

# City of Oakland

*Office of the City Clerk  
Oakland City Hall,  
1 Frank H. Ogawa Plaza, Room 201  
Oakland, California 94612*



CITY OF OAKLAND

## **Meeting Agenda - SUPPLEMENTAL**

**Tuesday, March 21, 2023**

**4:00 PM**

**City Council Chamber, 3rd Floor**

**\* Concurrent Meeting of the Oakland  
Redevelopment Successor Agency and the City  
Council**

## **PUBLIC PARTICIPATION:**

**The Public May Observe And/Or Participate In This Meeting Many Ways.**

### **OBSERVE:**

- **To observe, the public may view the televised video conference by viewing KTOP channel 10 on Xfinity (Comcast) or ATT Channel 99 and locating City of Oakland KTOP - Channel 10**
- **To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on <https://oakland.legistar.com/calendar.aspx> and click on the "In Progress" link under "Video" for the corresponding meeting.**
- **To observe the meeting by video conference, please click on this link: <https://us02web.zoom.us/j/88526310335> at the noticed meeting time.**
- **To listen to the meeting by phone, please call the numbers below at the noticed meeting time: Dial (for higher quality, dial a number based on your current location):US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) Meeting ID: 885 2631 0335**

**If asked for a participant ID or code, press #.**

**PUBLIC COMMENT WILL BE TAKEN ON EACH ACTION ITEM. ALL MEMBERS OF THE PUBLIC WISHING TO SPEAK MUST FILL OUT A SPEAKER CARD FOR EACH ITEM. SPEAKERS' CARDS MUST BE RECEIVED BY THE CITY CLERK: (1) PRIOR TO COUNCIL ACTION ON MODIFICATIONS TO THE AGENDA FOR ITEMS AGENDIZED BEFORE THE NON-CONSENT CALENDAR, AND (2) PRIOR TO THE INTRODUCTION OF THE FIRST CONSENT ITEM, UNLESS CONSENT TO SPEAK IS GIVEN BY THE PRESIDING OFFICER OR A MAJORITY OF THE COUNCIL. COMMENTS ON ITEMS NOT ON THE AGENDA WILL BE TAKEN UNDER OPEN FORUM AT THE END OF THE MEETING.**

### **ELECTRONIC SPEAKER CARDS / PUBLIC COMMENTS:**

- **THE E-COMMENT FUNCTION IS CURRENTLY UNAVAILABLE. Please Email Written Comments To [Cityclerk@Oaklandca.Gov](mailto:Cityclerk@Oaklandca.Gov). Written Comments Must Be Submitted At Least 24 Hours Prior To The Meeting Time To Be Delivered To Council Members.**

- **To Comment In Person, Members Of The Public Must Submit A Separate Speaker Card For Each Item On The Agenda To The City Clerk Before The Item Is Called.**
- **To Comment Via Zoom, Members Of The Public Must Submit An Electronic Speakers Card By Emailing [cityclerk@Oaklandca.Gov](mailto:cityclerk@Oaklandca.Gov). The Email Should Include The Name And Date Of The Meeting, The Agenda Number, & Zoom Profile Name (Which At The Speakers Discretion May Be Their Legal Name Or Other Information To Identify Them) Or Phone Number.**
- **Once You Have Submitted Your Electronic Speaker Card - To Comment Via Zoom , Your Zoom Profile Name Will Be Acknowledged To Speak When Public Comment Is Being Taken On A Eligible Agenda Item At The Presiding Officers Discretion. You Will Be Permitted To Speak During Your Turn, Allowed To Comment, And After The Allotted Time, Re-Muted. Instructions On How To “Raise Your Hand” Is Available At: <https://support.zoom.us/hc/en-us/articles/205566129> - Raise-Hand-In-Webinar.**
- **To Comment By Phone, Upon Submitting An Electronic Speakers Card, Please Call On One Of The Above Listed Phone Numbers. You Will Be Prompted To “Raise Your Hand” By Pressing “\*9” To Speak When Public Comment Is Taken. You Will Be Permitted To Speak During Your Turn, Allowed To Comment, And After The Allotted Time, Re-Muted. Please Unmute Your Self By Pressing \*6.**

If you have any questions, please email the Agenda Management Unit at [cityclerk@oaklandca.gov](mailto:cityclerk@oaklandca.gov)

- Office of the City Clerk

## DEFINITION OF TERMS:

- **Action Item:** shall mean any resolution, ordinance, public hearing, motion or recommendation requiring official vote and approval of the City Council to be effective.
- **Informational Item:** shall mean an agenda item consisting only of an informational report that does not require or permit Council action.
- **Consent Item:** shall mean, for the purposes of the City Council agenda, any action or informational item that a Standing Committee has forwarded to the full Council with unanimous recommendation for approval, except: 1) any item having a high level of public interest or controversy as determined by the Rules and Legislation Committee; 2) any action item that the Rules and Legislation Committee has placed on the Consent Calendar in accordance with Rule 26; or 3), any item that requires a public hearing or that is otherwise ineligible by law as a Consent Item.
- **Non-Consent Item:** shall mean, for the purposes of the City Council agenda, any action or informational item that: 1) a Standing Committee has forwarded to the full Council without unanimous recommendation for approval; 2) has a high level of public interest or controversy as determined by the Rules and Legislation Committee or: 3) requires a public hearing or is otherwise ineligible by law as a Consent Item.

1 Call To Order

2 ROLL CALL / CITY COUNCIL

*COUNCILMEMBERS: Councilmember Carroll Fife, District 3; Councilmember Noel Gallo, District 5; Councilmember Kevin Jenkins, District 6; President Pro Tempore Dan Kalb, District 1; Councilmember Rebecca Kaplan, At Large; Councilmember Janani Ramachandran, District 4; Councilmember Treva Reid, District 7; Council President Nikki Fortunato Bas, District 2*

3 **ACTIONS ON SPECIAL ORDERS OF THE DAY**  
**(Ceremonial Presentations, Reports/Presentations From The Mayor,**  
**Council Acknowledgements/Announcements):**

- 3.1** Subject: Resolution Honoring Anne Marks  
From: Councilmember Reid  
Recommendation: Adopt A Resolution Honoring Anne Marks For Over 12 Years Of Exemplary Service To Youth Alive! And The City Of Oakland  
[23-0152](#)

**Attachments:** [View Legislation](#)

**Legislative History**

3/2/23 \*Rules & Legislation Committee Scheduled to the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

*On Consent As A Ceremonial Item*

- 3.2** Subject: Informational Report From Assemblymember Mia Bonta  
From: Council President Bas  
Recommendation: Receive An Informational Report From Assemblymember Mia Bonta For State Assembly Legislative Update For The City Of Oakland  
[23-0175](#)

**Attachments:** [View Report](#)

**Legislative History**

3/9/23 \*Rules & Legislation Committee Scheduled to the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

*As A Ceremonial Item*

- S3.3** Subject: A Resolution In Celebration Of Cesar Estrada Chavez Day  
From: Councilmember Gallo  
Recommendation: Adopt A Resolution In Celebration Of Cesar Estrada Chavez Day And Honor His Legacy As A Civil Rights Activist And Co-Founder Of The United Farm Workers Association  
[23-0197](#)

**Attachments:** [View Legislation](#)

*Pursuant to Rule 28 of Resolution 89588 C.M.S., this item was added to this agenda*

- 4** APPROVAL OF THE DRAFT MINUTES FROM THE MEETING OF MARCH 3, AND MARCH 7, 2023  
[23-0161](#)

**Attachments:** [Draft March 3, 2023 Council Minutes](#)

[Draft March 7, 2023 Council Minutes](#)

**5 MODIFICATIONS TO THE AGENDA AND PROCEDURAL ITEMS  
(Requests To: Reschedule Items From Consent To Non-Consent  
To The Next Council Agenda, Speak On Consent Calendar, Register Votes,  
Change Order Of Items, Reconsiderations, Pull Items Held In Committee):**

**6 CONSENT CALENDAR (CC) ITEMS:**

**6.1** Subject: Declaration Of A Local Emergency Due To AIDS Epidemic  
From: Office Of The City Attorney  
Recommendation: Adopt A Resolution Renewing And Continuing The City Council's  
Declaration Of A Local Emergency Due To The Existence Of A Critical Public Health  
Crisis With Regard To The Human Immunodeficiency Virus ("HIV")/Acquired  
Immunodeficiency Syndrome ("AIDS") Epidemic  
[23-0158](#)

**Attachments:** [View Legislation](#)

**6.2** Subject: Declaration Of Medical Cannabis Health Emergency  
From: Office Of The City Attorney  
Recommendation: Adopt A Resolution Renewing The City Council's Declaration Of A  
Local Public Health Emergency With Respect To Safe, Affordable Access To Medical  
Cannabis In The City Of Oakland  
[23-0159](#)

**Attachments:** [View Legislation](#)

**6.3** Subject: Declaration Of A Local Emergency On Homelessness  
From: Councilmember Kaplan  
Recommendation: Adopt A Resolution Renewing And Continuing The City Council's  
Declaration Of A Local Emergency Due To The Existence Of The City's Homelessness  
Crisis  
[23-0160](#)

**Attachments:** [View Legislation](#)

- 6.4** Subject: Resolution In Support Of California Senate Bill 466 (Wahab)  
From: President Pro Tempore Kalb  
Recommendation: Adopt A Resolution In Support Of Senate Bill 466 (Wahab), Which Would Amend The Costa-Hawkins Rental Housing Act To Newly Allow Local Jurisdictions To Regulate The Rental Rates For (1) Dwelling Units That Have Been Issued A Certificate Of Occupancy More Than 15 Years Prior To The Date On Which The Owner Seeks To Establish A Rental Rate; And (2) Alienable Separate Dwelling Units Such As Single-Family Dwellings And Individual Subdivided Condominium Dwelling Units  
[23-0122](#)

**Attachments:** [View Memo](#)

[View Legislation](#)

**Legislative History**

2/23/23	*Rules & Legislation Committee <i>The Committee approved the title change that was read on record</i>	Scheduled to the *Rules & Legislation Committee
3/2/23	*Rules & Legislation Committee  <i>On Consent</i>	Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

*Pursuant to Rule 24, a statement was made on record as to the item bypassing committee.*

- 6.5** Subject: Digital Arts And Culinary Academy Improvements  
From: Oakland Public Works Department  
Recommendation: Adopt A Resolution: 1. Waiving Further Advertising And Competitive Bidding And Authorizing The City Administrator To Award In The Open Market A Contract For The Digital Arts And Culinary Academy Improvements Project (Number 1004851), In An Amount Not To Exceed One Million, Eight Hundred Thirty-Six Thousand Dollars (\$1,836,000.00); And 2. Adopting Appropriate California Environmental Quality Act (CEQA) Findings  
[TITLE CHANGE]  
[22-0909](#)

**Attachments:** [View Agenda Report](#)

[View Attachment A](#)

[View Attachment B](#)

[View Attachment C](#)

[View Legislation](#)

*Pursuant to Rule 28 of Resolution 89588 C.M.S., a Title Change was made to this item.*

**Legislative History**

11/17/22	*Rules & Legislation Committee <i>This item was not scheduled, and was deferred to the December 1, 2022 Rules And Legislation Committee for scheduling.</i>	Rescheduled to the *Rules & Legislation Committee
2/23/23	*Rules & Legislation Committee  <i>On Consent</i>	Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

*Rule 24 was stated on the record as to why this item is bypassing committee*

**6.6** Subject: Commission On Persons With Disabilities  
From: Office Of The Mayor  
Recommendation: Adopt A Resolution Confirming The Mayor's Appointments Of Fatimah  
Azur And Barry Robinson To The Commission On Persons With Disabilities  
[23-0174](#)

**Attachments:** [View Report And Legislation](#)

**6.7** Subject: Commission On Aging  
From: Office Of The Mayor  
Recommendation: Adopt A Resolution Confirming The Mayor's Reappointment Of Asha  
Beene-Clarke And Jennifer Seibert And Confirming The Mayor's Appointment Of Lenore  
McDonald Gunst, Dennis Blake Spears, Tydia Hill, Ristina Ingram, Suzi Kalmus, And  
Patricia Osage As Members Of The Commission On Aging  
[23-0176](#)

**Attachments:** [View Report And Legislation](#)

**6.8** Subject: Privacy Advisory Commission  
From: Office Of The Mayor  
Recommendation: Adopt A Resolution Confirming The Mayor's Reappointment Of Brian  
Hofer And Lou Katz To The Privacy Advisory Commission  
[23-0177](#)

**Attachments:** [View Report And Legislation](#)

**6.9** Subject: Business Tax Review Board  
From: Office Of The Mayor  
Recommendation: Adopt A Resolution Confirming The Mayor's Appointments Of Nick  
Peraino And Adrionna Fike To The Business Tax Board Of Review  
[23-0179](#)

**Attachments:** [View Report And Legislation](#)



**6.10** Subject: Nuisance Vessel Ordinance  
From: Oakland Police Department  
Recommendation: Adopt An Ordinance Adding Oakland Municipal Code Chapter 8.70  
(Nuisance Vessels On Oakland Waters) Setting Rules For Anchoring Vessels In The  
Oakland Estuary And Providing Procedures For Abating Nuisance Vessels  
[23-0098](#)

**Attachments:**      [View Report](#)  
[View Legislation](#)  
[View Supplemental Legislation - 3/10/2023](#)  
[View Notice And Digest](#)

*ACTION ON THIS ITEM WILL RESULT IN FINAL PASSAGE (Second Reading) OF  
THIS ORDINANCE.*

*INTRODUCTION (First Reading) WAS PASSED ON MARCH 7, 2023; 8 AYES.*

**Legislative History**

2/16/23	*Rules & Legislation Committee <i>Subject Title Change was read into record</i>	Scheduled to the *Public Safety Committee
2/27/23	*Public Safety Committee  <i>The Committee forwarded staff's recommendation to the March 7, 2023 City Council Agenda on Consent.</i>	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
3/2/23	*Rules & Legislation Committee  <i>On Consent</i>	Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

3/7/23

\* Concurrent Meeting of the  
Oakland Redevelopment  
Successor Agency and the  
City Council

Approved As Amended On Introduction and  
Scheduled for Final Passage to the \*  
Concurrent Meeting of the Oakland  
Redevelopment Successor Agency and the  
City Council

*6 speakers spoke on this item*

*A motion was made by Councilmember Ramachandran , seconded by  
Councilmember Gallo, to approve the Ordinance as amended on Introduction.  
The motion passed with 8 Ayes. The Ordinance was approved on Introduction  
as amended. Final Passage will occur on March 21, 2023.*

*On page 1 of the Legislation adding the following whereas clauses,*

*WHEREAS, the City is committed to upholding the findings of the Reimagining  
Public Safety Taskforce, and our recognition that many administrative tasks,  
including providing notices and orders to abate, can be fulfilled by trained  
civilian staff with requisite equipment;*

*WHEREAS, the City recognizes that executing orders to abate and conducting  
abatement work may require the presence of law enforcement;*

*WHEREAS, the City notes that other jurisdictions across the Bay Area have  
multiple city departments and entities, incorporating both law enforcement and  
professional staff, that perform similar nuisance vessel abatement work;*

*On page 2 of the Legislation adding the following whereas clauses,*

*WHEREAS, the City is currently strained for financial resources, with forecasts  
predicting a budget deficit of nearly \$200 million in the upcoming two-year  
budget cycle;*

*WHEREAS, the City recognizes the inconvenient truth that most parties  
responsible for abandoned and unpermitted vehicles are likely to not pay for  
the costs of the abatement of their vehicles;*

*WHEREAS, the City is experiencing a staffing crisis, with over 800 vacancies  
across departments that include professional staff as well as sworn law  
enforcement officers;*

*WHEREAS, the City intends to collaborate with a range of local and state  
agencies, including the Port of Oakland, in order to secure requisite funding  
and partnerships to keep the Oakland Estuary clean, safe, and free of  
abandoned and unpermitted vessels;*

*On Page 2, of section 8.70.020 Definitions, of subsection C to read,*

*C. "Enforcement Official" means the City Administrator or their designees. The  
City Administrator may designate City staff or contract with external agencies  
to serve as Enforcement Officials, and will make every effort to designate  
non-sworn personnel for tasks that do not require sworn personnel.*

**6.11** Subject: Amend Oakland Municipal Code Chapter 8.50 - Local Emergency Declarations  
From: Office Of The City Administrator  
Recommendation: Adopt An Ordinance Amending Oakland Municipal Code Chapter 8.50  
(Emergency Services Organization And Disaster Council) To Require Council To Review  
The Need For Continuing A Local Emergency At Least Once Every 60 Days, In  
Conformance With State Law  
[23-0086](#)

**Attachments:** [View Report](#)  
[View Legislation](#)

*ACTION ON THIS ITEM WILL RESULT IN FINAL PASSAGE (Second Reading) OF  
THIS ORDINANCE.*

*INTRODUCTION (First Reading) WAS PASSED ON MARCH 7, 2023; 7 AYES, 1 NO;  
GALLO.*

**Legislative History**

2/9/23	*Rules & Legislation Committee <i>Following committee recommendation, it is requested this item be schedule as a Public Hearing at the March 7, 2023 City Council Meeting</i>	Scheduled to the *Public Safety Committee
2/23/23	*Rules & Legislation Committee <i>The Rules And Legislation Committee approved that this item be removed as a Public Hearing from the March 7, 2023 City Council Draft Agenda</i>	Accepted
2/27/23	*Public Safety Committee <i>The Committee forwarded staff's recommendation to the March 7, 2023 City Council Agenda on Consent.</i>	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
3/2/23	*Rules & Legislation Committee <i>On Consent</i>	Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
3/7/23	* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council <i>2 speakers spoke on this item</i>	Approved On Introduction and Scheduled for Final Passage to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

*A motion was made by Councilmember Kalb, seconded by Council President  
Fortunato Bas to approve the ordinance on introduction. The motion passed  
with a vote of 7 Ayes; 1 No - Gallo. The ordinance was approved on  
introduction and scheduled for Final Passage on March 21, 2023.*

**6.12** Subject: Establishing Malonga Arts Collective As Anchor Tenants Of The Malonga Arts Center  
From: Councilmember Fife  
Recommendation: Adopt An Ordinance (1) Authorizing The City Administrator To Negotiate And Execute Lease Agreements Between The City Of Oakland And Certain Arts And Educational Organizations, Including Individual Members Of The Malonga Arts Collective (MAC), A Nonprofit Organization, For 10-Year Terms Each With One 5-Year Option To Renew, At Below Market Rates For Use Of Office Spaces And Reduced Fees For Studio Spaces And Theater Use At The Malonga Casquelourd Center For The Arts (MCCA) At 1428 Alice Street; (2) Making Findings That The Office Leases For Below Market Value Are In The Best Interests Of The City; (3) Directing The City Administrator To Return With An Ordinance To Amend The Master Fee Schedule To Provide For Reduced Fees For Studio Spaces And Theater Use Pursuant To Negotiated Agreements With Tenants Of The MCCA; And (4) Adopting California Environmental Quality Act Findings [TITLE CHANGE]  
[22-1005](#)

**Sponsors:** Fife

**Attachments:** [View Legislation](#)  
[View Supplemental Report 2/16/2023](#)  
[View Supplemental Legislation 2/16/2023](#)

*ACTION ON THIS ITEM WILL RESULT IN FINAL PASSAGE (Second Reading) OF THIS ORDINANCE.*

*INTRODUCTION (First Reading) WAS PASSED ON MARCH 7, 2023; 8 AYES.*

**Legislative History**

12/15/22	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee
1/24/23	*Community & Economic Development Committee	* Withdrawn and Rescheduled to the *Community & Economic Development Committee <i>The committee withdrew and rescheduled this item to the Community And Economic Development Committee of February 28, 2023.</i>
1/26/23	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee
2/16/23	*Rules & Legislation Committee	Approved as Amended the Recommendation of Staff, and Forward to the *Community & Economic Development Committee
2/28/23	*Community & Economic Development Committee	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council <i>The Committee forwarded this item to the March 7, 2023 City Council agenda on Consent.</i>

3/2/23	*Rules & Legislation Committee  <i>On Consent</i>	Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
3/7/23	* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council	Approved On Introduction and Scheduled for Final Passage to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

- 6.13** Subject: Alameda-Contra Costa Transit District Inter-Agency Liaison Committee Appointment  
From: Council President Bas  
Recommendation: Adopt A Resolution Appointing Councilmember Kevin Jenkins To Replace Councilmember Loren Taylor On The Alameda-Contra Costa Transit District (AC Transit) Inter-Agency Liaison Committee  
[23-0178](#)

**Attachments:** [View Legislation](#)

**Legislative History**

3/9/23	*Rules & Legislation Committee  <i>On Consent</i>	Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
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- 6.14** Subject: Oakland International Airport Noise Forum Appointment  
From: Council President Bas  
Recommendation: Adopt A Resolution Appointing Councilmember Janani Ramachandran To The Oakland International Airport Community Noise Management Forum For A Two Year Term Beginning April 20, 2023  
[23-0173](#)

**Attachments:** [View Legislation](#)

**Legislative History**

3/9/23	*Rules & Legislation Committee  <i>On Consent</i>	Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
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*Pursuant to Rule 24, a statement was made on record as to the item bypassing committee.*

- 6.15** Subject: Honoring The Ukrainian Resistance Of Russia's Invasion  
From: President Pro Tempore Kalb  
Recommendation: Adopt A Resolution Reaffirming Oakland's Commitment To The Principles Of Democracy And Self Governance, And Condemning The Continued Russian Invasion Of Ukraine  
[23-0180](#)

**Attachments:** [NO WRITTEN MATERIALS SUBMITTED](#)

**Legislative History**

3/9/23	*Rules & Legislation Committee	Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
	<i>On Consent</i>	

*Pursuant to Rule 24, a statement was made on record as to the item bypassing committee.*

- 6.16** Subject: Resolution In Support Of AB 930  
From: President Pro Tempore Kalb  
Recommendation: Adopt A Resolution In Support Of AB 930, The Reinvestment In Infrastructure For A Sustainable And Equitable California (RISE) Act Of 2023, Which Permits Two Or More Local Governments To Jointly Form A Rise District To Unlock Tax Increment Financing For Infrastructure And Equitable Development  
[23-0183](#)

**Attachments:** [NO WRITTEN MATERIALS SUBMITTED](#)

**Legislative History**

3/9/23	*Rules & Legislation Committee	Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
	<i>On Consent</i>	

*A title change was read into record*

*Pursuant to Rule 24, a statement was made on record as to the item bypassing committee.*

**6.17** Subject: Resolution Supporting AB 1690  
From: Office Of The Mayor And Councilmember Kaplan  
Recommendation: Adopt A Resolution Supporting Assembly Bill 1690 (Kalra), The  
Calcare Act, That Would State The Intent Of The Legislature To Enact Legislation That  
Would Establish A Comprehensive Universal Single-Payer Health Care Coverage  
Program And A Health Care Cost Control System For The Benefit Of All Residents Of The  
State

[23-0165](#)

**Attachments:** [View Report](#)

[View Legislation](#)

**Legislative History**

3/9/23 \*Rules & Legislation Committee Scheduled to the \* Concurrent Meeting of  
the Oakland Redevelopment Successor  
Agency and the City Council

*On Consent*

*Councilmember Kaplan was added as a co-sponsor*

*Pursuant to Rule 24, a statement was made on record as to the item bypassing  
committee.*

**6.18** Subject: Appointments To The Housing, Residential Rent And Relocation Board  
From: Office Of The Mayor  
Recommendation: Adopt A Resolution Confirming The Mayor's Appointments Of  
Deseana Williams As A Tenant Representative, Charles Oshinuga As An Undesignated  
Representative, Demitri Taylor As A Landlord Representative, And Marcos Escobar As  
An Alternate Undesignated Representative To The Housing, Residential Rent And  
Relocation Board

[23-0132](#)

**Attachments:** [View Report](#)

[View Application And Resume](#)

[View Legislation](#)

**Legislative History**

2/23/23 \*Rules & Legislation Committee Scheduled to the \*Rules & Legislation  
Committee

3/9/23 \*Rules & Legislation Committee Scheduled to the \* Concurrent Meeting of  
the Oakland Redevelopment Successor  
Agency and the City Council

*2 individuals spoke on this item*

*On Consent*

**S6.19** Subject: Increase Contract With International Contact, Inc.  
From: Human Resources Management Department  
Recommendation: Adopt A Resolution Increasing The Contract For On-Call Translation  
And Interpretation Service With International Contact, Inc. For Three Years, From April 1,  
2022 To March 31, 2025, By An Amount Not To Exceed \$900,000 (Nine Hundred  
Thousand Dollars) To A New Cap Of \$1,360,000 (One Million Three Hundred Sixty  
Thousand Dollars) For The Five- Year Contract Term  
[23-0074](#)

**Attachments:**      [View Report](#)  
                                 [View Legislation](#)

*Pursuant to Rule 28 of Resolution 89588 C.M.S., this item was added to this agenda*

**Legislative History**

2/2/23	*Rules & Legislation Committee	Scheduled to the *Finance & Management Committee
3/14/23	*Finance & Management Committee	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

*The committee forwarded this item to the March 21, 2023 City Council agenda  
on Consent.*

*There was 1 speaker on this item.*



**S6.20** Subject: Fiscal Year 2022-2023 Midcycle Grant Agreement Award Clean Up  
From: Finance Department  
Recommendation: Adopt A Resolution Amending Resolution No. 89376 C.M.S. Which  
Awarded Grants To Community Service Providers To:

- 1) Add Friends Of The Oakland Branch, A California Nonprofit Corporation As The Fiscal Sponsor For Grantee “National Association For The Advancement Of Colored People (NAACP)” For An Amount Not To Exceed Ten Thousand Dollars (\$10,000); And
- 2) Add INADVANCE, A California Nonprofit Corporation As The Fiscal Sponsor For Grantee “Saba Grocers Initiative” For An Amount Not To Exceed One Million Dollars (\$1,000,000); And
- 3) Correct The Name Of “P.L.A.C.E. (People Linking Art Community & Ecology)” To Place (People Linking Art Community And Ecology) For An Amount Not To Exceed Ten Thousand Dollars (\$10,000); And
- 4) Correct The Name Of “HCEB” To Housing Consortium Of The East Bay For An Amount Not To Exceed Two Hundred Thousand Dollars (\$200,000); And
- 5) Correct The Name Of “Native American Health Center” To Native American Health Center, Inc. For An Amount Not To Exceed Two Hundred Thousand Dollars (\$200,000); And
- 6) Correct The Name Of “Spanish Speaking Citizens Foundation” To The East Bay Spanish Speaking Citizen’s Foundation For An Amount Not To Exceed Three Hundred Fifty Thousand Dollars (\$350,000); And
- 7) Correct The Name Of “Center For Independent Living” To Center For Independent Living, Inc. For An Amount Not To Exceed One Hundred Twenty Thousand Dollars (\$120,000)

[23-0153](#)

**Attachments:**      [View Report](#)  
                                 [View Legislation](#)  
                                 [View Supplemental Legislation - 3/16/2023](#)

*Pursuant to Rule 28 of Resolution 89588 C.M.S., this item was added to this agenda*

**Legislative History**

3/2/23	*Rules & Legislation Committee	Scheduled to the *Finance & Management Committee
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3/14/23 \*Finance & Management Committee Approved as Amended the Recommendation of Staff, and Forward to the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

*The committee offered an alternative recommendation by striking "1) Add Friends Of The Oakland Branch, A California Nonprofit Corporation As The Fiscal Sponsor For Grantee "National Association For The Advancement Of Colored People (NAACP)" For An Amount Not To Exceed Ten Thousand Dollars (\$10,000)" and "4) Correct The Name Of "HCEB" To Housing Consortium Of The East Bay For An Amount Not To Exceed Two Hundred Thousand Dollars (\$200,000)" from the legislation and directing the Human Service Department to meet with Council District 3 and go over the scope of the Peralta site.*

*This item was forwarded to the March 21, 2023 City Council agenda on Consent.*

**S6.21** Subject: FY 2022-23 Second Quarter Revenue And Expenditure Report  
From: Finance Department  
Recommendation: Receive An Informational Report On Fiscal Year (FY) 2022-23 Second Quarter Revenue And Expenditure Results And Year-End Summaries For The General Purpose Fund (GPF, 1010) And All Funds  
[23-0155](#)

**Attachments:** [View Report](#)

*Pursuant to Rule 28 of Resolution 89588 C.M.S., this item was added to this agenda*

**Legislative History**

3/2/23 \*Rules & Legislation Committee Scheduled to the \*Finance & Management Committee

3/14/23 \*Finance & Management Committee Received and Forwarded to the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

*The Committee received and forwarded this informational report to the March 21, 2023 City Council meeting on Consent.*

*I speaker spoke on this item.*

**S6.22** Subject: Award Construction Contract For Fruitvale Land Crossing Bay Trail  
From: Oakland Public Works Department  
Recommendation Adopt A Resolution Authorizing The City Administrator To Award A  
Construction Contract To Beliveau Engineering, The Lowest Responsive And  
Responsible Bidder, In Accordance With Project Plans And Specifications For Fruitvale  
Land Crossing Bay Trail (Project No. 1001169) And With Contractor's Bid, For An  
Amount Of Eight Hundred Seventy-Five Thousand Dollars (\$875,000.00) And Adopting  
Appropriate California Environmental Quality Act Findings  
[23-0128](#)

**Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Attachment B](#)  
[View Attachment C](#)  
[View Legislation](#)

*Pursuant to Rule 28 of Resolution 89588 C.M.S., this item was added to this agenda*

**Legislative History**

2/23/23	*Rules & Legislation Committee	Scheduled to the *Public Works Committee
3/14/23	* Public Works And Transportation Committee	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

*The Committee approved staff recommendation, to be forwarded to the March  
21, 2023 City Council Agenda on Consent and to direct staff to present an oral  
report on the race and equity analysis*

*There was 1 speaker for this item*

**S6.23** Subject: Prohousing Incentive Pilot Program Grant Application  
From: Housing And Community Development Department  
Recommendation: Adopt A Resolution Authorizing The City Administrator To Apply For,  
Accept, And Appropriate \$2,390,000 In Funds From The State Of California Department  
Of Housing And Community Development's Prohousing Incentive Pilot Program For  
Capitalized Operating Subsidy For Affordable Housing  
[23-0156](#)

**Attachments:** [View Report](#)  
[View Legislation](#)

*Pursuant to Rule 28 of Resolution 89588 C.M.S., this item was added to this agenda*

**Legislative History**

3/2/23	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee
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3/14/23      \*Community & Economic  
Development Committee      Approved the Recommendation of Staff, and  
Forward to the \* Concurrent Meeting of the  
Oakland Redevelopment Successor Agency  
and the City Council  
*The Committee forwarded staffs recommendation to the March 21, 2023 City  
Council Agenda on Consent.*

**S6.24** Subject:    Oakland Public Library Resolution For Purchase Authorization And Waiver  
From:            Oakland Public Library  
Recommendation: Adopt A Resolution Authorizing The City Administrator To Purchase  
Oakland Public Library Materials And Specialized Services Necessary To Facilitate And  
Support Staff In Lending Materials To Library Patrons, Such As Books, E-Books, DVDs,  
Newspapers, Periodicals, Database Subscriptions, Tools, And Toys In An Amount Not To  
Exceed The Budget Available In Designated Library Funds For July 1, 2023 Through June  
30, 2028, And Waiving The Competitive Procurement Process For Such Purchases  
[23-0085](#)

**Attachments:**      [View Report](#)  
[View Legislation](#)

*Pursuant to Rule 28 of Resolution 89588 C.M.S., this item was added to this agenda*

**Legislative History**

2/9/23      \*Rules & Legislation      Scheduled to the \*Life Enrichment  
Committee      Committee  
3/14/23      \*Life Enrichment Committee      Approved the Recommendation of Staff, and  
Forward to the \* Concurrent Meeting of the  
Oakland Redevelopment Successor Agency  
and the City Council  
*The Committee approved staff recommendation, to be forwarded to the March  
21, 2023 City Council Agenda on Consent*

*There were 2 speakers for this item*

**S6.25** Subject: Oakland Head Start State Multi-Contract Report FY23-24  
From: Human Services Department  
Recommendation: Adopt The Following Pieces Of Legislation:

1) A Resolution: (1) Authorizing The City Administrator To Apply For And Accept The California Department Of Social Services (CDSS) Child Care And Development Division (CCDD) Contract To Receive State Reimbursement Funding In An Amount Of Three Million Three Hundred Fifteen Thousand Three Hundred Twenty-Six (\$3,315,326) To Provide California General Child Care Program Services (CCTR) To Eligible Participants, Ages Birth To Three Years Old, Effective July 1, 2023 Through June 30, 2024; And (2) Appropriating A Contribution From The General Purpose Fund In An Amount Of Two Hundred Eighty-Seven Thousand Four Hundred Sixty-Four Dollars (\$287,464) Equivalent To The Associated Central Services Overhead Costs Estimated; And (3) To Accept And Appropriate Additional California General Child Care Program Reimbursement Funding That Becomes Available For The Same Purposes Stated, During The Same Grant Term, And Amend The Agreement Without Returning To Council; And

[23-0125](#)

**Attachments:**      [View Report](#)  
                                 [View Legislation](#)

*Pursuant to Rule 28 of Resolution 89588 C.M.S., this item was added to this agenda*

**Legislative History**

2/23/23	*Rules & Legislation Committee	Scheduled to the *Life Enrichment Committee
3/2/23	*Rules & Legislation Committee	Scheduled to the *Life Enrichment Committee
3/14/23	*Life Enrichment Committee	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

*The Committee approved staff recommendation, to be forwarded to the March 21, 2023 City Council Agenda on Consent*

*There was 1 speaker for this item*

2) A Resolution: (1) Authorizing The City Administrator To Apply For And Accept The California State Preschool Program (CSPP) Contract In An Amount Of Three Million Three Hundred Sixty-Four Thousand Seven Hundred Sixty-Five Dollars (\$3,364,765), And The California Pre-Kindergarten Supplemental Grant (CPKS) In The Amount Of Thirty-Two Thousand Five Hundred Dollars (\$32,500) From The California Department Of Education (CDE) For Early Childhood Education From July 1, 2023 Through June 30, 2024; And (2) Appropriating A Contribution From The General Purpose Fund In An Amount Of Three Hundred Forty-Six Thousand Seven Hundred Twenty-Three Dollars (\$346,723) Equivalent To The Associated Central Services Overhead Costs Estimated; And (3) To Accept And Appropriate Additional CSPP Reimbursement Funding That Becomes Available For The Same Purposes Stated, During The Same Grant Term, And Amend The Agreement Without Returning To Council; And

[23-0126](#)

**Attachments:** [View Report](#)

[View Legislation](#)

*Pursuant to Rule 28 of Resolution 89588 C.M.S., this item was added to this agenda*

**Legislative History**

2/23/23	*Rules & Legislation Committee	Scheduled to the *Life Enrichment Committee
3/2/23	*Rules & Legislation Committee	Scheduled to the *Life Enrichment Committee
3/14/23	*Life Enrichment Committee	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

*The Committee approved staff recommendation, to be forwarded to the March 21, 2023 City Council Agenda on Consent*

3) A Resolution Authorizing The City Administrator: (1) To Apply For And Accept The US Department Of Agriculture Child And Adult Care Food Program (CACFP) Grant From The California Department Of Education (CDE) In An Estimated Amount Of Two Hundred Sixty Thousand (\$260,000) To Provide Funding For Nutritious Meals July 1, 2023 Through June 30, 2024; And (2) To Accept And Appropriate Additional CACFP Grant Funding That Becomes Available For The Same Purposes Stated During The Same Grant Term And Amend The Agreement Without Returning To Council

[23-0127](#)

**Attachments:** [View Report](#)

[View Legislation](#)

*Pursuant to Rule 28 of Resolution 89588 C.M.S., this item was added to this agenda*

**Legislative History**

2/23/23	*Rules & Legislation Committee	Scheduled to the *Life Enrichment Committee
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3/2/23	*Rules & Legislation Committee	Scheduled to the *Life Enrichment Committee
3/14/23	*Life Enrichment Committee	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

**S6.26** Subject: Letter Of Intent With Alameda County For Ambulance Services

From: Oakland Fire Department

Recommendation: Adopt A Resolution Authorizing The City Administrator To Enter Into A Letter Of Intent With The Alameda County Fire Department To Negotiate The Terms Of A Proposal For Ambulance Services And/Or Emergency Medical Services To Be Provided In Alameda County

[23-0031](#)

**Attachments:** [View Report](#)  
[View Legislation](#)

*Pursuant to Rule 28 of Resolution 89588 C.M.S., this item was added to this agenda*

**Legislative History**

1/19/23	*Rules & Legislation Committee	Scheduled to the *Public Safety Committee
2/9/23	*Rules & Legislation Committee	* Withdrawn and Rescheduled to the *Public Safety Committee
2/16/23	*Rules & Legislation Committee	No Action Taken
3/14/23	*Public Safety Committee	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

*Consent*

*4 speakers spoke on this item.*

**S6.27** Subject: Renewal And Continue A Declaration Of A Local Emergency Due To A Ransomware Attack

From: Office Of The City Administrator

Recommendation: Adopt A Resolution Renewing And Continuing The City Council's Declaration Of Local Emergency Within The Territorial Limits Of The City Of Oakland Due To A Ransomware Attack, Proclaimed By The City Administrator On February 14, 2023, And Ratified By The City Council On February 16, 2023, Pursuant To Oakland Municipal Code Chapter 8.50 And Government Code Section 8630

[23-0199](#)

**Attachments:** [View Report](#)  
[View Legislation](#)

*Pursuant to Rule 28 of Resolution 89588 C.M.S., this item was added to this agenda*

**S6.28** Subject: PMWeb Software Contract/License Extension/Renewal  
From: Oakland Public Works Department  
Recommendation: Adopt A Resolution Authorizing The City Administrator To: (1) Amend The Installation, License And Maintenance Agreement With PMWeb, Inc. To Extend The Term From December 31, 2023, Through December 31, 2028, For A Total Not To Exceed Contract Amount Of Three Million One Hundred And Twenty-Seven Thousand And Five Hundred Dollars (\$3,127,500) For Support Services, Functionality, Licenses, Training, And Enhancements For The PMWeb Applications; And (2) Waive The Multi-Step Proposal Solicitation And The Local Business And Small Local Business Program Utilization Requirement  
[23-0124](#)

**Attachments:**      [View Report](#)  
[View Attachment A](#)  
[View Attachment B](#)  
[View Attachment C](#)  
[View Attachment D](#)  
[View Attachment E](#)  
[View Attachment F](#)  
[View Legislation](#)

*Pursuant to Rule 28 of Resolution 89588 C.M.S., this item was added to this agenda*

**Legislative History**

2/23/23	*Rules & Legislation Committee	Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
	<i>On Non-Consent</i>	

*A title change was read into record and was approved by the Committee.*

*Rule 24 was stated on the record as to why this item is bypassing committee.*

**S6.29** Subject: Mandela Station Loan Authorization  
From: Councilmember Kaplan And Councilmember Fife  
Recommendation: Adopt A Resolution Authorizing An Affordable Housing Development Loan In An Amount Not To Exceed Eighteen Million Dollars (\$18,000,000) To Mandela Station Partners LLC For The Mandela Station Affordable Housing Development Located At The West Oakland Bart Station At 7th Street And Mandela Parkway  
[23-0193](#)

**Attachments:**      [View Report](#)  
[View Legislation](#)

*Pursuant to Rule 28 of Resolution 89588 C.M.S., this item was added to this agenda*



**S6.30** Subject: Mandela Station Affordable Housing Development  
From: Councilmember Kaplan And Councilmember Fife  
Recommendation: Adopt A Resolution To Allocate An Amount Not To Exceed Eighteen Million Dollars (\$18,000,000) Of The 2022 Affordable Housing And Infrastructure Bond (Measure U) Funds For The Mandela Station Affordable Development In West Oakland To Address Racial Inequities And Expeditiously Respond To The Housing Crisis  
[23-0130](#)

**Attachments:**      [View Report](#)  
                                 [View Legislation](#)  
                                 [View Exhibit](#)  
                                 [View Supplemental Legislation 3/9/2023](#)  
                                 [View Presentation 3/9/2023](#)  
                                 [View Supplemental Legislation \(Kaplan\) - 3/16/2023](#)

*Pursuant to Rule 28 of Resolution 89588 C.M.S., this item was added to this agenda*

**Legislative History**

2/23/23	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee
3/14/23	*Community & Economic Development Committee	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

*The Committee forwarded the recommendation to the March 21, 2023 City Council Agenda on Non Consent.*

*14 Speakers spoke on this item.*

**7** ORAL REPORT OUT FROM THE OFFICE OF THE CITY ATTORNEY OF FINAL DECISIONS MADE DURING CLOSED SESSION & DISCLOSURE OF NON-CONFIDENTIAL CLOSED SESSION DISCUSSIONS.  
[23-0200](#)

**Attachments:**      [MARCH 16 2023 CLOSED SESSION REPORTED OUT FINAL DECISIONS - A](#)

**ACTION ON THE NON-CONSENT CALENDAR PORTION OF THE AGENDA WILL COMMENCE AT 5:00 P.M., OR AS SOON THEREAFTER AS REASONABLY PRACTICABLE**

**8**      **CONSIDERATION OF ITEMS WITH STATUTORY PUBLIC HEARING REQUIREMENTS:**

**ACTION ON OTHER NON-CONSENT CALENDAR ITEMS:**

- 9 Subject: FY 2023-2025 Council And Councilmember Budget Priorities  
From: Council President Bas  
Recommendation: Approve A Report And Recommendation On FY 2023-2025 Council  
And Councilmember Budget Priorities  
[23-0181](#)

**Attachments:** [View Report](#)

[View Supplemental Report At-Large FY 2023-25 Budget Priorities - 3/16/2023](#)

[View Supplemental Report District 1 FY 2023-25 Budget Priorities - 3/16/2023](#)

[View Supplemental Report District 2 FY 2023-25 Budget Priorities - 3/16/2023](#)

[View Supplemental Report District 3 FY 2023-25 Budget Priorities - 3/16/2023](#)

[View Supplemental Report District 4 FY 2023-25 Budget Priorities - 3/16/2023](#)

[View Supplemental Report District 5 FY 2023-25 Budget Priorities - 3/16/2023](#)

[View Supplemental Report District 6 FY 2023-25 Budget Priorities - 3/16/2023](#)

[View Supplemental Report District 7 FY 2023-25 Budget Priorities - 3/16/2023](#)

**Legislative History**

3/9/23	*Rules & Legislation Committee	Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
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*On Non-Consent*

*A title change was read into record.*

*Pursuant to Rule 24, a statement was made on record as to the item bypassing  
committee.*

**10 The Item Regarding CIP Portfolio PMWEB Contract Amendment Has Been Rule  
28 Off Non-Consent And Placed On The Consent Calendar Of This Agenda**

- 11 Subject: OPD's Militarized/Controlled Equipment Policies: Robots, Rifles, Military Equipment, Specialty Impact Munitions And Chemical Agents  
From: Oakland Police Department  
Recommendation: Adopt The Following Pieces Of Legislation:

1) An Emergency Ordinance Approving Controlled Equipment Use Policies For The Oakland Police Department To Acquire And Use The Following Types Of "Militarized" Equipment In Conformance With Government Code Section 7070 And Oakland Municipal Code Chapter 9.65: (1) Departmental General Order K-7 (Military Equipment Funding, Acquisition, And Use Policy); (2) Departmental General Order K-6 (Department Rifles); And (3) And Departmental General Order I-26 (Regarding Robots And Remote Controlled Ground Systems); And

[23-0182](#)

**Attachments:**      [View Report](#)  
[View Attachment A](#)  
[View Attachment B](#)  
[View Attachment C](#)  
[View Attachment D](#)  
[View Attachment E](#)  
[View Attachment F](#)  
[View Attachment G](#)  
[View Attachment H](#)  
[View Attachment I](#)  
[View Legislation](#)  
[View Exhibit A](#)  
[View Exhibit B](#)  
[View Exhibit C](#)  
[View Exhibit D](#)  
[View Exhibit E](#)  
[View Exhibit F](#)  
[View Exhibit G](#)  
[View Exhibit H](#)  
[View Exhibit I](#)

*(PURSUANT TO CITY CHARTER SECTION 213 (EMERGENCY ORDINANCE) THIS ITEM MAY BE INTRODUCED AND ADOPTED AT THE SAME MEETING, REQUIRING 6 VOTES, UPON PASSAGE ORDINANCE WILL BE DEEMED APPROVED)*

**Legislative History**

3/9/23

\*Rules & Legislation  
Committee

Scheduled to the \* Concurrent Meeting of  
the Oakland Redevelopment Successor  
Agency and the City Council

*On Non-Consent*

*A title Change was read into record*

*Pursuant to Rule 24, a statement was made on record as to the item bypassing  
committee.*

2) An Emergency Ordinance Approving Controlled Equipment Use Policies For The  
Oakland Police Department To Acquire And Use The Following Types Of "Militarized"  
Equipment In Conformance With Government Code Section 7070 And Oakland Municipal  
Code Chapter 9.65: (1) Training Bulletin V-F.2 (Chemical Agents); And (2) Training  
Bulletin III-H (Specialty Impact Munitions)

[23-0185](#)

**Attachments:**

[View Report](#)

[View Attachment A](#)

[View Attachment B](#)

[View Attachment C](#)

[View Attachment D](#)

[View Attachment E](#)

[View Attachment F](#)

[View Attachment G](#)

[View Attachment H](#)

[View Attachment I](#)

[View Legislation](#)

[View Exhibit A](#)

[View Exhibit B](#)

[View Exhibit C](#)

[View Exhibit D](#)

[View Exhibit E](#)

[View Exhibit F](#)

[View Exhibit G](#)

[View Exhibit H](#)

[View Exhibit I](#)

*(PURSUANT TO CITY CHARTER SECTION 213 (EMERGENCY ORDINANCE) THIS  
ITEM MAY BE INTRODUCED AND ADOPTED AT THE SAME MEETING, REQUIRING  
6 VOTES, UPON PASSAGE ORDINANCE WILL BE DEEMED APPROVED)*

**Legislative History**

3/9/23

\*Rules & Legislation  
Committee

Scheduled to the \* Concurrent Meeting of  
the Oakland Redevelopment Successor  
Agency and the City Council

*On Consent*

*A title Change was read into record*

*Pursuant to Rule 24, a statement was made on record as to the item bypassing  
committee.*

- 12** Subject: Masks In City Facilities Extension  
From: Councilmember Kaplan  
Recommendation: Adopt A Resolution Extending Resolution No. 89542 C.M.S. To July 1,  
2023, Which Established A Policy Requiring All Employees, Patrons, And Visitors  
Entering City Facilities To Wear Face Masks To Mitigate The Spread Of Contagious  
Respiratory Illnesses Including Covid-19, Respiratory Syncytial Virus (RSV), And Influenza  
And Requiring The City To Provide Quality Masks (KN-95, N-95, Or KF-94) To Persons  
Entering City Facilities Who Do Not Have A Mask  
[23-0171](#)

**Attachments:** [View Report](#)

[View Legislation](#)

**Legislative History**

3/9/23

\*Rules & Legislation  
Committee

Scheduled to the \* Concurrent Meeting of  
the Oakland Redevelopment Successor  
Agency and the City Council

*On Non-Consent*

*Pursuant to Rule 24, a statement was made on record as to the item bypassing  
committee.*

- S13** Subject: 2023 NOFA Affordable Housing Funding And Bond Commitment  
From: Housing And Community Development Department  
Recommendation: Adopt A Resolution Allocating Funds From Measure U Housing Bond  
Funds And Other Non-Bond Funds In A Total Amount Not To Exceed \$63,000,000 To  
Fund New Construction Of Multifamily Rental Affordable Housing Projects, And  
Authorizing The City Administrator To Make Development Loans Under The New  
Construction Of Multifamily Rental Affordable Housing Program Without Returning To  
Council, Contingent On Funding Availability  
[23-0198](#)

**Attachments:** [View Report](#)

[View Legislation](#)

*Pursuant to Rule 28 of Resolution 89588 C.M.S., this item was added to this agenda*

**S14** Subject: Summer 2023 Town Nights Contracts  
From: Department Of Violence Prevention  
Recommendation: Adopt A Resolution: 1) Amending City Council Resolution No. 89273 To Increase The Amount Of Grant Agreements To Non-Profit Entities To Conduct Town Nights Violence Intervention Events For A Twelve-Month Term Beginning July 1, 2022, And Ending June 30, 2023, For An Additional Amount Of Four Hundred Fifty Thousand Dollars (\$450,000) For A Total Amount Not To Exceed One Million Fifty Thousand Dollars (\$1,050,000); And

2) Waiving The City Of Oakland's Local And Small Local Business Enterprise Program (L/SLBE) Requirements And Competitive Bidding Process And Awarding A New Grant Agreement To Family Bridges, Inc. To Conduct Town Nights Violence Intervention Events For A Six-Month Term Beginning April 1, 2023, And Ending September 30, 2023, In A Total Amount Not To Exceed One Hundred Fifty Thousand Dollars (\$150,000); And

3) Waiving The City Of Oakland's L/SLBE Requirements And Competitive Bidding Process And Awarding A New Grant Agreement To East Oakland Boxing Association To Conduct Town Nights Violence Intervention Events For A Six-Month Term Beginning April 1, 2023, And Ending September 30, 2023, In A Total Amount Not To Exceed One Hundred Fifty Thousand Dollars (\$150,000)

[23-0097](#)

**Attachments:**

[View Report](#)

[View Legislation](#)

[View Supplemental Report - 3/16/2023](#)

*Pursuant to Rule 28 of Resolution 89588 C.M.S., this item was added to this agenda*

**Legislative History**

2/16/23	*Rules & Legislation Committee	Rescheduled to the *Public Safety Committee
3/14/23	*Public Safety Committee	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

*The Committee requested that staff include the data from the 2022 Summer Nights Evaluation Report as a supplemental.*

*On Non Consent.*

*9 speakers spoke on this item.*

## COUNCIL ACKNOWLEDGEMENTS / ANNOUNCEMENTS

### OPEN FORUM / PUBLIC COMMENTS

**ADJOURNMENT OF COUNCIL SESSION**

**(Meeting Shall Conclude No Later Than 10:00 P.M., Unless Extended By Majority  
Vote Of The Council)**

**Americans With Disabilities Act**

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Oakland City Council and Committee meetings please contact the Office of the City  
Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we  
can make reasonable arrangements to ensure accessibility. Also, in compliance with  
Oakland's policy for people with environmental illness or multiple chemical  
sensitivities, please refrain from wearing strongly scented products to meetings.**

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THOSE ATTENDING MEETINGS.**

**MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL  
AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE  
CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM  
8:30 A.M. TO 5:00 P.M.**