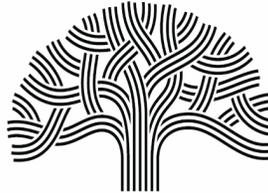


City of Oakland

*Office of the City Clerk
Oakland City Hall,
1 Frank H. Ogawa Plaza, Room 201
Oakland, California 94612*



CITY OF
OAKLAND

Agenda - SUPPLEMENTAL

Thursday, April 2, 2026

10:30 AM

City Council Chamber, 3rd Floor

***Rules & Legislation Committee**

*Oakland City Hall, 1 Frank H. Ogawa Plaza,
Oakland, California, 94612*

City of Oakland Website: <http://www.oaklandca.gov>

The Public May Observe And/Or Participate In This Meeting Many Ways.

OBSERVE:

- To observe, the public may view the televised video conference by viewing KTOP channel 10 on Xfinity Comcast) or ATT Channel 99 and locating City of Oakland KTOP - Channel 10
- To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on <https://oakland.legistar.com/calendar.aspx> and click on the "In Progress" link under "Video" for the corresponding meeting
- To observe the meeting by video conference, please click on this link: <https://us02web.zoom.us/j/85644242981> at the noticed meeting time.
- To listen to the meeting by phone, please call the numbers below at the noticed meeting time: Dial (for higher quality, dial a number based on your current location):US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) Meeting ID: 856 4424 2981
If asked for a participant ID or code, press #.

PUBLIC COMMENT WILL BE TAKEN ON EACH ACTION ITEM . ALL MEMBERS OF THE PUBLIC WISHING TO SPEAK MUST FILL OUT A SPEAKER CARD FOR EACH ITEM. SPEAKERS' CARDS MUST BE RECEIVED BY THE CITY CLERK. COMMENTS ON ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING OPEN FORUM AT THE END OF THE MEETING. ELECTRONIC SPEAKER CARDS/PUBLIC COMMENTS

- eComment. To send your comment directly to Council members and staff BEFORE the meeting starts please click on <https://oakland.legistar.com/calendar.aspx> and click on the "eComment" link for the corresponding meeting. Please note that eComment submission closes twenty four (24) hours before posted meeting time.
- To Comment In Person, Members Of The Public Must Submit A Separate Speaker Card For Each Item On The Agenda To The City Clerk Before The Item Is Called.
- To Submit An Electronic Speaker Card, Members Of The Public Must (1) Visit The City Of Oakland Meeting Calendar Website At: <https://oakland.legistar.com/Calendar.aspx> (2) Click the hyperlink labeled 'eComment' in the far right column of the meeting you wish to participate in, (You Will Be Redirected To The Specific Meeting Webpage); And (3) Register To 'Sign In To Speak' For Each Agenda Item(s) You Wish To Speak to. *To Be Recognized To Speak Via ZOOM, Electronic Speaker Cards Must Be Submitted and Received Before The City Clerk Reads the Item Into the Record.
- Once You Have Submitted Your Electronic Speaker Card - To Comment Via Zoom, Your Zoom Profile Name Will Be Acknowledged To Speak When Public Comment Is Being Taken On A Eligible Agenda Item At The Presiding Officers Discretion. You Will Be Permitted To Speak During Your Turn, Allowed To Comment, And After The Allotted Time, Re-Muted. Instructions On How To "Raise Your Hand" Is Available At:

<https://support.zoom.us/hc/en-us/articles/205566129-raise-hand-in-webinar>.

• To Comment By Phone, Upon Submitting An Electronic Speakers Card, Please Call On One Of The Above Listed Phone Numbers. You Will Be Prompted To “Raise Your Hand” By Pressing “*9” To Speak When Public Comment Is Taken. You Will Be Permitted To Speak During Your Turn, Allowed To Comment, And After The Allotted Time, Re-Muted. Please Unmute Your Self By Pressing *6.

If you have any questions, please email the Agenda Management Unit at cityclerk@oaklandca.gov

- Office of the City Clerk

DEFINITION OF TERMS:

• **Action Item:** shall mean any resolution, ordinance, public hearing, motion or recommendation requiring official vote and approval of the City Council to be effective.

• **Informational Item:** shall mean an agenda item consisting only of an informational report that does not require or permit Council action.

• **Consent Item:** shall mean, for the purposes of the City Council agenda, any action or informational item that a Standing Committee has forwarded to the full Council with unanimous recommendation for approval, except: 1) any item having a high level of public interest or controversy as determined by the Rules and Legislation Committee; 2) any action item that the Rules and Legislation Committee has placed on the Consent Calendar in accordance with Rule 26; or 3), any item that requires a public hearing or that is otherwise ineligible by law as a Consent Item.

• **Non-Consent Item:** shall mean, for the purposes of the City Council agenda, any action or informational item that: 1) a Standing Committee has forwarded to the full Council without unanimous recommendation for approval; 2) has a high level of public interest or controversy as determined by the Rules and Legislation Committee or; 3) requires a public hearing or is otherwise ineligible by law as a Consent Item.

COMMITTEE MEMBERSHIP:

*Councilmember Rowena Brown At-Large; Councilmember Carroll Fife, District 3;
Councilmember Janani Ramachandran, District 4; Chairperson: Council President Kevin
Jenkins, District 6*

1 Roll Call / Call To Order

2 There Are No Minutes To Be Approved

3 New Scheduling Items

- 3.1** Subject: Appointment Of Razzu Engen To The Bicyclist Pedestrian Advisory Commission
From: Office Of The Mayor
Recommendation: Adopt A Resolution Confirming The Mayor's Appointment Of Razzu Engen To The Bicyclist Pedestrian Advisory Commission; On The April 14, 2026 Special City Council Agenda On Consent At 3:30 P.M.
[26-0560](#)

Sponsors: Office Of The Mayor

Rule 24: The Bicycle And Pedestrian Advisory Commission Currently Has A Special Vacancy. Filling This Seat Now Ensures The Commission Can Continue Its Work Without Disruption, Particularly As The City Advances Critical Safety And Infrastructure Initiatives Affecting Cyclists And Pedestrians.

- 3.2** Subject: District Reappointments To The Community Policing Advisory Board
From: Office Of The Mayor And Councilmembers Houston And Unger
Recommendation: Adopt A Resolution Confirming The Mayor's Reappointments Of Ingrid Severson, Cynthia Elliott And Jacqueline Long As Members Of The Community Policing Advisory Board; On The April 14, 2026 Special City Council Agenda On Consent At 3:30 P.M.
[26-0563](#)

Sponsors: Office Of The Mayor, Houston and Unger

Rule 24: The Oakland Community Police Advisory Board Currently Has Multiple Vacancies And May Experience Quorum Issues. Filling These Seats Now Is Essential To Ensure The Board Can Continue Its Work Without Disruption, Particularly As It Addresses Critical Matters Related To Police Oversight, Accountability, And Community Trust.

3.3 Subject: Adding Rule 33 To The Council's Rules Of Procedure
From: Office Of The City Clerk
Recommendation: Adopt A Resolution Amending And Restating The Council's Rules Of Procedure In Their Entirety In Order To Add Rule 33 Regarding Hybrid Meetings And Technological Disruptions Thereof; On The April 16, 2026 Rules And Legislation Committee Agenda

[26-0568](#)

Sponsors: Office Of The City Clerk

3.4 Subject: Exception To 180-Day Waiting Period For Retired Annuitant
From: Office Of The City Administrator
Recommendation: Adopt A Resolution Approving The Appointment Of An Annuitant Without A 180-Day Break In Service Where The Appointment Is Necessary To Fill A Critically Needed Position Before 180 Days Have Passed Since The Employee's Retirement In Accordance With Government Code Sections 21224 And 7522.56; On The April 21, 2026 Finance And Management Committee Agenda

[26-0565](#)

Sponsors: Office Of The City Administrator

3.5 Subject: The MacArthur Transit Village Phase One
From: Department Of Transportation
Recommendation: Adopt A Resolution Accepting Public Infrastructure Improvements, Directing The Filing Of An Unconditional Certificate Of Completion For The MacArthur Transit Village Phase One Improvements Per The Subdivision Improvement Agreement (SIA) For Deferred Construction Of Public Infrastructure Improvements, And Making California Environmental Quality Act (CEQA) Findings; On The April 21, 2026 Public Works And Transportation Committee Agenda

[26-0562](#)

Sponsors: Transportation Department

3.6 Subject: Authorization To Disburse Resilience Hub Grant Funds To Oakland Parks And Recreation Foundation For Community Outreach Activities
From: Office Of The City Administrator
Recommendation: Adopt A Resolution Authorizing The City Administrator To Execute A Grant Agreement With The Oakland Parks And Recreation Foundation, As Fiscal Sponsor For The East Oakland Neighborhood Initiative, In An Amount Not To Exceed Twenty-Five Thousand Dollars (\$25,000), To Disburse Resilience Hub Grant Funds Previously Awarded To The City Of Oakland By Pacific Gas And Electric Company; On The April 21, 2026 Community And Economic Development Committee Agenda

[26-0561](#)

Sponsors: Office Of The City Administrator

3.7 Subject: Surplus Land Declaration And Disposition Of 4 City-Owned Parcels
 From: Housing And Community Development Department
 Recommendation: Adopt A Resolution To (1) Declare Four City-Owned Parcels Located At 2824 82nd Avenue And 8327-8329 Golf Links Road As Surplus Land Pursuant To The California Surplus Land Act, (2) Authorize The Issuance Of A Notice Of Availability Under The Surplus Land Act, (3) Prioritize Offers That Provide Affordable Housing Consistent With The Surplus Land Act, And (4) Make Related California Environmental Quality Act Findings; On The April 21, 2026 Community And Economic Development Committee Agenda
[26-0559](#)

Sponsors: Housing And Community Development Department

3.8 Subject: Fire Alarm Building/MOJA - New 2026 ENA
 From: Economic And Workforce Development Department
 Recommendation: [TITLE CHANGE]

[NEW TITLE]

Adopt A Resolution (1) Authorizing The City Administrator To Negotiate And Execute A New Exclusive Negotiation Agreement With The Museum Of Jazz & Art For Development Of A Museum And Art Facility On City Property Located At 1310 Oak Street For An 18 Month Term, Conditioned On Payment Of A \$10,500 Exclusive Negotiation Payment, With One Additional Six-Month Administrative Extension Conditioned On Payment Of An Additional \$3,500; And (2) Adopting California Environmental Quality Act Findings; On The April 21, 2026 Community And Economic Development Committee Agenda

[OLD TITLE]

Adopt A Resolution (1) Authorizing The City Administrator To Negotiate And Execute A New Exclusive Negotiation Agreement With The Museum Of Jazz And Art For Development Of A Museum & Art Facility On City-Owned Property Located At 1310 Oak Street For Eighteen Months Conditioned On Payment Of A Ten Thousand Five Hundred Dollar (\$10,500) Exclusive Negotiation Payment, With One Additional Six-Month Administrative Extension Conditioned On Payment Of An Additional Three Thousand Five Hundred (\$3,500) Extension Payment; And (2) Adopting California Environmental Quality Act Findings

[26-0540](#)

Sponsors: Economic & Workforce Development Department

Legislative History

3/26/26	*Rules & Legislation Committee	Scheduled to the *Special Finance & Management Committee
---------	--------------------------------	--

3.9 Subject: Ceasefire-Lifeline Contracts
From: Department Of Violence Prevention
Recommendation: Adopt A Resolution (1) Amending A Professional Services Agreement With The Trustees Of The University Of Pennsylvania For The Term Of July 1, 2025, To December 31, 2028, To Add Two Hundred Thousand Dollars (\$200,000) For A Total Amount Not To Exceed Six Hundred Thirty-Nine Thousand Nine Hundred Fifty-Two Dollars (\$639,952) To Evaluate The City Of Oakland's Ceasefire-Lifeline Strategy And Waiving The City Of Oakland's Local And Small Local Business Enterprise Program Requirements And Competitive Bidding Process; And

(2) Awarding A Grant Agreement To Faith In Action East Bay For The Term Of July 1, 2026, To June 30, 2027, For Services Related To Oakland's Ceasefire-Lifeline Strategy For A Total Cost Not To Exceed One Hundred Fifty Thousand Dollars (\$150,000); On The April 21, 2026 Public Safety Committee Agenda
[26-0566](#)

Sponsors: Department of Violence Prevention

4 Review Of Draft Agendas, Pending Lists, City Council And Committee Meetings
[26-0488](#)

Attachments: [April 7, 2026 City Council Agenda CANCELLED](#)
[April 9, 2026 Rules And Legislation Committee Agenda CANCELLED](#)
[Finance And Management Committee Pending List](#)
[Public Works And Transportation Committee Pending List](#)
[Community And Economic Development Committee Pending List](#)
[Life Enrichment Committee Pending List](#)
[Education Partnership Committee Pending List](#)
[Public Safety Committee Pending List](#)
[Rules And Legislation Committee Pending List](#)
[Port Liaison Committee Pending List](#)
[Draft April 13, 2026 Special Education Partnership Committee Agenda](#)
[Draft April 14, 2026 City Council Agenda - 930 AM](#)
[Draft April 14, 2026 City Council Agenda- 330 PM](#)
[Draft April 16, 2026 Rules And Legislation Committee Agenda](#)

Open Forum

Adjournment

Americans With Disabilities Act

If you need special assistance, including translation services to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.

Office of the City Clerk - Agenda Management Unit

Phone: (510) 238-6406

Fax: (510) 238-6699

Recorded Agenda: (510) 238-2386

Telecommunications Relay Service:711

MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30AM TO 5:00PM

*** In the event a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however, no final City Council action can be taken.**