing The City Administrator To Award Agreements For Activities As Set Forth In Exhibit A And The List Of Eligible Backup Activities To Be Funded With Funds That Become Available As A Result Of Projects Being Completed, Under Budget, Delayed Or Cancelled, Attached Hereto, Inclusive Of Prior-Year Funding Availability, Subject To Compliance With Any Applicable Competitive Bidding Requirements; And

(5) Authorizing The City Administrator To Designate Certifying Official Or Designee Of The Certifying Official For The Purposes Of Title 24 Part 58 Of The Code Of Federal Regulations And Submit To The United States Department Of Housing And Urban Development; On The June 9, 2026 Community And Economic Development Department And On The June 16, 2026 City Council Agenda As A Public Hearing
[26-0701](#)

Sponsors: Housing And Community Development Department

3.18 Subject: 2026 Miscellaneous Planning Code Amendments
From: Planning And Building Department
Recommendation: Adopt An Ordinance, As Recommended By The Planning Commission, Amending Title 17 Of The Oakland Municipal Code (Oakland Planning Code): (1) Updating The Accessory Dwelling Unit Regulations For Consistency With State Law And Providing Written Findings Pursuant To Government Code 66326(b); (2) Revising Discontinuance Standards For Nonconforming Activities; (3) Removing Applicability Of S-10 Scenic Route Combining Zone Discretionary Standards To Ministerial Design Review; (4) Permitting Recreational Assembly Activities In The Wood Street D-WS-9 Zone; (5) Revising Minimum Front Setback In D-CO-2 Zone; (6) Removing A Review Deadline From Development Agreement Procedure In Section 17.138.030; (7) Revising Utility Screening Standards In Section 17.124.045; (8) Incorporating Conforming And Clerical Revisions; And (9) Making Appropriate California Environmental Quality Act Findings; On The June 9, 2026 Community And Economic Development Committee Agenda And On The June 16, 2026 City Council Agenda As A Public Hearing
[26-0728](#)

Sponsors: Planning & Building Department

3.19 Subject: Feather River Rental Agreement
From: Oakland Parks And Recreation Youth Development Department
Recommendation: Adopt A Resolution Authorizing The City Administrator To Negotiate And Execute A Rental Agreement With Camps In Common, Inc., A Nonprofit, In An Amount Not To Exceed One Hundred Ninety-Seven Thousand Four Hundred Thirty-Two Dollars (\$197,432) For Art Meets Nature And OPRYD Town Experiences Summer Sessions For Three Hundred Youth And Eighty-Eight Adults From July 29 To August 7, 2026; On The June 9, 2026 Life Enrichment Committee Agenda
[26-0730](#)

3.20 Subject: Appointment To The Landmarks Preservation Advisory Board
From: Office Of The Mayor
Recommendation: Adopt A Resolution Confirming The Mayor's Appointment Of Feleciai Favroth To The Landmarks Preservation Advisory Board; On The June 11, 2026 Rules And Legislation Committee Agenda
[26-0735](#)

Sponsors: Office Of The Mayor

3.21 Subject: Sale Of 319 Chester Street
From: Housing And Community Development Department
Recommendation: Adopt An Ordinance Amending Ordinance No. 13104 C.M.S. Which Authorized The Sale Of A City-Owned Parcel At 319 Chester Street To The Alliance For West Oakland Development For A Purchase Price Of \$94,000, Authorizing Seller Financing For The Purchase Price, Authorizing A \$400,000 Construction Loan, And Authorizing A Disposition And Development Agreement With The Developer To Develop The Parcel With A Two Family Home, To (1) Authorize Converting The Project Into An Affordable Rental Project, (2) Change The City Loans Into Long Term Affordable Rental Loans, And (3) Increase The Amount Of The City Construction Loan By \$1,000,000 For A Total Construction Loan Of \$1,494,000; On The June 23, 2026 Community And Economic Development Committee Agenda

[26-0737](#)

Sponsors: Housing And Community Development Department

3.22 Subject: Temporarily Restricted Street Closure From International Blvd.
From: Councilmember Wang
Recommendation: Adopt A Resolution Authorizing The City Administrator To Temporarily Restrict The Ability To Make Right Turns From International Blvd. Onto 9th, 10th And 11th Streets, For A Period Of Six Months, Pursuant To California Vehicle Code Section 21101.4, To Disrupt Persistent Activity Associated With Sex Trafficking; On The June 23, 2026 Public Safety Committee Agenda

[26-0742](#)

Sponsors: Wang

3.23 Subject: Department Of Violence Prevention Ceasefire Information Report
From: Councilmember Wang
Recommendation: Receive A Bi-Annual Informational Report From The Department Of Violence Prevention To Include The Activities And Fidelity To The Ceasefire Model; On The July 14, 2026 Public Safety Committee Agenda.

[26-0703](#)

Sponsors: Wang

3.24 Subject: Bi-Annual Report OPD Part II Crimes
From: Councilmember Wang
Recommendation: Receive A Bi-Annual Informational Report From OPD Regarding Part II Crime Data; On The July 14, 2026 Public Safety Committee Agenda

[26-0744](#)

Sponsors: Wang

3.25 Subject: Bi-Annual OPD Ceasefire Report
From: Councilmember Wang
Recommendation: Receive A Bi-Annual Informational Report From OPD To Include Enforcement Metrics, Staffing Levels, Arrest Data And Proactive Operations; On The July 28, 2026 Public Safety Committee Agenda
[26-0743](#)

Sponsors: Wang

3.26 Subject: Community Violence Intervention Grants 2026-2029
From: Department Of Violence Prevention
Recommendation: Adopt A Resolution (1) Awarding Grants To Twenty-One Community-Based Organizations For Community Violence Intervention Services Set Forth In Tables 1 And 2 For The Period Of October 1, 2026, To September 30, 2029, In A Total Amount Not To Exceed Thirty-Eight Million One Hundred Thousand Dollars (\$38,100,000); And (2) Authorizing The City Administrator To Negotiate And Enter Into Grant Agreements With The Named Grantees With Authority To Extend The Terms Of The Grant And Modify The Grant Amounts As Set Forth Herein Without Returning To Council; On The June 9, 2026 Public Safety Committee Agenda
[26-0749](#)

Sponsors: Department of Violence Prevention

4 Review Of Draft Agendas, Pending Lists, City Council And Committee Meetings
[26-0662](#)

Attachments: [May 26, 2026 Finance And Management Committee Agenda](#)
[May 26, 2026 Public Works And Transportation Committee Agenda](#)
[May 26, 2026 Community And Economic Development Committee Agenda](#)
[May 26, 2026 Life Enrichment Committee Agenda](#)
[May 26, 2026 Public Safety Committee Agenda](#)
[May 28, 2026 Rules And Legislation Committee Agenda](#)
[Finance And Management Committee Pending List](#)
[Public Works And Transportation Committee Pending List](#)
[Community And Economic Development Committee Pending List](#)
[Life Enrichment Committee Pending List](#)
[Education Partnership Committee Pending List](#)
[Public Safety Committee Pending List](#)
[Rules And Legislation Committee Pending List](#)
[Port Liaison Committee Pending List](#)
[Draft June 2, 2026 City Council Agenda](#)
[Draft June 4, 2026 Rules And Legislation Committee Agenda](#)

5 Subject: Proposed Ballot Measure To Reform Oakland’s City Charter
 From: Office Of The Mayor
 Recommendation: Adopt A Resolution Submitting To The Voters At The November 3, 2026 General Municipal Election A Measure That Would Amend The Oakland City Charter To, Among Other Things (1) Make The Mayor The City’s Chief Executive Officer Responsible For Managing City Affairs;

(2) Empower The Council To Confirm The Appointments Of The Directors Of Finance, Human Resources, Public Works, And Transportation;

(3) Empower The Council To Create An Independent Budget And Legislative Analyst’s Office To Provide The Council Fiscal And Policy Analysis That Is Objective And Nonpartisan;

(4) Affirm Councilmembers’ Right To Request Information And Relay Constituent Concerns, And City Officials’ Duty To Respond Promptly;

(5) Empower The Council To Hold Legislative Hearings And Issue Subpoenas;

(6) Create A Mayoral Veto With A Line-Item Budget Veto And A Council Power To Override Any Veto;

(7) Require Councilmembers To Work Full Time And Not Engage In Outside Employment;

(8) Empower The Public Ethics Commission To Align The Mayor’s And Councilmembers’ Salaries With Those Of Comparable Full-Time Public Officials; And

(9) Require The Publication Of Ordinances Within Fifteen Days Of Passage;

And Directing The City Clerk To Take All Actions Necessary Under Law To Submit This Measure To The Voters At The Election; And Making Appropriate California Environmental Quality Act Findings

[26-0692](#)

Sponsors: Office Of The Mayor and Jenkins

- Attachments:** [View Report](#)
[View Letter From Charter Reform Working Group](#)
[View Charter Reform Working Group Report](#)
[View Charter Reform FAQ](#)
[View Legislation And Attachment 1](#)

Legislative History

5/7/26	*Rules & Legislation Committee	Scheduled to the *Rules & Legislation Committee
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Open Forum

Adjournment

Americans With Disabilities Act

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*** In the event a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however, no final City Council action can be taken.**