

City of Oakland

*Office of the City Clerk
Oakland City Hall,
1 Frank H. Ogawa Plaza, Room 201
Oakland, California 94612*



CITY OF
OAKLAND

Agenda - SUPPLEMENTAL

Thursday, February 19, 2026

10:30 AM

City Council Chamber, 3rd Floor

***Rules & Legislation Committee**

*Oakland City Hall, 1 Frank H. Ogawa Plaza,
Oakland, California, 94612*

City of Oakland Website: <http://www.oaklandca.gov>

The Public May Observe And/Or Participate In This Meeting Many Ways.

OBSERVE:

- To observe, the public may view the televised video conference by viewing KTOP channel 10 on Xfinity Comcast) or ATT Channel 99 and locating City of Oakland KTOP - Channel 10
- To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on <https://oakland.legistar.com/calendar.aspx> and click on the "In Progress" link under "Video" for the corresponding meeting
- To observe the meeting by video conference, please click on this link: <https://us02web.zoom.us/j/85644242981> at the noticed meeting time.
- To listen to the meeting by phone, please call the numbers below at the noticed meeting time: Dial (for higher quality, dial a number based on your current location):US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) Meeting ID: 856 4424 2981
If asked for a participant ID or code, press #.

PUBLIC COMMENT WILL BE TAKEN ON EACH ACTION ITEM . ALL MEMBERS OF THE PUBLIC WISHING TO SPEAK MUST FILL OUT A SPEAKER CARD FOR EACH ITEM. SPEAKERS' CARDS MUST BE RECEIVED BY THE CITY CLERK. COMMENTS ON ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING OPEN FORUM AT THE END OF THE MEETING. ELECTRONIC SPEAKER CARDS/PUBLIC COMMENTS

- eComment. To send your comment directly to Council members and staff BEFORE the meeting starts please click on <https://oakland.legistar.com/calendar.aspx> and click on the "eComment" link for the corresponding meeting. Please note that eComment submission closes twenty four (24) hours before posted meeting time.
- To Comment In Person, Members Of The Public Must Submit A Separate Speaker Card For Each Item On The Agenda To The City Clerk Before The Item Is Called.
- To Submit An Electronic Speaker Card, Members Of The Public Must (1) Visit The City Of Oakland Meeting Calendar Website At: <https://oakland.legistar.com/Calendar.aspx> (2) Click the hyperlink labeled 'eComment' in the far right column of the meeting you wish to participate in, (You Will Be Redirected To The Specific Meeting Webpage); And (3) Register To 'Sign In To Speak' For Each Agenda Item(s) You Wish To Speak to. *To Be Recognized To Speak Via ZOOM, Electronic Speaker Cards Must Be Submitted and Received Before The City Clerk Reads the Item Into the Record.
- Once You Have Submitted Your Electronic Speaker Card - To Comment Via Zoom, Your Zoom Profile Name Will Be Acknowledged To Speak When Public Comment Is Being Taken On A Eligible Agenda Item At The Presiding Officers Discretion. You Will Be Permitted To Speak During Your Turn, Allowed To Comment, And After The Allotted Time, Re-Muted. Instructions On How To "Raise Your Hand" Is Available At:

<https://support.zoom.us/hc/en-us/articles/205566129> - Raise-Hand-In-Webinar.

• To Comment By Phone, Upon Submitting An Electronic Speakers Card, Please Call On One Of The Above Listed Phone Numbers. You Will Be Prompted To “Raise Your Hand” By Pressing “*9” To Speak When Public Comment Is Taken. You Will Be Permitted To Speak During Your Turn, Allowed To Comment, And After The Allotted Time, Re-Muted. Please Unmute Your Self By Pressing *6.

If you have any questions, please email the Agenda Management Unit at cityclerk@oaklandca.gov

- Office of the City Clerk

DEFINITION OF TERMS:

• **Action Item:** shall mean any resolution, ordinance, public hearing, motion or recommendation requiring official vote and approval of the City Council to be effective.

• **Informational Item:** shall mean an agenda item consisting only of an informational report that does not require or permit Council action.

• **Consent Item:** shall mean, for the purposes of the City Council agenda, any action or informational item that a Standing Committee has forwarded to the full Council with unanimous recommendation for approval, except: 1) any item having a high level of public interest or controversy as determined by the Rules and Legislation Committee; 2) any action item that the Rules and Legislation Committee has placed on the Consent Calendar in accordance with Rule 26; or 3), any item that requires a public hearing or that is otherwise ineligible by law as a Consent Item.

• **Non-Consent Item:** shall mean, for the purposes of the City Council agenda, any action or informational item that: 1) a Standing Committee has forwarded to the full Council without unanimous recommendation for approval; 2) has a high level of public interest or controversy as determined by the Rules and Legislation Committee or; 3) requires a public hearing or is otherwise ineligible by law as a Consent Item.

COMMITTEE MEMBERSHIP:

*Councilmember Rowena Brown At-Large; Councilmember Carroll Fife, District 3;
Councilmember Janani Ramachandran, District 4; Chairperson: Council President Kevin
Jenkins, District 6*

1 Roll Call / Call To Order

2 Approval Of The Draft Minutes From The Committee Meeting Of February 5, 2026

[26-0401](#)

Attachments: [View Report](#)

3 New Scheduling Items

3.1 Subject: 2024 City Of Oakland Disparity Study Final Report
From: Office Of The City Administrator
Recommendation: Receive An Informational Report On The 2024 City of Oakland
Disparity Study Prepared By Mason Tillman Associates (MTA) Pursuant To Resolution
No. 89058 C.M.S.

[26-0396](#)

Sponsors: Office Of The City Administrator

Attachments: [View Report](#)

[View Attachment A](#)

[View Supplemental Presentation - 2/13/2026](#)

Legislative History

1/29/26	*Rules & Legislation Committee	Scheduled to the *Life Enrichment Committee
2/10/26	*Life Enrichment Committee	Received and Forwarded to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council <i>Committee Approved The Recommendation Of Staff To Receive And Forward This Item To the February 17, 2026 City Council Agenda On Non Consent</i>
		<i>6 Speakers Spoke On This Item</i>
2/12/26	*Rules & Legislation Committee	Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council <i>On Non-Consent</i>
2/17/26	* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council	Withdrawn with No New Date <i>3 Speakers Spoke On This Item</i>

3.2 Subject: Informational Report On Measure Q
From: Councilmembers Unger And Brown
Recommendation: Receive An Informational Report On Measure Q (1) Why Was Extreme Fiscal Necessity Declared Without Open Discussion And What The Timeline Is For Making Changes To This Practice (2) Following The Grand Jury Report, When Can The Biennial Audit Report Be Expected (3) What Will The Process Be Defining “Extreme Fiscal Necessity” With Measure Q And Other Stakeholders; On The March 10, 2026 Finance And Management Committee Agenda
[26-0465](#)

Sponsors: Unger and Brown

3.3 Subject: Lead Hazard Reduction Grant Program
From: Housing And Community Development Department
Recommendation: Adopt A Resolution Authorizing The City Administrator To (1) Accept And Appropriate Up To \$4.4 Million In Grant Funds From The Federal Lead Hazard Reduction Grant Program;

(2) Enter Into A Professional Services Agreement With Habitat For Humanity East Bay/Silicon Valley, Inc. In An Amount Not To Exceed \$3,886,283, To Provide Grant Administration And Management Construction Services For The Lead-Based Paint Mitigation And Healthy Homes Programs, And To Waive The City Of Oakland’s Local And Small Local Business Enterprise Program Requirements (L/SLBE), Local Employment And Oakland Apprenticeship Requirements, And Request For Proposal/ Qualifications (RFP/Q) Competitive Process Requirements;

(3) Upon Completion Of A Competitive Procurement Process, Enter Into One Or More Agreements In A Total Amount Not To Exceed \$321,397 With One Or More Workforce Development Services Providers To Expand The Supply Of Workers And Firms Available To Conduct Lead-Based Paint Mitigation And Healthy Homes Work, And To Waive The City Of Oakland’s Local And Small Local Business Enterprise Program Requirements (L/SLBE);

(4) Make Grants To Eligible Property Owners For The Remediation Of Lead-Based Paint Hazards And Healthy Home Improvements; On The March 10, 2026 Community And Economic Development Committee Agenda
[26-0464](#)

Sponsors: Housing And Community Development Department

4 Review Of Draft Agendas, Pending Lists, City Council And Committee Meetings

[26-0402](#)

- Attachments:**
- [February 24, 2026 Finance And Management Committee Agenda](#)
 - [February 24, 2026 Public Works And Transportation Committee Agenda](#)
 - [February 24, 2026 Community And Economic Development Committee Agenda](#)
 - [February 24, 2026 Life Enrichment Committee Agenda](#)
 - [February 24, 2026 Public Safety Committee Agenda](#)
 - [February 26, 2026 Rules And Legislation Committee Agenda](#)
 - [Finance And Management Committee Pending List](#)
 - [Public Works And Transportation Committee Pending List](#)
 - [Community And Economic Development Committee Pending List](#)
 - [Life Enrichment Committee Pending List](#)
 - [Education Partnership Committee Pending List](#)
 - [Public Safety Committee Pending List](#)
 - [Rules And Legislation Committee Pending List](#)
 - [Port Liaison Committee Pending List](#)
 - [Draft March 3, 2026 City Council Agenda](#)
 - [Draft March 5, 2026 Rules And Legislation Committee Agenda](#)

5 Subject: Reappointments To The Housing, Residential Rent, And Relocation Board
 From: Office Of The Mayor
 Recommendation: Adopt A Resolution Confirming The Mayor's Reappointment Of Kara Brodfuehrer As A Landlord Representative And Cinthya Munoz Ramos As A Tenant Representative And Deseanna Williams As An Alternative Tenant Representative To The Housing, Residential Rent And Relocation Board

[26-0418](#)

Sponsors: Office Of The Mayor

Attachments: [View Memo](#)
[View Legislation](#)

Legislative History

2/5/26	*Rules & Legislation Committee	Scheduled to the *Rules & Legislation Committee
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Open Forum

Adjournment

Americans With Disabilities Act

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Office of the City Clerk - Agenda Management Unit

Phone: (510) 238-6406

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MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30AM TO 5:00PM

*** In the event a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however, no final City Council action can be taken.**