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**CITY OF OAKLAND
MEMORANDUM**

TO: Rules & Legislation Committee
ATTN: Assistant to the City Manager
FROM: Jeffrey C. Weiss
238-2311
Dept. of Human Services-150 Frank H. Ogawa Pl. #4353
DATE: March 16, 2004

OFFICE OF THE CITY CLERK
OAKLAND
2004 MAR 17 AM 10:08

SUBJECT: REQUEST TO SCHEDULE AGENDA ITEM

TITLE: Resolution authorizing the City Manager to apply for, accept, and appropriate funds in the amount of \$886,110 from Alameda County Measure B Funds for the Fiscal Year 2004-2005 for paratransit services and continuation of the second year of a four year agreement with Alameda County Transportation Improvement Authority (ACTIA)

SCHEDULING RECOMMENDATION:

- A. Committee **Life Enrichment Committee**
(Please specify Committee. Committees meet 2nd & 4th Tuesdays)
- _____ City Council _____ Redevelopment Agency
(Council/Agency meets on 1st, 3rd, and 5th Tuesdays)
- B. Meeting Date: **April 27, 2004**

Is there a statutory, regulatory, financial or grant deadline? Specify:

Is a staff report required/requested?
A staff report will be provided.

What is the fiscal impact on the City/Agency?
No fiscal impact on the City of Oakland.

If the ten-day (Sunshine Ordinance) agenda deadline cannot be met, please indicate reason:

- ___ Item constitutes an "emergency" (Crippling disaster, work stoppage or other activity which severely impacts public health and/or safety)
- ___ It was not reasonably possible to place the proposed item on the two-week agenda AND any of the following exist:
- ___ Item requires immediate action to avoid a substantial adverse impact if action is deferred to a subsequent special or regular meeting;
 - ___ Item requires immediate action relating to federal or state legislation;
 - ___ Item requires immediate action relating to eligibility for a grant or gift; OR
 - ___ Item is ceremonial.

Explain why item could not have been placed on the 10-day agenda:

A separate request must be completed for each item for scheduling. Requests must be submitted in **electronic format** by **6:00 p.m.** of the **Tuesday** preceding the relevant Rules & Legislation Committee meeting.
Attach any supporting documentation.

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