

City of Oakland

*Office of the City Clerk
Oakland City Hall,
1 Frank H. Ogawa Plaza, Room 201
Oakland, California 94612*



CITY OF
OAKLAND

Agenda - SUPPLEMENTAL

Thursday, April 16, 2026

10:30 AM

City Council Chamber, 3rd Floor

***Rules & Legislation Committee**

*Oakland City Hall, 1 Frank H. Ogawa Plaza,
Oakland, California, 94612*

City of Oakland Website: <http://www.oaklandca.gov>

The Public May Observe And/Or Participate In This Meeting Many Ways.

OBSERVE:

- To observe, the public may view the televised video conference by viewing KTOP channel 10 on Xfinity Comcast) or ATT Channel 99 and locating City of Oakland KTOP - Channel 10
- To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on <https://oakland.legistar.com/calendar.aspx> and click on the "In Progress" link under "Video" for the corresponding meeting
- To observe the meeting by video conference, please click on this link: <https://us02web.zoom.us/j/85644242981> at the noticed meeting time.
- To listen to the meeting by phone, please call the numbers below at the noticed meeting time: Dial (for higher quality, dial a number based on your current location):US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) Meeting ID: 856 4424 2981
If asked for a participant ID or code, press #.

PUBLIC COMMENT WILL BE TAKEN ON EACH ACTION ITEM . ALL MEMBERS OF THE PUBLIC WISHING TO SPEAK MUST FILL OUT A SPEAKER CARD FOR EACH ITEM. SPEAKERS' CARDS MUST BE RECEIVED BY THE CITY CLERK. COMMENTS ON ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING OPEN FORUM AT THE END OF THE MEETING. ELECTRONIC SPEAKER CARDS/PUBLIC COMMENTS

- eComment. To send your comment directly to Council members and staff BEFORE the meeting starts please click on <https://oakland.legistar.com/calendar.aspx> and click on the "eComment" link for the corresponding meeting. Please note that eComment submission closes twenty four (24) hours before posted meeting time.
- To Comment In Person, Members Of The Public Must Submit A Separate Speaker Card For Each Item On The Agenda To The City Clerk Before The Item Is Called.
- To Submit An Electronic Speaker Card, Members Of The Public Must (1) Visit The City Of Oakland Meeting Calendar Website At: <https://oakland.legistar.com/Calendar.aspx> (2) Click the hyperlink labeled 'eComment' in the far right column of the meeting you wish to participate in, (You Will Be Redirected To The Specific Meeting Webpage); And (3) Register To 'Sign In To Speak' For Each Agenda Item(s) You Wish To Speak to. *To Be Recognized To Speak Via ZOOM, Electronic Speaker Cards Must Be Submitted and Received Before The City Clerk Reads the Item Into the Record.
- Once You Have Submitted Your Electronic Speaker Card - To Comment Via Zoom, Your Zoom Profile Name Will Be Acknowledged To Speak When Public Comment Is Being Taken On A Eligible Agenda Item At The Presiding Officers Discretion. You Will Be Permitted To Speak During Your Turn, Allowed To Comment, And After The Allotted Time, Re-Muted. Instructions On How To "Raise Your Hand" Is Available At:

<https://support.zoom.us/hc/en-us/articles/205566129> - Raise-Hand-In-Webinar.

• To Comment By Phone, Upon Submitting An Electronic Speakers Card, Please Call On One Of The Above Listed Phone Numbers. You Will Be Prompted To “Raise Your Hand” By Pressing “*9” To Speak When Public Comment Is Taken. You Will Be Permitted To Speak During Your Turn, Allowed To Comment, And After The Allotted Time, Re-Muted. Please Unmute Your Self By Pressing *6.

If you have any questions, please email the Agenda Management Unit at cityclerk@oaklandca.gov

- Office of the City Clerk

DEFINITION OF TERMS:

• **Action Item:** shall mean any resolution, ordinance, public hearing, motion or recommendation requiring official vote and approval of the City Council to be effective.

• **Informational Item:** shall mean an agenda item consisting only of an informational report that does not require or permit Council action.

• **Consent Item:** shall mean, for the purposes of the City Council agenda, any action or informational item that a Standing Committee has forwarded to the full Council with unanimous recommendation for approval, except: 1) any item having a high level of public interest or controversy as determined by the Rules and Legislation Committee; 2) any action item that the Rules and Legislation Committee has placed on the Consent Calendar in accordance with Rule 26; or 3), any item that requires a public hearing or that is otherwise ineligible by law as a Consent Item.

• **Non-Consent Item:** shall mean, for the purposes of the City Council agenda, any action or informational item that: 1) a Standing Committee has forwarded to the full Council without unanimous recommendation for approval; 2) has a high level of public interest or controversy as determined by the Rules and Legislation Committee or; 3) requires a public hearing or is otherwise ineligible by law as a Consent Item.

COMMITTEE MEMBERSHIP:

*Councilmember Rowena Brown At-Large; Councilmember Carroll Fife, District 3;
Councilmember Janani Ramachandran, District 4; Chairperson: Council President Kevin
Jenkins, District 6*

Roll Call / Call To Order

- 1 Approval Of The Draft Minutes From The Committee Meetings Of March 26, 2026 And April 2, 2026

[26-0555](#)

Attachments: [View Report - March 26, 2026](#)
[View Report - April 2, 2026](#)

- 2 Determination Of Schedule Of Outstanding Committee Items

[26-0569](#)

Attachments: [View Report](#)

3 New Scheduling Items

- 3.1 Subject: Adoption Of A Federally Compliant Floodplain Management Ordinance And Flood Hazard Maps
From: Planning And Building Department
Recommendation: [TITLE CHANGE]

[NEW TITLE]

Adopt An Ordinance: (1) Repealing Ordinance No. 12960 C.M.S. And Replacing It With The Addition Of Oakland Municipal Code (O.M.C.) Chapter 15.80 To Serve As The City's New Floodplain Management Ordinance With The Inclusion Of References To Flood Hazard Maps; (2) Authorizing The City Administrator To Designate A Floodplain Administrator To Administer And Develop Regulations In Support Of The Chapter; And

(3) Adopting Appropriate California Environmental Quality Act Findings; On The April 21, 2026 Public Works And Transportation Committee Agenda

[OLD TITLE]

Adopt An Ordinance: (1) Repealing Ordinance No. 12960 C.M.S. And Replacing It With The Addition Of Oakland Municipal Code (O.M.C.) Chapter 15.80 And Referenced Flood Hazard Maps; (2) Authorizing The City Administrator To Designate A Floodplain Administrator To Administer And Develop Regulations In Support Of The Chapter; (3) Adopting Appropriate California Environmental Quality Act Finding

[26-0538](#)

Sponsors: Planning & Building Department
[Legislative History](#)

3/26/26	*Rules & Legislation Committee <i>And On The May 5, 2026 City Council Agenda As A Public Hearing</i>	Scheduled to the * Special Public Works And Transportation Committee
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3.2 Subject: Report On The Impact Of Ordinance 13825 C.M.S. And Recommendations
 From: Department Of Workplace And Employment Standards
 Recommendation: [TITLE CHANGE]

[NEW TITLE]

Subject: L/SLBE Certification And Road Map Update

Receive An Informational Report On (1) The Impact Of Ordinance 13825 C.M.S That Amended The Local And Small Local Business Enterprise (L/SLBE) Program Certification Requirements And (2) Draft Road Map For Maximizing Contracting Opportunities For Local And Small Local Business Enterprises; On The April 21, 2026 Life Enrichment Committee Agenda

[OLD TITLE]

Subject: Report On The Impact Of Ordinance 13825 C.M.S. And Recommendations

Receive An Informational Report On (1) The Impact Of Ordinance No. 13825 C.M.S. That Amended The Local And Small Local Business Enterprise (L/SLBE) Program Certification Requirements And (2) Recommendations For Potential Changes To The L/SLBE Program

[26-0493](#)

Legislative History

3/5/26	*Rules & Legislation Committee	Scheduled to the *Life Enrichment Committee
3/12/26	*Special Rules and Legislation Committee	Scheduled to the *Life Enrichment Committee

3.3 Subject: Peregrine Technologies Contract
 From: Oakland Police Department
 Recommendation: Adopt A Resolution (1) Authorizing The City Administrator To Enter Into A Three-Year Agreement With Peregrine Technologies For The Provision Of A Law Enforcement Records Search Platform And Related Services For The Oakland Police Department, At A Cost Not To Exceed One Million Twenty-Four Thousand Dollars (\$1,024,000) For The Time Period July 1, 2026 To June 30, 2029; And (2) Waiving The Competitive Multiple Step Solicitation Process And The Local/Small Local Business Enterprise Requirements; On The April 21, 2026 Public Safety Committee Agenda

[26-0583](#)

Sponsors: Oakland Police Department

- 3.4** Subject: Appointment For The Police Commission
From: Office Of The Mayor And Councilmembers Ramachandran And Wang
Recommendation: Adopt A Resolution Confirming Mayor Barbara Lee's Appointment Of Doug Wong To Serve On The Oakland Police Commission As The Mayor's Appointee; On The April 23, 2026 Rules And Legislation Committee Agenda
[26-0587](#)
Sponsors: Office Of The Mayor, Wang and Ramachandran
- 3.5** Subject: Steering Committee Reappointments To The Community Policing Advisory Board
From: Office Of The Mayor
Recommendation: Adopt A Resolution Confirming The Mayor's Reappointments Of Nancy Sidebotham And Colleen Brown As Members Of The Community Policing Advisory Board; On The May 5, 2026 City Council Agenda On Consent
[26-0564](#)
Sponsors: Office Of The Mayor
- 3.6** Subject: Audit Of The Revenue Management Bureau's Business Tax Collections Process
From: Office Of The City Auditor
Recommendation: Receive An Informational Report From The City Auditor On The Audit Of The Revenue Management Bureau's Business Tax Collections Process; On The May 12, 2026 Finance And Management Committee Agenda
[26-0580](#)
Sponsors: Office Of The City Auditor
- 3.7** Subject: HSIP 9 - Rectangular Rapid Flashing Beacon Project Construction Contract Award
From: Department Of Transportation
Recommendation: Adopt A Resolution Awarding A Construction Contract To Bay Area Lightworks, Inc., For HSIP 9 - Rectangular Rapid Flashing Beacon Project, Project No. 1005461, The Lowest Responsible And Responsive Bidder In Accordance With Project Plans, Specifications, State Requirements, And The Contractor's Bid In The Amount Of Three Hundred And Four Thousand, Nine Hundred Dollars (\$304,900.00); On The May 12, 2026 Public Works And Transportation Committee Agenda
[26-0584](#)
Sponsors: Transportation Department

3.8 Subject: Cooperative Agreement For Purchasing Electrical Equipment And Accessories With Graybar Electric Company, Inc.

From: Department Of Transportation

Recommendation: Adopt A Resolution Authorizing The City Administrator To Enter Into A Cooperative Purchase Agreement With Graybar Electric Company, Inc., For The Acquisition Of Electrical, Lighting, Data Communications, Security Products, And Related Supplies In An Amount Not To Exceed One Million Five Hundred Thousand Dollars And Zero Cents (\$1,500,000.00) For Up To A Five-Year Period Expiring No Later Than June 30, 2031 Pursuant To Oakland Municipal Code 2.04.080; On The May 12, 2026 Public Works And Transportation Committee Agenda

[26-0585](#)

Sponsors: Transportation Department

3.9 Subject: Approval Of New WIOA Services Contracts For FY 2026-2029 And Amendment Of Existing Contracts

From: Economic And Workforce Development Department

Recommendation: Adopt A Resolution Authorizing (1) Grant Agreements With Service Providers Competitively Selected For Workforce Innovation And Opportunity Act (WIOA) Program Services For Fiscal Years 2026-2029 In A Total Amount Not To Exceed Two Million Six Hundred Fifty Thousand Dollars (\$2,650,000) For Fiscal Year 2026-2027 To Provide Comprehensive Adult And Dislocated Worker, One-Stop Operator, Business Engagement, And Youth Services; And (2) Amendments Existing WIOA Agreements To Extend Contract Terms Through June 30, 2027, And Increase Funding In A Total Amount Not To Exceed Five Hundred Eighty-Four Thousand One Hundred Nine Dollars (\$584,109); On The May 12, 2026 Community And Economic Development Committee Agenda

[26-0582](#)

Sponsors: Economic & Workforce Development Department

3.10 Subject: MOU Between City Of Oakland And The University Of Southern California

From: Oakland Police Department

Recommendation: Adopt A Resolution Authorizing The City Administrator To Enter Into An Memorandum Of Understanding (MOU) With The University Of Southern California, Suzanne Dworak-Peck School Of Social Work To Create Internship Opportunities For Graduate-Level Social Work Students From August 2026 To May 2031; On The May 12, 2026 Public Safety Committee Agenda

[26-0589](#)

Sponsors: Oakland Police Department

3.11 Subject: Purchasing Agreement With LN Curtis And Sons, Inc.
From: Oakland Fire Department
Recommendation: Adopt A Resolution (1) Authorizing The City Administrator To Enter Into A Purchase Agreement With LN Curtis & Sons, Inc., For The Purchase Of Firefighter Equipment For A Three Year Period, In An Amount Not To Exceed One Million Five Hundred Thousand Dollars (\$1,500,000), With Two One-Year Options To Extend The Agreement For Up To An Additional Five Hundred Thousand Dollars Per Year, For A Total Contract Amount Not To Exceed Two Million Five Hundred Thousand Dollars (\$2,500,000) Over The Possible Five-Year Term, And (2) Waiving The Advertising And Competitive Bidding Requirements, And Local And Small Local Business Enterprise (L/SLBE) Program Provisions For The Proposed Purchasing Agreement With LN Curtis & Sons, Inc.; On The May 12, 2026 Public Safety Committee Agenda
[26-0581](#)

Sponsors: Oakland Fire Department

3.12 Subject: Receive A Bi-Annual Informational Report From Community Police Review Agency (CPRA)
From: Councilmember Wang
Recommendation: Receive A Bi-Annual Informational Report From The Community Police Review Agency (CPRA) Regarding The Functions And Duties As Required By OMC 2.46.030.; On The May 12, 2026 Public Safety Committee Agenda And On The October 13, 2026 Public Safety Committee Agenda
[26-0588](#)

Sponsors: Wang

3.13 Subject: Mayor's Commission On Persons With Disabilities Annual Report
From: Office Of The City Administrator
Recommendation: Receive An Informational Report From The Chair Of Oakland Mayor's Commission On Persons With Disabilities (MCPD) Regarding Their Status And Recent Activities; On The May 26, 2026 Life Enrichment Committee Agenda
[26-0586](#)

Sponsors: Office Of The City Administrator

3.14 Subject: 2026-2031 Oakland Local Hazard Mitigation Plan
From: Oakland Fire Department
Recommendation: Adopt A Resolution Adopting The 2026-2031 Oakland Local Hazard Mitigation Plan As An Amendment To The Safety Element Of The Oakland General Plan Pending Approval Of The Plan By The California Governor's Office Of Emergency Services And The Federal Emergency Management Agency; And Adopting Appropriate California Environmental Quality Act Findings; On The May 26, 2026 Public Safety Committee Agenda And On The June 2, 2026 City Council Agenda As A Public Hearing
[26-0590](#)

Sponsors: Finance Department

Recommendations From The April 13, 2026 Special Education Partnership Committee

3.15 Subject: Status Of The Oakland Children’s Initiative, Oakland Promise, And First 5 Alameda County
 From: Councilmember Brown
 Recommendation: Receive An Informational Report On The Oakland Children’s Initiative And Its Partner Organizations, Oakland Promise And First 5 Alameda County
[26-0545](#)

Sponsors: Brown

- Attachments:** [View Presentation](#)
[View Attachment 1](#)
[View Attachment 2](#)
[View Attachment 3](#)
[View Attachment 4](#)
[View Attachment 5](#)

Legislative History

3/26/26	*Rules & Legislation Committee <i>A Title Change Was Read Into Record And Accepted</i>	Scheduled to the *Special Education Partnership Committee
4/13/26	*Special Education Partnership Committee <i>2 Speakers Spoke On This Item</i>	Received and Filed

3.16 Subject: Oral Report From Oakland Public Works Regarding Illegal Dumping Mitigation
 From: Councilmember Brown
 Recommendation: Receive An Oral Report From The Director Of Public Works, Liam Garland, Regarding Illegal Dumping Mitigation Near School Campuses
[26-0546](#)

Sponsors: Brown

Legislative History

3/26/26	*Rules & Legislation Committee	Scheduled to the *Special Education Partnership Committee
4/13/26	*Special Education Partnership Committee <i>1 Speaker Spoke On This Item</i>	Received and Filed

3.17 Subject: Report From The Oakland Youth Commission
 From: Councilmember Brown
 Recommendation: Receive An Informational Report From The Oakland Youth Commission
[26-0547](#)

Sponsors: Brown

- Attachments:** [View Report](#)
[View Attachment A](#)

Legislative History

3/26/26	*Rules & Legislation Committee	Scheduled to the *Special Education Partnership Committee
4/13/26	*Special Education Partnership Committee <i>2 Speakers Spoke On This Item</i>	Received and Filed

3.18 Subject: School Safety Update From Oakland Unified School District
 From: Councilmember Brown
 Recommendation: Receive An Informational Report From Oakland Unified School District (OUSD) Regarding Current School Safety Protocols, Funding Structures, And Strategic Safety Updates

[26-0548](#)

Sponsors: Brown

Attachments: [View Report](#)

Legislative History

3/26/26	*Rules & Legislation Committee	Scheduled to the *Special Education Partnership Committee
4/13/26	*Special Education Partnership Committee <i>2 Speakers Spoke On This Item</i>	Received and Filed

4 Review Of Draft Agendas, Pending Lists, City Council And Committee Meetings

[26-0556](#)

- Attachments:**
- [Draft April 21, 2026 Special Finance And Management Committee Agenda](#)
 - [Draft April 21, 2026 Special Public Works And Transportation Committee Agenda](#)
 - [Draft April 21, 2026 Special Community And Economic Development Committee](#)
 - [Draft April 21, 2026 Special Life Enrichment Committee Agenda](#)
 - [Draft April 21, 2026 Special Public Safety Committee Agenda](#)
 - [April 23, 2026 Rules And Legislation Committee Agenda](#)
 - [Finance And Management Committee Pending List](#)
 - [Public Works And Transportation Committee Pending List](#)
 - [Community And Economic Development Committee Pending List](#)
 - [Life Enrichment Committee Pending List](#)
 - [Education Partnership Committee Pending List](#)
 - [Public Safety Committee Pending List](#)
 - [Rules And Legislation Committee Pending List](#)
 - [Port Liaison Committee Pending List](#)
 - [Draft April 28, 2026 Special City Council, Public Safety Planning, CPAB, And P](#)
 - [Draft April 30, 2026 Rules And Legislation Committee Agenda](#)

5 Subject: Adding Rule 33 To The Council's Rules Of Procedure
 From: Office Of The City Clerk
 Recommendation: Adopt A Resolution Amending And Restating The Council's Rules Of Procedure In Their Entirety In Order To Add Rule 33 Regarding Hybrid Meetings And Technological Disruptions Thereof
[26-0568](#)

Sponsors: Office Of The City Clerk

Attachments: [View Report](#)
[View Legislation](#)

Legislative History

4/2/26	*Rules & Legislation Committee	Scheduled to the *Rules & Legislation Committee
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Open Forum

Adjournment

Americans With Disabilities Act

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Phone: (510) 238-6406

Fax: (510) 238-6699

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Telecommunications Relay Service:711

MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30AM TO 5:00PM

*** In the event a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however, no final City Council action can be taken.**