

# City of Oakland

*Office of the City Clerk  
Oakland City Hall,  
1 Frank H. Ogawa Plaza, Room 201  
Oakland, California 94612*



CITY OF OAKLAND

## **Meeting Agenda - SUPPLEMENTAL**

**Thursday, March 2, 2023**

**10:30 AM**

**City Council Chamber, 3rd Floor**

**\*Rules & Legislation Committee**

**PUBLIC PARTICIPATION:**

The Public May Observe And/Or Participate In This Meeting Many Ways.

**OBSERVE:**

- To observe, the public may view the televised video conference by viewing KTOP channel 10 on Xfinity (Comcast) or ATT Channel 99 and locating City of Oakland KTOP - Channel 10
- To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on <https://oakland.legistar.com/calendar.aspx> and click on the "In Progress" link under "Video" for the corresponding meeting.
- To observe the meeting by video conference, please click on this link: <https://us02web.zoom.us/j/85644242981> at the noticed meeting time.
- To listen to the meeting by phone, please call the numbers below at the noticed meeting time: Dial (for higher quality, dial a number based on your current location):US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) Meeting ID: 856 4424 2981

If asked for a participant ID or code, press #.

**PUBLIC COMMENT ON EACH ACTION ITEM WILL BE TAKEN. ALL MEMBERS OF THE PUBLIC WISHING TO SPEAK VIA TELECONFERENCE (ZOOM) OR IN PERSON MUST FILL OUT A SPEAKER CARD FOR EACH ITEM. MEMBERS OF THE PUBLIC WISHING TO SPEAK VIA TELECONFERENCE MUST PROVIDE THEIR ZOOM PROFILE NAME (WHICH AT THE SPEAKER'S DISCRETION MAY BE THEIR LEGAL NAME OR OTHER INFORMATION TO IDENTIFY THEM) OR PHONE NUMBER ON THEIR SPEAKER CARD TO ALLOW THE CLERK'S OFFICE TO RECOGNIZE THEM. SPEAKERS' CARDS MUST BE RECEIVED BY THE CITY CLERK.**

**COMMENTS ON ITEMS NOT ON THE AGENDA WILL BE TAKEN UNDER OPEN FORUM AT THE END OF THE MEETING.**

**ELECTRONIC SPEAKER CARDS/PUBLIC COMMENTS:**

- **THE E-COMMENT FUNCTION IS CURRENTLY UNAVAILABLE.** Please Email Requests For A Electronic Speaker Card And Written Comments To [Cityclerk@Oaklandca.Gov](mailto:Cityclerk@Oaklandca.Gov). E-Comments must be submitted at least 24 hours Prior To The Meeting Time And They Will Be Delivered To Council Members.
- To Comment In Person, Members Of The Public Wishing To Speak Must Submit A Separate Speaker Card For Each Item On The Agenda They Wish To Discuss To The City Clerk Before Being Recognized By The Presiding Officer. Due To The Network Outage, Electronic Speaker Cards Are Not Being Accepted At This Time.

• **Once You Have Submitted Your Electronic Speaker Card - To comment by Zoom video conference, your Zoom Profile Name will be Acknowledged to speak when Public Comment is being taken on a eligible agenda item at the beginning of the meeting. You will be permitted to speak during your turn, allowed to comment, and after the allotted time, re-muted. Instructions on how to “Raise Your Hand” is available at:**

**<https://support.zoom.us/hc/en-us/articles/205566129> - Raise-Hand-In-Webinar.**

• **To comment by phone, please call on one of the above listed phone numbers. You will be prompted to “Raise Your Hand” by pressing “\*9” to speak when Public Comment is taken. You will be permitted to speak during your turn, allowed to comment, and after the allotted time, re-muted. Please unmute your self by pressing \*6.**

**If you have any questions, please email the Agenda Management Unit at [cityclerk@oaklandca.gov](mailto:cityclerk@oaklandca.gov)**

**- Office of the City Clerk**

#### **DEFINITION OF TERMS:**

• **Action Item: shall mean any resolution, ordinance, public hearing, motion or recommendation requiring official vote and approval of the City Council to be effective.**

• **Informational Item: shall mean an agenda item consisting only of an informational report that does not require or permit Council action.**

• **Consent Item: shall mean, for the purposes of the City Council agenda, any action or informational item that a Standing Committee has forwarded to the full Council with unanimous recommendation for approval, except: 1) any item having a high level of public interest or controversy as determined by the Rules and Legislation Committee; 2) any action item that the Rules and Legislation Committee has placed on the Consent Calendar in accordance with Rule 26; or 3), any item that requires a public hearing or that is otherwise ineligible by law as a Consent Item.**

• **Non-Consent Item: shall mean, for the purposes of the City Council agenda, any action or informational item that: 1) a Standing Committee has forwarded to the full Council without unanimous recommendation for approval; 2) has a high level of public interest or controversy as determined by the Rules and Legislation Committee or: 3) requires a public hearing or is otherwise ineligible by law as a Consent Item.**

#### **COMMITTEE MEMBERSHIP:**

*Councilmember Carroll Fife, District 3; President Pro Tempore Dan Kalb, District 1;  
Councilmember Janani Ramachandran, District 4; Chairperson: Council President Nikki  
Fortunato Bas, District 2*

### **1 Roll Call / Call To Order**

2 Approval Of The Draft Minutes From The Committee Meeting Of February 16, 2023

[23-0102](#)

Attachments: [View Report](#)

**3 New Scheduling Items**

- 3.1 Subject: FY 2022-23 Second Quarter Revenue And Expenditure Report  
From: Finance Department  
Recommendation: Receive An Informational Report On Fiscal Year (FY) 2022-23 Second Quarter Revenue And Expenditure Results And Year-End Summaries For The General Purpose Fund (GPF, 1010) And All Funds; On The March 14, 2023 Finance And Management Committee Agenda  
[23-0155](#)

**3.2** Subject: Fiscal Year 2022-2023 Midcycle Grant Agreement Award Clean Up  
From: Finance Department  
Recommendation: Adopt A Resolution Amending Resolution No. 89376 C.M.S. Which Awarded Grants To Community Service Providers To:

(1) Add Friends Of The Oakland Branch, A California Nonprofit Corporation As The Fiscal Sponsor For Grantee "National Association For The Advancement Of Colored People (NAACP)" For An Amount Not To Exceed Ten Thousand Dollars (\$10,000); And

(2) Add Inadvance, A California Nonprofit Corporation As The Fiscal Sponsor For Grantee "Saba Grocers Initiative" For An Amount Not To Exceed One Million Dollars (\$1,000,000); And

(3) Correct The Name Of "P.L.A.C.E. (People Linking Art Community & Ecology)" To Place (People Linking Art Community And Ecology) For An Amount Not To Exceed Ten Thousand Dollars (\$10,000); And

(4) Correct The Name Of "HCEB" To Housing Consortium Of The East Bay For An Amount Not To Exceed Two Hundred Thousand Dollars (\$200,000); And

5) Correct The Name Of "Native American Health Center" To Native American Health Center, Inc. For An Amount Not To Exceed Two Hundred Thousand Dollars (\$200,000); And

(6) Correct The Name Of "Spanish Speaking Citizens Foundation" To The East Bay Spanish Speaking Citizen's Foundation For An Amount Not To Exceed Three Hundred Fifty Thousand Dollars (\$350,000); And

(7) Correct The Name Of "Center For Independent Living" To Center For Independent Living, Inc. For An Amount Not To Exceed One Hundred Twenty Thousand Dollars (\$120,000); On The March 14, 2023 Finance And Management Committee Agenda [23-0153](#)

**3.3** Subject: Prohousing Incentive Pilot Program Grant Application  
From: Housing And Community Development Department  
Recommendation: Adopt A Resolution Authorizing The City Administrator To Apply For, Accept, And Appropriate \$2,390,000 In Funds From The State Of California Department Of Housing And Community Development's Prohousing Incentive Pilot Program For Capitalized Operating Subsidy For Affordable Housing; On The March 14, 2023 Committee And Economic Development Committee Agenda [23-0156](#)

3.4 Subject: Oakland Head Start State Multi-Contract Report FY23-24  
From: Human Services Department  
Recommendation: TITLE CHANGE

[OLD TITLE]

Adopt The Following Pieces Of Legislation:

1) A Resolution Authorizing the City Administrator: A.To Apply For and Accept The California Department of Social Services (CDSS) Child Care and Development Division (CDDD) Contract To Receive State Reimbursement Funding In An Amount Of \$3,315,326 To Provide California General Child Care Program (CCTR) Services To Eligible Participants, Ages Birth to Three Years Old, Effective July 1, 2023 Through June 30, 2024; And B. To Appropriate A Contribution From The General Purpose Fund In An Estimated Amount of \$287,464 Equivalent To The Associated Central Services Overhead Costs Estimated; And C. To Accept And Appropriate Additional California General Child Care (CCTR) Program Reimbursement Funding That Becomes Available For The Same Purposes Stated, During The Same Contract Term, And Amend The Agreement Without Returning To Council; And

[NEW TITLE]

Adopt The Following Pieces Of Legislation:

1) A Resolution: (1) Authorizing The City Administrator To Apply For And Accept The California Department Of Social Services (CDSS) Child Care And Development Division (CCDD) Contract To Receive State Reimbursement Funding In An Amount Of Three Million Three Hundred Fifteen Thousand Three Hundred Twenty-Six (\$3,315,326) To Provide California General Child Care Program Services (CCTR) To Eligible Participants, Ages Birth To Three Years Old, Effective July 1, 2023 Through June 30, 2024; And (2) Appropriating A Contribution From The General Purpose Fund In An Amount Of Two Hundred Eighty-Seven Thousand Four Hundred Sixty-Four Dollars (\$287,464) Equivalent To The Associated Central Services Overhead Costs Estimated; And (3) To Accept And Appropriate Additional California General Child Care Program Reimbursement Funding That Becomes Available For The Same Purposes Stated, During The Same Grant Term, And Amend The Agreement Without Returning To Council; And

[23-0125](#)

Legislative History

2/23/23

\*Rules & Legislation  
Committee

Scheduled to the \*Life Enrichment  
Committee

[OLD TITLE]

2) A Resolution Authorizing The City Administrator: A. To Apply For And Accept The California State Preschool Program (CSPP) Contract In An Amount Of \$3,364,765 And The California Pre-Kindergarten Supplemental Contract Award (CPKS) In The Amount Of \$32,500 From The California Department Of Education For Early Childhood Education Services From July 1, 2023 Through June 30, 2024; And B. To Appropriate A Contribution From The General Purpose Fund In An Estimated Amount Of \$346,723 Equivalent To The Associated Central Services Overhead Costs Estimated; And C. To Accept And Appropriate Additional CSPP And CPKS Reimbursement Funding That Becomes Available For The Same Purposes Stated, During The Same Contract Term, And Amend The Agreement Without Returning To Council; And

[NEW TITLE]

2) A Resolution: (1) Authorizing The City Administrator To Apply For And Accept The California State Preschool Program (CSPP) Contract In An Amount Of Three Million Three Hundred Sixty-Four Thousand Seven Hundred Sixty-Five Dollars (\$3,364,765), And The California Pre-Kindergarten Supplemental Grant (CPKS) In The Amount Of Thirty-Two Thousand Five Hundred Dollars (\$32,500) From The California Department Of Education (CDE) For Early Childhood Education From July 1, 2023 Through June 30, 2024; And (2) Appropriating A Contribution From The General Purpose Fund In An Amount Of Three Hundred Forty-Six Thousand Seven Hundred Twenty-Three Dollars (\$346,723) Equivalent To The Associated Central Services Overhead Costs Estimated; And (3) To Accept And Appropriate Additional CSPP Reimbursement Funding That Becomes Available For The Same Purposes Stated, During The Same Grant Term, And Amend The Agreement Without Returning To Council; And

[23-0126](#)

Legislative History

2/23/23

\*Rules & Legislation  
Committee

Scheduled to the \*Life Enrichment  
Committee

[OLD TITLE]

3) A Resolution Authorizing The City Administrator: A. To Apply For And Accept The Us Department Of Agriculture Child And Adult Care Food Program (CACFP) Grant From The California Department Of Education In An Estimated Amount Of \$260,000 To Provide Funding For Nutritious Meals, July 1, 2023 Through June 30, 2024; And B. To Accept And Appropriate Additional CACFP Grant Funding That Becomes Available For The Same Purposes Stated, During The Same Grant Term And Amend The Agreement Without Returning To Council

[NEW TITLE]

3) A Resolution Authorizing The City Administrator: (1) To Apply For And Accept The Us Department Of Agriculture Child And Adult Care Food Program (CACFP) Grant From The California Department Of Education (CDE) In An Estimated Amount Of Two Hundred Sixty Thousand (\$260,000) To Provide Funding For Nutritious Meals July 1, 2023 Through June 30, 2024; And (2) To Accept And Appropriate Additional CACFP Grant Funding That Becomes Available For The Same Purposes Stated During The Same Grant Term And Amend The Agreement Without Returning To Council; On The March 14, 2023 Life Enrichment Committee Agenda

[23-0127](#)

Legislative History

2/23/23

\*Rules & Legislation  
Committee

Scheduled to the \*Life Enrichment  
Committee

**3.5** Subject: OPD Q4 Crime Report  
From: Oakland Police Department  
Recommendation: Receive A Quarterly Informational Report From The Oakland Police Department (OPD) On Crime, Crime Trends And Crime Reduction Activities In The City Of Oakland; On The March 14, 2023 Public Safety Committee Agenda  
[23-0148](#)

**3.6** Subject: Resolution Honoring Anne Marks  
From: Council Member Treva Reid  
Recommendation: Adopt A Resolution Honoring Anne Marks For Over 12 Years Of Exemplary Service To Youth Alive! And The City Of Oakland; On The March 21, 2023 City Council Agenda As A Ceremonial  
[23-0152](#)

**3.7** Subject: Fiscal Year 2021-22 Workers' Compensation Annual Report  
From: Human Resources Management Department  
Recommendation: Receive An Informational Report On The Fiscal Year 2021-22 Workers' Compensation Program; On The March 28, 2023 Finance And Management Committee Agenda  
[23-0154](#)



- 3.8** Subject: Waterfront Trails Update  
From: Public Works Department  
Recommendation: Receive An Informational Report On The Status Of Oakland Waterfront Bay Trail Implementation; On The March 28, 2023 Public Works And Transportation Committee Agenda  
[23-0157](#)
- 3.9** Subject: OPD Justice Assistance Grant (JAG)  
From: Oakland Police Department  
Recommendation: Adopt A Resolution Authorizing The City Administrator, Or Designee, To Accept And Appropriate The Fiscal Years 2019, 2020 And 2021 Edward Byrne Memorial Justice Assistance Grant (JAG) Funds In The Amounts Of Three Hundred Fifty-Nine Thousand, Two Hundred Eighty-Six Dollars And Fifty-One Cents (\$359,286.51) For October 1, 2018 Through September 30, 2023, Three Hundred Twenty-Nine Thousand, Five Hundred Twenty-Two Dollars And Forty Cents (\$329,522.40) For October 1, 2019 Through September 30, 2023, And Four Hundred Thirteen Thousand, Eight Hundred Twenty-Six Dollars (\$413,826) For October 1, 2020 Through September 30, 2024 To Upgrade Equipment And Technology And Fund Department-Wide Training; On The March 28, 2023 Public Safety Committee Agenda  
[23-0150](#)
- 3.10** Subject: OPD Overtime Report  
From: Oakland Police Department  
Recommendation: Receive An Informational Report Regarding Oakland Police Department (OPD) Overtime; On The April 11, 2023 Finance And Management Committee Agenda  
[23-0149](#)

**RECOMMENDATIONS FROM THE FEBRUARY 27, 2023 FINANCE AND MANAGEMENT COMMITTEE**

- 3.11** Subject: Report On 501(C)(3) Non-Profit Service Providers  
From: Councilmember Fife  
Recommendation: Receive An Informational Report From The City Administrator On All 501(C)(3) Non-Profit Service Providers The City Of Oakland Has Contracted With In Fiscal Years 2019, 2020, 2021, And 2022 For Homelessness And Public Safety Related Services, Including The Names Of The Organizations, The Contract Amount, The Nature Of The Work, How Many Contracts Each Organization Received During This Period, And Whether The Organization Provides Other Services To The City And What Those Services Are  
[22-0984](#)

**Attachments:** [View Report](#)  
[View Attachments](#)  
[Legislative History](#)

12/15/22	*Rules & Legislation Committee	Scheduled to the *Finance & Management Committee
1/26/23	*Rules & Legislation Committee	Scheduled to the *Finance & Management Committee
2/27/23	*Finance & Management Committee	Withdrawn with No New Date

*The committee made a motion to place this item on the Pending List, No Date Specific and to return with the information and data that responds to the questions of the requests.*

**RECOMMENDATIONS FROM THE FEBRUARY 27, 2023 PUBLIC SAFETY COMMITTEE**

**3.12** Subject: OPD RSI Helicopter Maintenance Contract  
 From: Oakland Police Department  
 Recommendation: Adopt A Resolution Authorizing The City Administrator Or Designee To Enter Into A Professional Services Agreement With Rotorcraft Support, Inc. (RSI) To Provide Helicopter Maintenance Services To The Oakland Police Department (OPD) For Helicopter Use In Assisting Various Departments With Responding To Emergencies Throughout The City, For The Period Of July 1, 2023 To June 30, 2025 In An Amount Not To Exceed Eight Hundred Fifty Thousand Dollars (\$850,000) Per Year For A Total Contract Not To Exceed One Million, Seven Hundred Thousand Dollars (\$1,700,000)  
[23-0108](#)

- Attachments:**
- [View Report](#)
  - [View Legislation](#)
  - [View Supplemental Report 2/23/2023](#)
  - [View Supplemental Report 2/23/2023 - OPD Helicopter maintenance contract p](#)

**Legislative History**

2/27/23      \*Public Safety Committee      Continued to the \*Public Safety Committee  
*The committee motioned to continue this item to the March 14, 2023 Public Safety committee with request for the following supplemental information;*

- *Of the 27 missing persons listed in the agenda report, how many were resolved? And to what percentage of the results was the helicopter use pivotal?*
- *Of the 7 fires listed in the agenda report that OPD assisted OFD with, how many hours did the helicopter spend in the air?*
- *How much more is OPD more pivotal in assisting OFD than any other agency?*
- *Request to include the environmental impact report; and*
- *Request to include the fixed wing report*

**3.13** Subject: OPD Crime Laboratory Operations And CGIC Grant  
 From: Oakland Police Department  
 Recommendation: Adopt A Resolution Authorizing The City Administrator Or Designee To Accept And Appropriate Grant Funds In An Amount Not To Exceed Six Hundred Ninety Five Thousand Nine Hundred Ninety-Seven Dollars (\$695,997) From The Office Of Justice Programs (OJP), Under The Funding Opportunity From The Bureau Of Justice Assistance (BJA) Entitled "2022 BJA FY22 Local Law Enforcement Crime Gun Intelligence Center (CGIC) Integration Initiative", During The Grant Period Of Federal Fiscal Years 2022 To 2025, To Support The Oakland Police Department (OPD) Crime Laboratory Operations And CGIC  
[23-0039](#)

**Attachments:** [View Report](#)  
[View Legislation](#)

**Legislative History**

1/26/23	*Rules & Legislation Committee	Scheduled to the *Public Safety Committee
2/27/23	*Public Safety Committee	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

*The Committee forwarded staff's recommendation to the March 7, 2023 City Council Agenda on Consent.*

**3.14** Subject: Nuisance Vessel Ordinance  
 From: Oakland Police Department  
 Recommendation: Adopt An Ordinance Adding Oakland Municipal Code Chapter 8.70 (Nuisance Vessels On Oakland Waters) Setting Rules For Anchoring Vessels In The Oakland Estuary And Providing Procedures For Abating Nuisance Vessels  
[23-0098](#)

**Attachments:** [View Report](#)  
[View Legislation](#)

**Legislative History**

2/16/23	*Rules & Legislation Committee	Scheduled to the *Public Safety Committee
	<i>Subject Title Change was read into record</i>	
2/27/23	*Public Safety Committee	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

*The Committee forwarded staff's recommendation to the March 7, 2023 City Council Agenda on Consent.*

**3.15** Subject: Amend Oakland Municipal Code Chapter 8.50 - Local Emergency Declarations  
 From: Office Of The City Administrator  
 Recommendation: Adopt An Ordinance Amending Oakland Municipal Code Chapter 8.50 (Emergency Services Organization And Disaster Council) To Require Council To Review The Need For Continuing A Local Emergency At Least Once Every 60 Days, In Conformance With State Law  
[23-0086](#)

**Attachments:** [View Report](#)  
[View Legislation](#)

**Legislative History**

2/9/23	*Rules & Legislation Committee <i>Following committee recommendation, it is requested this item be schedule as a Public Hearing at the March 7, 2023 City Council Meeting</i>	Scheduled to the *Public Safety Committee
2/23/23	*Rules & Legislation Committee <i>The Rules And Legislation Committee approved that this item be removed as a Public Hearing from the March 7, 2023 City Council Draft Agenda</i>	Accepted
2/27/23	*Public Safety Committee <i>The Committee forwarded staff's recommendation to the March 7, 2023 City Council Agenda on Consent.</i>	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

**RECOMMENDATIONS FROM THE FEBRUARY 27, 2023 LIFE ENRICHMENT COMMITTEE**

**3.16** Subject: Annual Informational Report On Oakland Animal Services Operations  
 From: Oakland Animal Services Department  
 Recommendation: Receive An Informational Report And Presentation From Oakland Animal Services Regarding The Status Of Its Operations  
[23-0030](#)

**Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Attachment B](#)

**Legislative History**

1/19/23	*Rules & Legislation Committee	Scheduled to the *Life Enrichment Committee
2/27/23	*Life Enrichment Committee	Received and Filed

**RECOMMENDATIONS FROM THE FEBRUARY 28, 2023 PUBLIC WORKS COMMITTEE**

**3.17** Subject: Agreement With UPRR For The 29th Ave. Median Safety Improvements  
 From: Transportation Department  
 Recommendation: Adopt A Resolution Authorizing The City Administrator To Negotiate  
 And Execute An Agreement With Union Pacific Railroad Company (UPRR), In  
 Accordance With California Public Utility Commission (CPUC) Regulations, For The  
 Review Of The 29th Avenue Median Safety Improvements  
[23-0073](#)

- Attachments:**      [View Report](#)  
                                  [View Attachment A Report](#)  
                                  [View Attachment B Report](#)  
                                  [View Attachment C Report](#)  
                                  [View Legislation](#)

**Legislative History**

2/2/23	*Rules & Legislation Committee	Scheduled to the *Public Works Committee
2/28/23	*Public Works Committee	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

*The Committee approved staff recommendation, and that the item be forwarded  
to the March 7, 2023 City Council Agenda on Consent*

**RECOMMENDATIONS FROM THE FEBRUARY 28, 2023 COMMUNITY AND ECONOMIC  
DEVELOPMENT COMMITTEE**

**3.18** Subject: Establishing Malonga Arts Collective As Anchor Tenants Of The Malonga Arts Center  
 From: Councilmember Fife  
 Recommendation: Adopt An Ordinance (1) Authorizing The City Administrator To Negotiate And Execute Lease Agreements Between The City Of Oakland And Certain Arts And Educational Organizations, Including Individual Members Of The Malonga Arts Collective (MAC), A Nonprofit Organization, For 10-Year Terms Each With One 5-Year Option To Renew, At Below Market Rates For Use Of Office Spaces And Reduced Fees For Studio Spaces And Theater Use At The Malonga Casquelourd Center For The Arts (MCCA) At 1428 Alice Street; (2) Making Findings That The Office Leases For Below Market Value Are In The Best Interests Of The City; (3) Directing The City Administrator To Return With An Ordinance To Amend The Master Fee Schedule To Provide For Reduced Fees For Studio Spaces And Theater Use Pursuant To Negotiated Agreements With Tenants Of The MCCA; And (4) Adopting California Environmental Quality Act Findings [TITLE CHANGE]  
[22-1005](#)

**Attachments:** [View Legislation](#)  
[View Supplemental Report 2/16/2023](#)  
[View Supplemental Legislation 2/16/2023](#)

**Legislative History**

12/15/22	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee
1/24/23	*Community & Economic Development Committee	* Withdrawn and Rescheduled to the *Community & Economic Development Committee
<i>The committee withdrew and rescheduled this item to the Community And Economic Development Committee of February 28, 2023.</i>		
1/26/23	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee
2/16/23	*Rules & Legislation Committee	Approved as Amended the Recommendation of Staff, and Forward to the *Community & Economic Development Committee
2/28/23	*Community & Economic Development Committee	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
<i>The Committee forwarded this item to the March 7, 2023 City Council agenda on Consent.</i>		

**4** Review Of Draft Agendas And Review Of Pending Lists For Council And Committee Meetings

[23-0151](#)

**Attachments:**

[March 7, 2023 City Council Agenda](#)

[March 9, 2023 Rules And Legislation Committee Agenda](#)

[Finance And Management Pending List](#)

[Public Works And Transportation Pending List](#)

[Community And Economic Development Pending List](#)

[Life Enrichment Pending List](#)

[Education Partnership Pending List](#)

[Public Safety Pending List](#)

[Rules And Legislation Pending List](#)

[Draft March 14, 2023 Finance And Management Committee Agenda](#)

[Draft March 14, 2023 Public Works And Transportation Committee Agenda](#)

[Draft March 14, 2023 Community And Economic Development Committee Ager](#)

[Draft March 14, 2023 Life Enrichment Committee Agenda](#)

[Draft March 14, 2023 Public Safety Committee Agenda](#)

[Draft March 16, 2023 Rules And Legislation Committee Agenda](#)

**5 Determinations Of Closed Session**

**OPEN FORUM / PUBLIC COMMENTS**

**Adjournment**

## **Americans With Disabilities Act**

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**Oakland's Mask Mandate For Everyone Ages 6 And Older Inside City Facilities: The City Will Continue To Make Masks Available To Patrons Of Our Buildings That May Not Arrive With One.**

**Office of the City Clerk - Agenda Management Unit**

**Phone: (510) 238-6406**

**Fax: (510) 238-6699**

**Recorded Agenda: (510) 238-2386**

**Telecommunications Relay Service: 711**

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**MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30AM TO 5:00PM**