

City of Oakland

*Office of the City Clerk
Oakland City Hall,
1 Frank H. Ogawa Plaza, Room 201
Oakland, California 94612*



CITY OF
OAKLAND

Agenda - SUPPLEMENTAL

Tuesday, March 10, 2026

4:00 PM

City Council Chamber, 3rd Floor

***Life Enrichment Committee**

*City Hall, 1 Frank H. Ogawa Plaza,
Oakland, California 94612*

City of Oakland Website: <http://www.oaklandca.gov>

PUBLIC PARTICIPATION

The Public May Observe And/Or Participate In This Meeting Many Ways.

OBSERVE:

- To observe, the public may view the televised video conference by viewing KTOP channel 10 on Xfinity (Comcast) or ATT Channel 99 and locating City of Oakland KTOP - Channel 10
- To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on <https://oakland.legistar.com/calendar.aspx> and click on the "In Progress" link under "Video" for the corresponding meeting.
- To observe the meeting by video conference, please click on this link: <https://us02web.zoom.us/j/85312385709> at the noticed meeting time.
- To listen to the meeting by phone, please call the numbers below at the noticed meeting time: Dial (for higher quality, dial a number based on your current location):US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) Meeting ID: 853 1238 5709
If asked for a participant ID or code, press #.

PUBLIC COMMENT WILL BE TAKEN ON EACH ACTION ITEM. ALL MEMBERS OF THE PUBLIC WISHING TO SPEAK MUST FILL OUT A SPEAKER CARD FOR EACH ITEM. SPEAKERS' CARDS MUST BE RECEIVED BY THE CITY CLERK BEFORE THE ITEM IS READ INTO THE RECORD. COMMENTS ON ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING OPEN FORUM AT THE END OF THE MEETING.

ELECTRONIC SPEAKER CARDS/PUBLIC COMMENTS:

- eComment. To send your comment directly to Council members go to <https://oakland.legistar.com/calendar.aspx> and click on the "eComment" link for the corresponding meeting. Please note that eComment submission closes twenty-four (24) hours before meeting start time.
- To Comment In Person Members Of The Public Must Submit A Separate Speaker Card For Each Item On The Agenda To The City Clerk Before The Item Is Called.
- To Submit An Electronic Speaker Card, Members Of The Public Must (1) Visit The City Of Oakland Meeting Calendar Website At: <https://oakland.legistar.com/Calendar.aspx> (2) Click the hyperlink labeled 'eComment' in the far right column of the meeting you wish to participate, (You Will Be Redirected To The Specific Meeting Webpage); And (3) Register To 'Sign In To Speak' For Each Agenda Item(s) You Wish To Speak to.

PLEASE NOTE, ELECTRONIC SPEAKER CARDS MUST BE SUBMITTED 24 HOURS BEFORE THE SCHEDULED MEETING START TIME.

***To Be Recognized To Speak Via ZOOM, Speaker Cards Must Be Submitted and Received Before The City Clerk Reads the Item Into the Record.**

• **Once You Have Submitted Your Speaker Card - Your Zoom Profile Name Will Be Acknowledged To Speak When Public Comment Is Taken. When your name is called please raise your hand in zoom (By Pressing “*9”) and Unmute Your Self By Pressing *6. You Will Be Permitted To Speak During Your Turn. Instructions On How To “Raise Your Hand” Is Available At: <https://support.zoom.us/hc/en-us/articles/205566129-raise-hand-in-webinar>.**

Agenda Management Unit at cityclerk@oaklandca.gov

- Office of the City Clerk

DEFINITION OF TERMS:

• **Action Item: shall mean any resolution, ordinance, public hearing, motion or recommendation requiring official vote and approval of the City Council to be effective.**

• **Informational Item: shall mean an agenda item consisting only of an informational report that does not require or permit Council action.**

• **Consent Item shall mean, for the purposes of the City Council agenda: 1) approval of Council minutes, and 2) any action or informational item placed on a Council agenda for a Regular Meeting or Special Meeting (i) as a Consent Item by the Rules and Legislation Committee, (ii) pursuant to Rule 28, or (iii) that a Standing Committee has forwarded to the full Council with unanimous recommendation for approval by the members who are present: Consent Item shall not include: 1) any item having a high level of public interest or controversy as determined by the Standing Committee Chair, or the Rules and Legislation Committee, or pursuant to Rule 28; 2) any item that requires a public hearing or that otherwise is ineligible by law as a Consent Item.**

• **Non-Consent Item shall mean, for the purposes of a City Council agenda for a Regular Meeting or Special Meeting, any action or informational item that: 1) a Standing Committee has forwarded to the full Council without unanimous recommendation for approval; 2) has a high level of public interest or controversy as determined by a Standing Committee Chair, the Rules and Legislation Committee, or pursuant to Rule 28; or 3) requires a public hearing or is otherwise ineligible by law as a Consent Item.**

COMMITTEE MEMBERSHIP:

*Councilmember Noel Gallo, District 5; Councilmember Ken Houston, District 7;
Councilmember Charlene Wang, District 2; Chairperson: Councilmember Carroll Fife,
District 3*

Roll Call / Call To Order

- 1 Approval Of The Draft Minutes From The Committee Meeting Held On February 24, 2026
[26-0458](#)
Attachments: [View Report](#)

- 2 Determination Of Schedule Of Outstanding Committee Items
[26-0459](#)
Attachments: [View Report](#)
[View Supplemental Report - 3/5/2026](#)

- 3 Subject: Professional Services Agreement Amendment With American Building Service, Inc.
From: Human Services Department
Recommendation: Adopt A Resolution Authorizing The City Administrator To Execute An Amendment To An Existing Professional Services Agreement With American Building Service, Inc., Increasing The Current Agreement Of Two Hundred Fifty Thousand Dollars (\$250,000) By An Additional Seven Hundred Fifty Thousand Dollars (\$750,000) For A New Total Agreement Amount Not To Exceed One Million Dollars (\$1,000,000) And Extending The Term End Date From December 31, 2026 To June 30, 2029 For Regular Janitorial And Cleaning Services At Early Childhood Facilities
[26-0411](#)
Sponsors: Human Services Department
Attachments: [View Report](#)
[View Legislation](#)
Legislative History
2/5/26 *Rules & Legislation Committee Scheduled to the *Life Enrichment Committee

4 Subject: Atthowe Fine Arts Services Contract
 From: Oakland Public Library
 Recommendation: Adopt A Resolution Waiving The Request For Proposals/Qualifications Requirements, And Awarding A Contract To Atthowe Transportation Cooperative Corp. DBA Atthowe Fine Art Services For The Storage Of Select African American Museum Library Materials For A Five Year Term In An Amount Not To Exceed Three Hundred Thousand Dollars (\$300,000)

[26-0408](#)

Sponsors: Oakland Public Library

Attachments: [View Report](#)

[View Legislation](#)

Legislative History

2/5/26	*Rules & Legislation Committee	Scheduled to the *Life Enrichment Committee
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5 Subject: Innovation Interfaces Contract Renewal
 From: Oakland Public Library
 Recommendation: Adopt A Resolution Waiving The Competitive Multiple-Step Solicitation Process, And Awarding A Contract To Innovative Interfaces, Inc. For The Oakland Public Library Integrated Library System, Including Computer Hardware And Software And Maintenance Services, For A Five Year Term In An Amount Not To Exceed Two Million Dollars (\$2,000,000)

[26-0409](#)

Sponsors: Oakland Public Library

Attachments: [View Report](#)

[View Legislation](#)

Legislative History

2/5/26	*Rules & Legislation Committee	Scheduled to the *Life Enrichment Committee
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6 Subject: City Of Oakland 2026 Homelessness Strategic Action Plan
 From: Office Of The City Administrator
 Recommendation: Receive An Informational Report From The Office Of Homelessness Solutions On The City Of Oakland 2026 Homelessness Strategic Action Plan

[26-0476](#)

Sponsors: Office Of The City Administrator

Attachments: [View Report](#)

[View Attachment A](#)

[View Attachment B](#)

Legislative History

2/26/26	*Rules & Legislation Committee	Scheduled to the *Life Enrichment Committee
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S7 Subject: HHAP-6, Winter Relief, And OPRI
 From: Human Services Department
 Recommendation: Adopt A Resolution (1) Accepting, Appropriating, And Authorizing Agreements For: A. Up To \$23,029,455.86 From The State Of California In Homeless, Housing, Assistance, And Prevention (HHAP) Round 6 Funds; B. Up To \$441,350 From The County Of Alameda In Winter Relief Funds Through May 31, 2028; C. Up To \$4,209,693 From Oakland Housing Authority (OHA) For The Oakland Path Rehousing Initiative (OPRI) Program; And

(2) Awarding Grant Agreements And Professional Services Agreements To The Homeless Service Providers Identified In Tables 1 And 2, For The Terms And Amounts Identified, Using HHAP, County, And Local General Purpose And/Or Measure Q Funding; And

(3) Accepting And Appropriating Additional Grant Funds From The Above Funding Sources Through Fiscal Year 2026-2027, And Authorizing The City Administrator To Increase The Agreements Identified And Move Funding Identified In Table 1 And Table 2 Using Such Funding And/Or Additional Funding That The City Council Has Appropriated For The Programs During The Terms Of Such Agreements

[26-0437](#)

Sponsors: Human Services Department

Attachments: [View Report](#)

[View Legislation](#)

[View Supplemental Report - 3/5/2026](#)

[View Supplemental Legislation - 3/5/2026](#)

This Item Requires An Urgency Finding (2/3 Majority Vote) Pursuant To Section 2.20.080 Of The Sunshine Ordinance, Prior To Hearing The Item

Legislative History

2/12/26	*Rules & Legislation Committee	Scheduled to the *Life Enrichment Committee
2/24/26	*Life Enrichment Committee	* Withdrawn and Rescheduled to the *Life Enrichment Committee
		<i>The Committee Approved To Withdraw This Item And Reschedule To The Life Enrichment Committee Pending List No Date Specific</i>
		<i>I Speaker Spoke On This Item</i>
2/26/26	*Rules & Legislation Committee	Scheduled to the *Life Enrichment Committee
		<i>Schedule To The Life Enrichment Committee Pending List No Date Specific</i>
3/5/26	*Rules & Legislation Committee	Scheduled to the *Life Enrichment Committee
		<i>An Urgency Finding Was Read Into Record And Accepted</i>

Open Forum

Adjournment

* In the event of a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however no final City Council action can be taken.

Americans With Disabilities Act

If you need special assistance, including translation services to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.

Office of the City Clerk - Agenda Management Unit

Phone: (510) 238-6406

Fax: (510) 238-6699

Recorded Agenda: (510) 238-2386

Telecommunications Relay Service: 711

MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.